

Laura Capps  
Second District Supervisor



County Administration Building  
105 East Anapamu Street  
Santa Barbara, California 93101  
Telephone: (805) 568-2191

## COUNTY OF SANTA BARBARA

Date: May 24, 2024

Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of: June 4, 2024

I would like to recommend the  appointment/  reappointment of the following person to the Veterans Service Advisory Commission:

Salutation:  Mr  Mrs  Ms.  
Full Name of Appointee: Fred Cota  
Address: [Redacted]  
City/State/Zip: [Redacted]  
Phone: [Redacted]  
E-mail: [Redacted]

Appointee will represent the 2<sup>nd</sup> District on this commission.

Position was formerly held by: Marcee Davis

Check box only if this appointment is filling an unexpired vacancy.

2nd District Supervisor: Laura Capps

Second District Supervisor  
Santa Barbara County

COB Information Verification	
<input type="checkbox"/>	Letter of Resignation on file
<input type="checkbox"/>	Vacancy Notice on file
Term:	
<input type="checkbox"/>	_____ years

**Profile**

Fred  
First Name

Cota  
Last Name

[Empty text box for Email Address]

Email Address

[Empty text box for Street Address]

Street Address

[Empty text box for City]

City

CA  
State

93101  
Postal Code

**Indicate Supervisor Who Will Receive a Copy of your Application \***

Second District - Laura Capps

[Empty text box for Primary Phone]

Primary Phone

[Empty text box for Alternate Phone]

Alternate Phone

**Which Boards would you like to apply for?**

Veterans' Advisory Commission: Submitted

**Reference 1 Name**

Lt. Col. Alvin A. Salge

**Reference 1 Telephone**

[Empty text box for Reference 1 Telephone]

**Reference 1 Occupation**

Retired Veteran

**Reference 2 Name**

John Blankenship

**Reference 2 Telephone**

[Empty text box for Reference 2 Telephone]

**Reference 2 Occupation**

Pierre Claeysens Veterans Foundation

**Reference 3 Name**

Peter Haslund

**Reference 3 Occupation**

Retired college professor

**If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.**

Never employed by Santa Barbara County

**Interests & Experiences**

**Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.**

Veteran affairs: as a disabled Vietnam Veteran I understand the struggles that veterans have to go through to get the help and benefits that they need/were promised from the government that sent us off to war.

**Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.**

I am currently the Vice Commander of the local American Legion and VFW, I sit on the board for the local Vietnam Veterans of America, I am a member of the local AMVETS and DAV. I am the event coordinator for the annual Fiesta Pancake Breakfast at the SBC Veterans Memorial Building, I over see putting up of the American Flag at the SB Court House for the 4th of July event in the Sunken Gardens.

**Demographics**

**Ethnicity**

Hispanic

**Gender**

Male

Date of Birth

**Education Completed:**

High School and two years of college and some US Navy training

**Please Agree with the Following Statement**

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**I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.**

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I Agree \*