

Attachment 2

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CEQA - NOTICE OF EXEMPTION

**NOTICE OF EXEMPTION****TO: Santa Barbara County Board of Supervisors****FROM LEAD AGENCY: GENERAL SERVICES DEPARTMENT**

Clerk of the Board-Filing Date

Staff Contact: Lou Gibilisco

Phone: (805) 431-2679

Fax:

Address: 912 W Foster Road

Division: Captial, Energy and Facilities

Email: lgibilisco@countyofsb.org

City: Santa Maria

State: CA

Zip: 93455

PROJECT INFORMATION:Does this project involve a state/federal agency? ☒ Yes ☐ No

Project Name: Courthouse Roof Rehabilitation & Envelope Restoration

District: First Supervisorial District

Address: 1100 Anacapa St.

City/Area: Santa Barbara

Zip Code: 93101

APN: 029-140-029

Project #: 24012

NOE #: 001

Funding/POPPA: 0030/063/8200/1930/23012

Project Description: (Section §15124 of the CEQA Guidelines defines the types of information that should be included in a project description)

This project consists of the rehabilitation of the Santa Barbara Courthouse roof and the restoration of the envelope to provide a safe, weather tight, and stable building envelope. This building is a National Historic Landmark as well as a City of Santa Barbara Landmark. All work will be carried out in full compliance with the Secretary's Standards for Historic Structures. The roof will be removed, the tile will be safely stored, the roof deck will be replaced, the old tiles will be cleaned and replaced. The envelope will be restored including: windows, balconies, iron work, plaster, skylights, and drainage. The project will involve rehabilitating existing roof wells, penetrations, and related roof openings; improvements roof-mounted lighting fixtures (upgrading to LED); repairing and reattaching wood rafter tails or corbels on exterior facades; repairing deteriorated concrete balcony assemblies, repairing cast stone elements; and rehabilitating wood windows. There will be on site scaffolding and protection for the building, decorative elements, and landscape. The architects for this project are well-known preservation architects Architectural Resource Group (ARG).

DETERMINATION: (select category)

- ☐ Not a Project (§15378)
- ☐ Ministerial Exemption (§15268)
- ☐ Statutory Exemption (§15260)
- ☒ Categorical Exemption (§15354 [15302-33])
- ☐ CatEx - Existing Facilities (§15300)
- ☐ Emergency Project Exemption (§15359)

Scope of Exemption:

Categorical Exemptions are made up of classes of projects that generally are considered not to have potential impacts on the environment. Categorical exemptions are identified and defined in the CEQA Guidelines (14 CCR Section 15300-15331). Categorical exemptions are not allowed to be used for projects that may cause a substantial adverse change in the significance of an historical resource, except when the Department of the Interior Standards are applied. Therefore, lead agencies must first determine if the project has the potential to impact historical resources and if those impacts could be adverse prior to determining if a categorical exemption may be utilized for any given project.

Cal. Code Regs. tit. 14 §15300

PRIMARY reason for the Determination: 15331 Historic Resource Conservation

FINDING TO SUPPORT DETERMINATION: (attach additional material, only if necessary)

Based upon the project description above, the General Services Department (as Lead Agency) has determined the project (Courthouse Roof Rehabilitation & Envelope Restoration) is within the scope of §15331 that consists of projects limited to maintenance, repair, stabilization, rehabilitation, restoration, preservation, conservation or reconstruction of historical resources in a manner consistent with the Secretary of the Interior's Standards for the Treatment of Historic Properties with Guidelines for Preserving, Rehabilitating, Restoring, and Reconstructing Historic Buildings (1995), Weeks and Grimmer.

Cal. Code Regs. Tit. 14, §15331

Department/Division
Representative

(print name: John Green)

DocuSigned by:

John Green

Date

3/17/2025 | 2:4

DISTRIBUTION: Clerk of the Board File, Public Notice Board, Project File, and State Clearinghouse File

NOTE: A copy must be posted at least 6 days prior to consideration of the activity by the decision-makers to comply with County CEQA guidelines and a copy must be filed with the County Clerk of the Board after project approval to begin a 35 day statute of limitations on legal challenges.



