#### STEVE LAVAGNINO

County Supervisor, Fifth District steve.lavagnino@countyofsb.org

## CORY BANTILAN

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#### CLASSEL TO LEGAL AND A STANDARD

SANDYAGALOS

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**BECKY GRANT** 

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December 17, 2012

Clerk of the Board of Supervisors County of Santa Barbara 105 East Anapamu Street Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the agenda for the meeting of: January 8, 2013

I would like to recommend the	appointment/	reappo	ointment of th
following person to the: Library	Advisory Commi	ttee	
		<u> </u>	
Salutation:	Mr.	rs. $\boxtimes$	Ms.
Full Name of Appointee:	Laura E. Selker	1	
Address:			
City/State/Zip:			
Home Phone:			
Cell Phone:		-	
E-mail:			
Appointee will represent the Fiftl	District on this	commiss	ion
Position was formerly held by:		·	1011.
Check box only if this appoin	tment is filling a	ı ımevnir	ed vacancy
Check ook only it and appen	amont is imme a	т шислри	cu vacancy.
Fifth District Supervisor: Steve	Lavagnino		
Signed by:	/	,	
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# APPLICATION FOR

### COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE

COMMISSION, OR COMMITTEE
Return to: Clerk, Board of Supervisors
County Administration Building
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101

DATE RECEIVED

☐ Copy to Supervisor

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one perapplication please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

year or engineery. I rease print in this or types				}			
1. APPLYING FOR: (Use specific title) Library Advisory Committee -	Distric	<del>+</del> 5	2. Today's Dat	te: 3 12			
3. NAME: Selken Laura Flizal	aeth	4. E-MAIL ADDR	ESS:				
Lest First Mic	ddla .	<del></del>					
6. ADDRESS:		5. TELEPHONE:					
<del></del>	•	Home:		-			
——— Cily	Zip Code .	Cell Busines:		-			
7. References: Give names and addresses of three persons, not relat nity involvement, and abilities.	lives, who have k	nowledge of your o	haracter, exper	tence, commu-			
NAME ADDRESS		HONE NUMBER	Head occ Libraria	CUPATION Sourte			
AMary Housel			Maria P	ublic Librar e Director	<b>y</b> .		
Beth Wonson				oast Litera	cy Council		
c. Melinda Aquirre			Presider of the C	t, Altrusa evitral Coa	st (meglica		
8. Are you or have you been employed by the County of Santa Barbar	a? 🖸 YES 🅦	No If YES, list:					
Department: //A	Title; _		Date:				
Please check appropriate boxes (optional):     Ethnic or racial identity:     Sex:	10. Education	completed:	•				
™White ☐ Male ☐ Black (African American) ☑ Female	Maste	er of Art	sin Te	achina	i		
□ Hispanic □ Asian/Pacific Islander	11. Indicate Su	pervisor who will re	eceive a copy of	this application.			
다 Native American/Alaskan Native 다 Other (Please specify)							
12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying. I am interested in being, able to ensure that the Santa Barbaura Country Library System continues to improve expand to meet the needs of its current and future users, and to assist in the expansion of its users, particularly the underserved members of various communities. Although I have no professional experience that directly correlates, I have been involved in various volunteer activities, 13. ADDITIONAL INFORMATION: Give any Information explaining your qualifications, experience, training, education, volunteer activities,							
community organization memberships, or personal interests that bear Attach additional sheets as necessary. I moved to the 2008, and I was Immediately.	on your application to Central	on for above Board	, Commission, of the e	or Committee.			
Library. As a new corner to The	.commu	what I us	sed ite	ana Public Son Wes			
Library. As a new corner to the community, I used its services to become acquainted with all that the area has to offen. By the fall of 2009, I had participated in the training and							
by the fall of 2009, I had participated in the training and became a classroom-setting totor with the Central Coast							
DECEMBE OF WASSIDERN SEXMINA A		JH - 41	/ ~ ~ ~ ~ ·	1 AU - 1 -			
Literacy Council. In February	of this i	lear- 1 je	sined t	hę			
hear. I issined Although Interna	ne thei	nce res	sident i	in the new			
In June of 2011. The primary for	cus of A	Itrusa 1	nternat	al coast	$\rightarrow$		
Board of CCLC, and will become the Vice President in the new year. I joined Attrusa International, inc. of the Central Coast in June of 2011. The primary focus of Altrusa International is 14. SIGNATURE OF APPLICANT							
× Fauracselben							

literacy. As such we work in tandem with the Santa Maria Public Library when possible. I currently Serve on the Board of Atrusa of the Central Coast as secretary, and I am ther Chairperson of the Literacy Committee. We have conducted many activities to increase readership by those in the community of all ages, and are working on implementing more programs I am also a member of the Santa Maria Noontimers Lions.