

Board Contract Summary

BC _____

For use with Expenditure Contracts submitted to the Board for approval. Complete information below, print, obtain signature of authorized departmental representative, and submit this form, along with attachments, to the appropriate departments for signature. See also: *Auditor-Controller Intranet Policies->Contracts.*

D1.	Fiscal Year	FY 2024-25 and 2025-26
D2.	Department Name	Flood Control
D3.	Contact Person	Shawn Johnson
D4.	Telephone	x83452

K1.	Contract Type (check one): <input checked="" type="checkbox"/> Personal Service <input type="checkbox"/> Capital	
K2.	Brief Summary of Contract Description/Purpose	Joint Funding Agreement for a Cooperative Stream Gauging Program
K3.	Department Project Number	054
K4.	Original Contract Amount	\$ 331,790
K5.	Contract Begin Date	10/1/24
K6.	Original Contract End Date	9/30/25
K7.	Amendment? (Yes or No)	No
K8.	- New Contract End Date	N/A
K9.	- Total Number of Amendments	N/A
K10.	- This Amendment Amount	\$ N/A
K11.	- Total Previous Amendment Amounts	\$ N/A
K12.	- Revised Total Contract Amount	\$ N/A

B1.	Intended Board Agenda Date	9/10/24
B2.	Number of Workers Displaced (if any)	N/A
B3.	Number of Competitive Bids (if any)	N/A
B4.	Lowest Bid Amount (if bid)	N/A
B5.	If Board waived bids, show Agenda Date	N/A
	and Agenda Item Number	N/A
B6.	Boilerplate Contract Text Changed? (If Yes, cite Paragraph)	N/A

F1.	Fund Number	2400
F2.	Department Number	054
F3.	Line Item Account Number	7460
F4.	Project Number (if applicable)	N/A
F5.	Program Number (if applicable)	3006
F6.	Org Unit Number (if applicable)	N/A
F7.	Payment Terms	billed quarterly (net 60)

V1.	Auditor-Controller Vendor Number	003601
V2.	Payee/Contractor Name	DOI USGS
V3.	Mailing Address	P.O. Box 6200-27
V4.	City State (two-letter) Zip (include +4 if known)	Portland, OR 97228-6200
V5.	Telephone Number	(970) 462-2034
V6.	Vendor Contact Person	Cade Castro
V7.	Workers Comp Insurance Expiration Date	N/A
V8.	Liability Insurance Expiration Date	N/A
V9.	Professional License Number	
V10.	Verified by (print name of county staff)	

V11 Company Type (Check one): Individual Sole Proprietorship Partnership Corporation

I certify information is complete and accurate; designated funds available; required concurrences evidenced on signature page.

8/13/2024 | 1:16 PM PDT

Date: _____ Authorized Signature: _____

DocuSigned by:

 Kim Ruiz

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**Form 9-1366
(May 2018)**

**U.S. Department of the Interior
U.S. Geological Survey
Joint Funding Agreement
FOR
Water Resource Investigations**

**Customer #: 600000816
Agreement #: 25ZGJFA06000043
Project #: ZG00GZV
TIN #: 95-6002833**

Fixed Cost Agreement YES[X] NO[]

THIS AGREEMENT is entered into as of the October 1, 2024, by the U.S. GEOLOGICAL SURVEY, California Water Science Center, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the Santa Barbara County Flood Control & Water Conservation District party of the second part.

1. The parties hereto agree that subject to the availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation for negotiated deliverables (see attached), herein called the program. The USGS legal authority is 43 USC 36C; 43 USC 50, and 43 USC 50b.

2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program. 2(b) include In-Kind-Services in the amount of \$0.00

(a) \$102,620 by the party of the first part during the period
October 1, 2024 to September 30, 2025

(b) \$331,790 by the party of the second part during the period
October 1, 2024 to September 30, 2025

(c) Contributions are provided by the party of the first part through other USGS regional or national programs, in the amount of: \$0

Description of the USGS regional/national program:

(d) Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties.

