

Attachment A

**THIRTEENTH AMENDMENT TO AGREEMENT FOR SERVICES OF INDEPENDENT
CONTRACTOR**

THIS THIRTEENTH AMENDMENT to the Agreement for Services of Independent Contractor (hereafter the Thirteenth Amendment”), is made and entered into this 20th day of April 2021, by and between the County of Santa Barbara, a political subdivision of the State of California (hereafter “County”) and Aramark Correctional Services LLC (hereafter “Contractor”). For purposes of this Thirteenth Amendment, the County and Contractor shall be referred to collectively as the “Parties”.

WHEREAS, Parties entered into an Agreement for Services of Independent Contractor with an effective date of July 10, 2012, (there after the “Agreement”), by which Contractor agreed to provide jail food services to Sheriff’s Office Main Jail staff and inmate population; and

WHEREAS, Section 5, Term, provides that the Agreement has a seven (7) year term;

WHEREAS, the Twelfth Amendment to this Agreement approved by the Board of Supervisors on January 26, 2021, provides that the term of the Agreement shall end on April 30, 2021;

WHEREAS, the Parties desire to further amend the Agreement to extend the term on a month-to-month basis not to exceed 155-Days and expiring on September 30, 2021.

NOW, THEREFORE, in consideration of the mutual covenants contained, herein, the receipt and sufficiency of which are hereby acknowledged, it is mutually agreed upon as follows:

1. The term of the Agreement, Section 5, Term, is extended on a month-to-month basis which shall not exceed 155- days and expiring on September 30, 2021. Without penalty, County reserves the right to terminate the services defined in this Agreement upon the provision of a 30-day written notice from County to Contractor at any time during the duration of this extension to the term.
2. In an amount not to exceed \$550,000.00
3. In all other respects, the terms and conditions of this Agreement shall continue unchanged and in full force and effect.

IN WITNESS WHEREOF, the Parties hereto have executed this Thirteenth Amendment to be effective on the date executed by the County.

ATTEST:

Mona Miyasato
County Executive Officer
Clerk of the Board

COUNTY OF SANTA BARBARA:

By: _____
Deputy Clerk

By: _____
Bob Nelson, Chair
Board of Supervisors

Date: _____

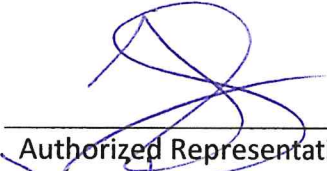
RECOMMENDED FOR APPROVAL:

Santa Barbara Sheriff's Office

CONTRACTOR:

Aramark Correctional Services, LLC

By:  3/31/21
Bill Brown, Sheriff

By: 
Authorized Representative
Name: David Lanza
Title: Regional Vice President

APPROVED AS TO FORM:

Michael C. Ghizzoni
County Counsel

APPROVED AS TO ACCOUNTING FORM:

Betsy M. Schaffer, CPA
Auditor-Controller

By: _____
Deputy County Counsel

By: _____
Deputy

APPROVED AS TO FORM:

Risk Management

By: _____
Risk Management

IN WITNESS WHEREOF, the Parties hereto have executed this Thirteenth Amendment to be effective on the date executed by the County.

ATTEST:
Mona Miyasato
County Executive Officer
Clerk of the Board

COUNTY OF SANTA BARBARA:

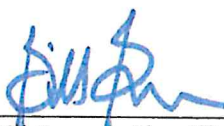
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Deputy Clerk

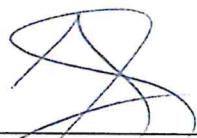
By: _____
Bob Nelson, Chair
Board of Supervisors

Date: _____

RECOMMENDED FOR APPROVAL:
Santa Barbara Sheriff's Office

CONTRACTOR:
Aramark Correctional Services, LLC

By:  3/21/21
Bill Brown, Sheriff

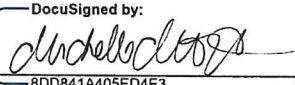
By: 
Authorized Representative
Name: David Lewis
Title: Regional Vice President

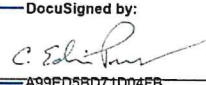
APPROVED AS TO FORM:

APPROVED AS TO ACCOUNTING FORM:

Michael C. Ghizzoni
County Counsel

Betsy M. Schaffer, CPA
Auditor-Controller

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Deputy County Counsel

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Deputy

APPROVED AS TO FORM:

Risk Management

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Risk Management