2023 CEQA Transmittal Memorandum

County of Santa Barbara - Clerk of the Board of Supervisors

105 E. Anapamu St. Room 407 ♦ Santa Barbara ♦ CA ♦ 93101

(805) 568-2240

Complete this form when filing a Notice of Determination (Negative Declaration, Mitigated Negative Declaration, Environmental Impact Report) or Notice of Exemption.

A scanned copy of the Department of Fish and Wildlife Receipt, Transmittal Memorandum and the CEQA filing including the date/time of posting will be emailed to the Lead Agency and Project Applicant. If you would like a return copy, please submit an extra copy along with a pre-addressed, stamped envelope.

Contact Person Lou Gibilisco		Phone (805) 431 2679	
Lead Agency General Services Department (County of Santa Barbara)		Lead Agency Email countyarchitect@countyofsb.org	
Project Title Courthouse Roof Rehabilitation & Envelope Restoration			
Project Applicant Lou Gibilisco	Email lgibilisco@countyofsb.org	Phone (805) 431 2679	
Project Applicant Address 912 W Foster Road	City Santa Maria	State CA	Zip 93455

DOCUMENT BEING FILED:

- ☐ Notice of Determination - Environmental Impact Report (EIR)
- ☐ 2023 Filing Fee\$3,839.25
- ☐ Previously Paid (**must attach receipt**) \$0.00
- ☐ No Effect Determination (**must be attached**)..... \$0.00
- Environmental Filing Fees will be collected **only** for projects that are approved. The Applicant must attest to the following:
- ☐ This project has been approved. Date of Approval: [Click or tap to enter a date.](#)

- ☐ Notice of Determination - Negative Declaration (ND) or Mitigated Negative Declaration (MND).....
- ☐ 2023 Filing Fee \$2,764.00
- ☐ Previously Paid (**must attach receipt**) \$0.00
- ☐ No Effect Determination (**must be attached**)..... \$0.00
- Environmental Filing Fees will be collected **only** for projects that are approved. The Applicant must attest to the following:
- ☐ This project has been approved. Date of Approval: [Click or tap to enter a date.](#)

- ☐ Notice of Exemption.....\$0.00

- ☒ County Administrative Handling Fee (**required for all filings, effective 7/19/18**)\$50.00

TOTAL: **50.00**

PAYMENT METHOD: ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING

- ☐ Cash ☐ Credit ☐ Check # _____ ☒ Journal Entry # **JE - 0279083**
- In person only In FIN send to 'COB CEQA' in CEO Dept



State of California - Department of Fish and Wildlife

2021 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER:

42 — 10/08/2023 — 00

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

General Services Department

LEAD AGENCY EMAIL

countyarchitect@countyofsb.org

DATE

COUNTY/STATE AGENCY OF FILING

County of Santa Barbara

DOCUMENT NUMBER

GS/CEF/2023/23012/002

PROJECT TITLE

Courthouse Roof Rehabilitation & Envelope Restoration

PROJECT APPLICANT NAME

Lou Gibilisco

PROJECT APPLICANT EMAIL

lgibilisco@countyofsb.org

PHONE NUMBER

(805) 431-2679

PROJECT APPLICANT ADDRESS

912 W Foster Road

CITY

Santa Maria

STATE

CA

ZIP CODE

93455

PROJECT APPLICANT (Check appropriate box)☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$	_____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,480.25	\$	_____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$	_____

☒ Exempt from fee☒ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	_____
<input type="checkbox"/> County documentary handling fee		\$	_____
<input type="checkbox"/> Other		\$	_____

PAYMENT METHOD:☐ Cash ☐ Credit ☐ Check ☐ Other**TOTAL RECEIVED** \$ No Fee Required

SIGNATURE

3/17/2025 | 2:48 PM PDT

AGENCY OF FILING PRINTED NAME AND TITLE

John Green, Assistant Director, General Services