(e) The performance period may be changed by mutual agreement and set forth in an exchange of letters between the parties.

3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.

4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.

5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.

6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.

7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.

8. The maps, records or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program, and if already published by the party of the first part shall, upon request, be furnished by the party of the first part, at cost, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records or reports published by either party shall contain a statement of the cooperative relations between the parties. The Parties acknowledge that scientific information and data developed as a result of the Scope of Work (SOW) are subject to applicable USGS review, approval, and release requirements, which are available on the USGS Fundamental Science Practices website (<https://www.usgs.gov/office-of-science-quality-and-integrity/fundamental-science-practices>).

Form 9-1366
(May 2018)

U.S. Department of the Interior
U.S. Geological Survey
Joint Funding Agreement
FOR
Water Resource Investigations

Customer #: 600000816
Agreement #: 25ZGJFA06000043
Project #: ZG00GZV
TIN #: 95-6002833

9. Billing for this agreement will be rendered quarterly. Invoices not paid within 60 days from the billing date will bear Interest, Penalties, and Administrative cost at the annual rate pursuant the Debt Collection Act of 1982, (codified at 31 U.S.C. § 3717) established by the U.S. Treasury.

USGS Technical Point of Contact

Name: Ben Glass
Supervisory Hydrologic Technician
Address: 3130 Skyway Drive
Santa Maria, CA 93455
Telephone: (805) 260-8135
Fax: (805) 928-9220
Email: brglass@usgs.gov

Customer Technical Point of Contact

Name: Shawn Johnson
Senior Hydrologist
Address: 130 East Victoria Street Suite 200
Santa Barbara, CA 93101
Telephone: (805) 568-3452
Fax: (n/a)
Email: sjohnso@countyofsb.org

USGS Billing Point of Contact

Name: Cade Castro
Budget Analyst
Address: 6000 J Street Placer Hall
Telephone: (970) 462-2034
Fax: (n/a)
Email: ccastro@usgs.gov

Customer Billing Point of Contact

Name: Matthew Griffin
Engineering Manager
Address: 130 East Victoria Street Suite 200
Santa Barbara, CA 93101
Telephone: (805) 568-3444
Fax: (n/a)
Email: mgriff@countyofsb.org

U.S. Geological Survey
United States
Department of Interior

Santa Barbara County Flood Control & Water
Conservation District

Signature

ANKE
MUELLER-
SOLGER
Digitally signed by ANKE
MUELLER-SOLGER
Date: 2024.07.31
13:20:05 -07'00'
By _____ Date: 7/31/24
Name: Anke Mueller-Solger
Title: Director, USGS California Water Science
Center

Signatures

see page 3 for signatures
By _____ Date: _____
Name:
Title:
By _____ Date: _____
Name:
Title:
By _____ Date: _____
Name:
Title:

Customer #: 600000816
Agreement #: 25ZGJFA06000043
Project #: ZG00GZV
TIN #: 95-6002833
Page 3 – signature page continued

SANTA BARBARA COUNTY FLOOD CONTROL
& WATER CONSERVATION DISTRICT

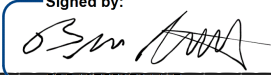
By: _____
Steve Lavagnino, Chair, Board of Directors

Date: _____

ATTEST:
MONA MIYASATO
COUNTY EXECUTIVE OFFICER
EX OFFICIO CLERK OF THE BOARD
OF DIRECTORS OF THE SANTA BARBARA
COUNTY FLOOD CONTROL & WATER
CONSERVATION DISTRICT

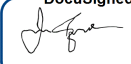
APPROVED AS TO FORM:
RACHEL VAN MULLEM
COUNTY COUNSEL

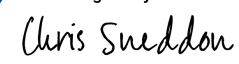
BY: _____
Deputy

Signed by:

BY: _____
Deputy

APPROVE AS TO ACCOUNTING FORM:
BETSY M. SCHAFFER, CPA
AUDITOR-CONTROLLER

RECOMMENDED FOR APPROVAL:
CHRIS SNEDDON
PUBLIC WORKS DIRECTOR

DocuSigned by:

