

# COUNTY OF SANTA BARBARA

IN THE MATTER OF PROCLAIMING  
OCTOBER ENERGY AWARENESS MONTH  
IN SANTA BARBARA COUNTY

# CALIFORNIA

*WHEREAS, reliable and affordable energy is critical to Santa Barbara County's prosperity, health and quality of life; and*

*WHEREAS, the production and consumption of energy affects our everyday activities and natural resources; and*

*WHEREAS, Santa Barbara County has a long tradition of environmental stewardship and has implemented many programs that promote responsible and efficient energy use within County government and among its citizens, including emPowerSBC, the Innovative Building Review Program, the Green Business Program, landfill gas collection and conversion, fuel efficient vehicles, and County facility energy management and renewable energy installations; and*

*WHEREAS, Santa Barbara County has made clean energy a high priority policy issue in recent years and has committed to efforts that support statewide goals to reduce the impact of traditional energy production and consumption on climate change, and*

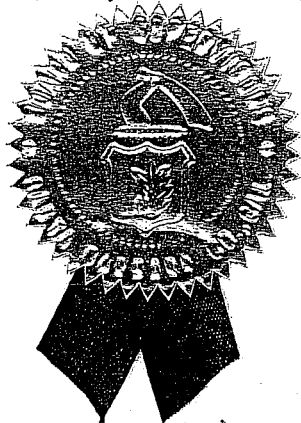
*WHEREAS, Santa Barbara County is also home to many proactive organizations and businesses that work diligently to support local energy awareness and conservation efforts, and*

*WHEREAS, energy efficiency and renewable energy development can offer employment and economic opportunities while contributing to a sustainable Santa Barbara County; and*

*WHEREAS, the U.S. Department of Energy has designated October as National Energy Awareness Month to underscore how central energy is to our national prosperity, security, and environmental well-being.*

**NOW, THEREFORE, BE IT ORDERED AND RESOLVED** that this Board of Supervisors declares October as Energy Awareness Month in Santa Barbara County and encourages all citizens to commit to improving energy efficiency and conservation efforts in their homes, schools, businesses and communities.

**PASSED AND ADOPTED** by the Board of Supervisors of the County of Santa Barbara, State of California, This 9<sup>th</sup> day of October, 2012 by a unanimous vote of all members present.



ATTEST:

*Chanda Walker*  
Clerk of the Board

*Loell*  
Supervisor - 1st District  
*Janet Williams*  
Supervisor - 2nd District  
*Walter Fourn*  
Supervisor - 3rd District  
*Joni Gray*  
Supervisor - 4th District  
*St. J...*  
Supervisor - 5th District