

ATTACHMENT 2 – LEGAL DESCRIPTION

14AGP-00000-00015

Legal Description

Those portions of Sections 11 and 12, Township 5 North, Range 31 West, San Bernardino Base and Meridian, in the County of Santa Barbara, State of California, described as follows:

Beginning at a point in the westerly line of a tract of land described in the deed to F.F. Flourney, recorded October 3, 1941 as Instrument No. 8375 in Book 531 at Page 398, Official Records, records of said County, as shown on map filed Book 27 at Page 89, Record of Surveys, records of said County, from which a ½ inch pipe set at the southwesterly corner thereof bears South 0°30' West, 60.00 feet, and a ¾ inch pipe, as shown on said map set for the center of said Section 12, bears North 0°30' East, 418.30 feet, said point of beginning also being on the northerly line of a 60.00 foot road right-of-way; thence, along the northerly line of said 60.00 foot road right-of-way, the following courses and distances:

- 1st - North 77°23'20" West, 1586.74 feet,
- 2nd - South 76°10'00" West, 703.79 feet,
- 3rd - South 57°54'10" West, 421.94 feet,
- 4th - South 75°49'00" West, 228.58 feet,
- 5th - North 80°21'30" West, 223.76 feet,
- 6th - North 48°46'15" West, 260.96 feet,
- 7th - South 43°28'00" West, 97.34 feet,
- 8th - South 21°35'20" East, 207.95 feet,
- 9th - South 32°06'40" West, 96.67 feet,
- 10th - South 85°56'55" West, 246.01 feet,
- 11th - South 68°35'55" West, 180.61 feet,
- 12th - South 84°26'50" West 287.67 feet,
- 13th - North 34°20'55" West, 216.77 feet,
- 14th - South 64°37'25" West 180.08 feet,
- 15th - North 71°26'35" West, 214.43 feet,
- 16th - South 68°44'35" West 217.51 feet; thence, at right angles,
- 17th - South 21°15'25" East, 30.00 feet to a point in the centerline of said 60.00 foot road right-of-way and the end thereof; thence
- 18th - North 74°02'30" West, 388.38 feet to a ½ inch pipe set in course No. 10 as shown on map filed in Book 63 at Page 17, Record of Surveys, records of said County, being a point in the agreement line as described in Parcel Four of the Partition Agreement recorded September 21, 1962 as Instrument No. 39696 in Book 1953 at Page 173, Official Records, records of said County, from which the northerly end of said course No. 10 bears North 11°19'17" East, 117.92 feet; thence, along said agreement line, the following courses and distances:
- 19th - North 11°19'17" East, 117.92 feet,
- 20th - North 6°48'00" West, 79.84 feet,

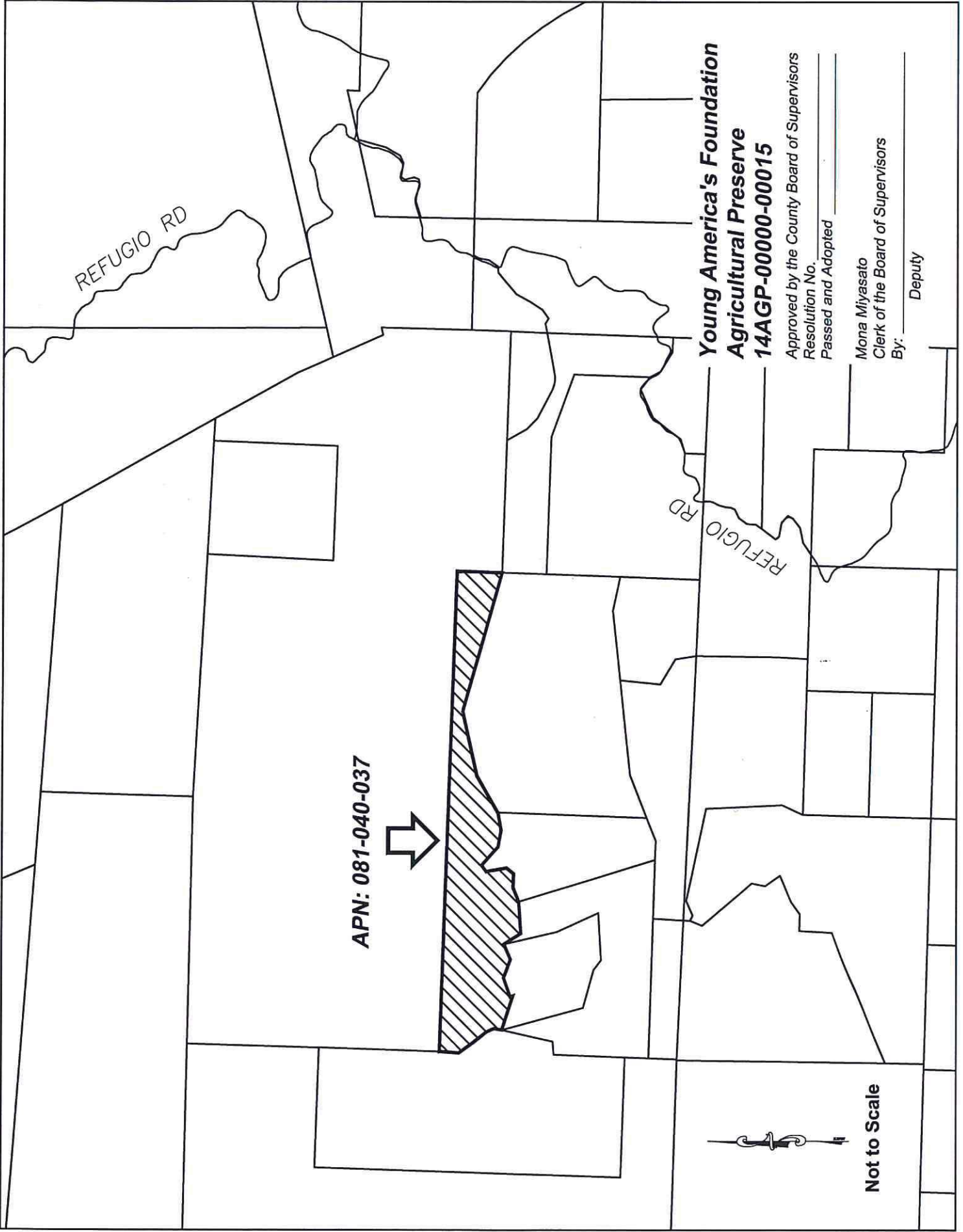
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- 21th North 51°35'40" West, 235.09 feet,
22nd North 44°37'00" West, 108.12 feet, and
23rd North 0°22'57" East, 220.35 feet to a lead plug and tag set in rock on the westerly prolongation of the centerline of said Section 12 as shown on said map filed in Book 63 at Page 17, Record of Surveys, records of said County; thence, along said westerly prolongation and the centerline of said Section 12,
24th South 89°33'00" East, 5270.43 feet to said 3/4 inch pipe set for the center of said Section 12 hereinabove referred to; thence,
25th South 0°30' West, 418.30 feet to the point of beginning.



APPROVED AS TO FORM
AND SURVEY CONTENT

E. Tenell Matlovsky
Deputy:
COUNTY SURVEYOR
LICENSE EXP. 12/31/2014



APN: 081-040-037



**Young America's Foundation
Agricultural Preserve
14AGP-00000-00015**

Approved by the County Board of Supervisors
Resolution No. _____
Passed and Adopted _____

Mona Miyasato
Clerk of the Board of Supervisors
By: _____ Deputy



Not to Scale