BY: _____
Deputy

DocuSigned by:

BY: _____

**Santa Barbara County Flood Control &
Water Conservation District**

Attachment for 25ZGJFA06000043
2024-10-01 to 2025-09-30

SURFACE WATER							
SITE NUMBER	DESCRIPTION	CODE	NO. UNITS	DIFF FACTOR	USGS FUNDS	CUST.OTHER CASHFUNDS	TOTAL COST
11119500	CARPINTERIA C NR CARPINTERIA CA Full Range Streamflow Station	QCONT	1	1	\$7,330	\$19,380	\$26,710
				SW Total:			
11119750	MISSION C NR MISSION ST NR SANTA BARBARA CA Full Range Streamflow Station	QCONT	1	1	\$7,330	\$19,380	\$26,710
				SW Total:			
11119770	MISSION C BL W GUTIERREZ ST BR A SANTA BARBARA CA Installation of Continuous Stage- Only Station	STGCONT- INSTALL	1	1		\$20,030	
	Full Range Streamflow Station	QCONT	1	1	\$7,330	\$19,380	
				SW Total:			\$46,740
11120000	ATASCADERO C NR GOLETA CA Full Range Streamflow Station	QCONT	1	1	\$7,330	\$19,380	\$26,710
				SW Total:			
11120500	SAN JOSE C NR GOLETA CA Full Range Streamflow Station	QCONT	1	1	\$7,330	\$19,380	\$26,710
				SW Total:			
11123500	SANTA YNEZ R BL LOS LAURLS CYN NR SNTA YNEZ CA Full Range Streamflow Station	QCONT	1	1	\$7,330	\$19,380	\$26,710
				SW Total:			
11124500	SANTA CRUZ C NR SANTA YNEZ CA Full Range Streamflow Station	QCONT	1	1	\$7,330	\$19,380	\$26,710
				SW Total:			
11128250	ALAMO PINTADO C NR SOLVANG CA Full Range Streamflow Station	QCONT	1	1	\$7,330	\$19,380	\$26,710
				SW Total:			
11128300	ALISAL RES NR SOLVANG CA Storage, Continuous	STORCONT	1	1		\$9,750	\$9,750
				SW Total:			
11129800	ZACA C NR BUELLTON CA Full Range Streamflow Station	QCONT	1	1	\$7,330	\$19,380	\$26,710
				SW Total:			
11132500	SALSIPUEDES C NR LOMPOC CA Full Range Streamflow Station	QCONT	1	1	\$7,330	\$19,380	\$26,710
				SW Total:			
11135800	SAN ANTONIO C A LOS ALAMOS CA Full Range Streamflow Station	QCONT	1	1	\$7,330	\$19,380	\$26,710
				SW Total:			
11136600	SANTA BARBARA CYN C NR VENTUCOPA CA Full Range Streamflow Station	QCONT	1	1		\$13,940	\$13,940
				SW Total:			
11136800	CUYAMA R BL BUCKHORN CYN NR SANTA MARIA CA Full Range Streamflow Station	QCONT	1	1	\$7,330	\$19,380	\$26,710
				SW Total:			
11138500	SISQUOC R NR SISQUOC CA Partial range streamflow O&M	QPART	1	1		\$16,750	\$16,750
				SW Total:			
11140585	SANTA MARIA R A SUEY CROSSING NR SANTA MARIA CA Full Range Streamflow Station	QCONT	1	1	\$7,330	\$19,380	\$26,710
				SW Total:			
11141050	ORCUTT C NR ORCUTT CA Full Range Streamflow Station	QCONT	1	1	\$7,330	\$19,380	\$26,710

SW Total: \$26,710

SW Grand Total: \$102,620 \$331,790 \$434,410

SUMMARY FOR				
TYPE	USGS FUNDS	CUST. CASH	OTHER FUNDS	TOTAL COST
SURFACE WATER (SW)	\$102,620	\$331,790		\$434,410
GRAND TOTAL				\$434,410