

## **SECOND AMENDMENT TO AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR**

**THIS SECOND AMENDMENT** to the Agreement for Services of Independent Contractor (hereafter the "Second Amendment"), is made and entered into this 18th day of August 2020, by and between the County of Santa Barbara, a political subdivision of the State of California (hereafter "County") and California Forensic Medical Group, a California corporation (hereafter "Contractor"). For purposes of this Second Amendment, the County and Contractor shall be referred to collectively as the "Parties."

WHEREAS, the Parties entered into an Agreement for Services of Independent Contractor on February 28, 2017 with an effective date of April 1, 2017, (hereafter the "Agreement"), by which Contractor agreed to provide healthcare services (medical and mental health) to Sheriff's Office Main Jail inmate population and for medical services only for Probation's juvenile facilities; and

WHEREAS, the Agreement provides that the term of the Agreement shall commence on April, 1, 2017, and end on March 31, 2022;

WHEREAS, the Parties amended the Agreement on May 19, 2020.

WHEREAS, the Parties desire to amend the Agreement to expand services to operate a Jail Based Competency Treatment Program within the existing Main Jail Facility.

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the receipt and sufficiency of which are hereby acknowledged, it is mutually agreed upon as follows:

1. The end of the term of the Agreement will remain March 31, 2022.
2. The total amount of the Agreement, including the Second Amendment, is not to exceed \$22,723,309.20 for the remainder of the term of the Agreement.
3. The portion for the Jail Based Competency Treatment Program is not to exceed \$1,484,938.20 for the remainder of the term of the Agreement.
4. The Jail Based Competency Treatment Program Staffing Matrix is to be added to Exhibit E as Exhibit E2.
5. The Jail Based Competency Treatment Program Wellpath Costs are to be added to Exhibit B as Exhibit B2.
6. In all other respects, the terms and conditions of the Agreement shall continue unchanged and in full force.

IN WITNESS WHEREOF, the Parties hereto have executed this Second Amendment to be effective on the date executed by the County.

**ATTEST:**

Mona Miyasato  
County Executive Officer  
Clerk of the Board

By: Sheila Labuena  
Deputy Clerk

**COUNTY OF SANTA BARBARA:**

By: Gregg Hart  
Gregg Hart, Chair  
Board of Supervisors

Date: 8-18-20

**RECOMMENDED FOR APPROVAL:**

County of Santa Barbara Sheriff's  
Office

By: Bill Brown  
Bill Brown, Sheriff

**RECOMMENDED FOR APPROVAL:**

Santa Barbara County Probation  
Department

By: Tanja Heitman  
Tanja Heitman, Chief Probation  
Officer

**CONTRACTOR:**

California Forensic Medical Group  
(CFMG)

By: Cindy Watson  
Authorized Representative

Name: Cindy Watson  
Title: Chief Operating Officer

**APPROVED AS TO FORM:**

Michael C. Ghizzoni  
County Counsel

By: \_\_\_\_\_  
Deputy

**APPROVED AS TO ACCOUNTING  
FORM:**

Betsy M. Schaffer, CPA  
Auditor-Controller

By: \_\_\_\_\_  
Deputy

**APPROVED AS TO FORM:**

Risk Management

By: \_\_\_\_\_  
Risk Management

IN WITNESS WHEREOF, the Parties hereto have executed this Second Amendment to be effective on the date executed by the County.

**ATTEST:**

Mona Miyasato  
County Executive Officer  
Clerk of the Board

By: \_\_\_\_\_  
Deputy Clerk

**COUNTY OF SANTA BARBARA:**

By: \_\_\_\_\_  
Gregg Hart, Chair  
Board of Supervisors

Date: \_\_\_\_\_

**RECOMMENDED FOR APPROVAL:**

County of Santa Barbara Sheriff's  
Office

By: \_\_\_\_\_  
Bill Brown, Sheriff

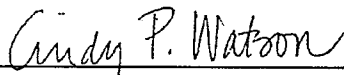
**RECOMMENDED FOR APPROVAL:**

Santa Barbara County Probation  
Department

By:   
Tanjal Heitman, Chief Probation  
Officer

**CONTRACTOR:**

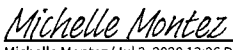
California Forensic Medical Group  
(CFMG)

By:   
Authorized Representative

Name: Cindy Watson  
Title: Chief Operating Officer


**APPROVED AS TO FORM:**

Michael C. Ghizzoni  
County Counsel

By:   
Michelle Montez (Jul 2, 2020 13:26 PDT)  
Deputy

**APPROVED AS TO ACCOUNTING  
FORM:**

Betsy M. Schaffer, CPA  
Auditor-Controller

By:   
Deputy

**APPROVED AS TO FORM:**

Risk Management

By:   
Risk Management

**EXHIBIT B2 – JBCT COSTS**

<b>CFMG JBCT COSTS</b>				
<b>Period:</b>	<b>Staffing:</b>	<b>Services/Supplies:</b>	<b>Initial Start-Up Costs:</b>	<b>Totals:</b>
FY2020-21	\$802,131.00	\$16,092.00	\$35,000.00	<b>\$853,223.00</b>
FY2021-22*	\$619,646.20	\$12,069.00	\$0.00	<b>\$631,715.20</b>
<b>Totals:</b>	<b>\$1,421,777.20</b>	<b>\$28,161.00</b>	<b>\$35,000.00</b>	<b>\$1,484,938.20</b>
*Note: FY2021-22 CFMG Contract ends 3/31/2022 (3/4 of fiscal year) - amounts adjusted accordingly (includes 3% CPI for Year 2)				

**EXHIBIT E-2 – JBCT STAFFING**

<b>CFMG JBCT STAFFING PLAN (SBJ)</b>		
<b>Title</b>	<b>Hours/Week</b>	<b>FTEs</b>
Program Director/Psychologist	32	0.80
Psychiatrist	10	0.25
Mental Health Clinician	40	1.00
Competency Trainer	40	1.00
Administrative Assistant	24	0.60
<b>Totals:</b>	<b>146</b>	<b>3.65</b>