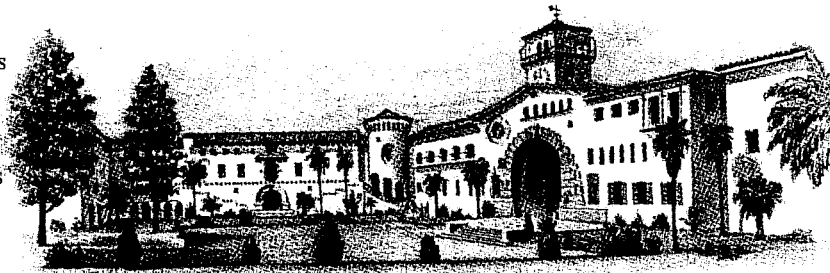


**JOSEPH CENTENO**  
County Supervisor  
Fifth District  
jcenteno@co.santa-barbara.ca.us

**GIL ARMIJO**  
District Representative  
garmijo@co.santa-barbara.ca.us



**JOYCE CHRISMAN**  
Administrative Secretary  
jchrism@co.santa-barbara.ca.us

**DONNA WESTPHAL**  
Administrative Secretary  
dwestphal@co.santa-barbara.ca.us

**COUNTY OF SANTA BARBARA**

Date: July 3, 2008

Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, CA 93101

For placement on the agenda for the meeting of: **July 8, 2008**

RE: **Santa Maria Cemetery Board**

I would like to recommend the following for the appointment / reappointment subject Committee, Commission or Board:

Salutation: Mr. / Mrs. / Ms.

Full Name of Appointee: Coleman Lucas

Address: 2509 Ellen Lane

City/State/Zip: Santa Maria, CA 93455

Home Phone: 805-938-9059 / Work Phone: n/a

Appointee will represent: 5<sup>th</sup> District on this committee.

Position was formerly held by: LaVonne McBroom

Fifth District Supervisor Joseph Centeno

Signed by:  \_\_\_\_\_

<p><b>APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE</b></p> <p>Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara: CA 93101</p>	<p>DATE RECEIVED</p> <p><input type="checkbox"/> Copy to Supervisor</p>
--	---

**INSTRUCTIONS:** Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. **Please print in ink or type.**

1. APPLYING FOR: (Use specific title) <i>SANTA MARIA Cemetery District</i>	2. Today's Date: <i>July 3, 2008</i>
---	---

3. NAME: <i>LUCAS Coleman C</i> <small>Last First Middle</small>	4. E-MAIL ADDRESS: <i>coleelucas@verizon.net</i>
--	---

6. ADDRESS: <i>2509 Ellen Lane</i> <small>Number Street</small> <i>SANTA MARIA</i> <i>93455</i> <small>City Zip Code</small>	5. Telephone: Home: <i>805-938-9059</i> Cell: <i>698-6647</i> Business:
--	--

7. REFERENCES: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
<i>A. Richard Healy</i>	<i>4381 Broadwalk SM</i>	<i>934-2342</i>	<i>Dentist</i>
<i>B. Hobby Kelley</i>	<i>PURX 2586 SM</i>	<i>937-5924</i>	<i>Insurance</i>
<i>C. John Everett</i>	<i>5th Daniel SM</i>	<i>925-8296</i>	<i>Insurance</i>

8. Are you or have you been employed by the County of Santa Barbara?  YES  NO If YES, list:  
Department: \_\_\_\_\_ Title: \_\_\_\_\_ Dates: \_\_\_\_\_

<p>9. Please check appropriate boxes:</p> <p>Ethnic or racial identity:  <input checked="" type="checkbox"/> White  <input type="checkbox"/> Black (African American)  <input type="checkbox"/> Hispanic  <input type="checkbox"/> Asian/Pacific Islander  <input type="checkbox"/> Native American/Alaskan Native  <input type="checkbox"/> Other (Please specify)</p> <p>Sex:  <input checked="" type="checkbox"/> Male  <input type="checkbox"/> Female</p>	<p>10. Education completed: <i>Graduate from FBI NAT ACADEMY - HAVE TEACHING CREDENTIAL</i></p> <p>11. Indicate supervisor who will receive a copy of this application: <i>Joe Centeno</i></p>
--	--

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.  
*Completed Civil Grand Jury on June 30, WAS exposed to problems in Cemetery District and am interested in being a part of the solution. Currently VIPAes of Area Agency on Aging and Orcault Kiwanis. Past Pres of several civic organizations.*

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.  
*Member of the Board. Bradley Sq Home Owners Association  
Past President of AMI (North West Santa Barbara)  
Past President of United Way  
Have served a total of 3 years with the county Civil Grand Jury.*

14. SIGNATURE OF APPLICANT  
X *[Signature]*