

Attachment B

7.11.

**SEVENTH AMENDMENT TO AGREEMENT FOR SERVICES OF INDEPENDENT
CONTRACTOR**

THIS SEVENTH AMENDMENT to the Agreement for Services of Independent Contractor (hereafter the "First Amendment"), is made and entered into this 7th day of May 2019, by and between the County of Santa Barbara, a political subdivision of the State of California (hereafter "County") and Aramark Corporation (hereafter "Contractor"). For purposes of this Seventh Amendment, the County and Contractor shall be referred to collectively as the "Parties."

WHEREAS, Parties entered into an Agreement for Services of Independent Contractor with an effective date of July 10, 2012, (hereafter the "Agreement"), by which Contractor agreed to provide jail food services to Sheriff's Office Main Jail staff and inmate population; and

WHEREAS, Section 5, Term, provides that the Agreement for a seven (7) year term;

WHEREAS, based upon the effective date and term of the Agreement, the term shall end on July 10, 2019;

WHEREAS, the Parties desire to amend the Agreement to extend the term.

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the receipt and sufficiency of which are hereby acknowledged, it is mutually agreed upon as follows:

1. The term of the Agreement, Section 5, Term, is extended to August 31, 2019.
2. In the amount of \$250,000.
3. In all other respects, the terms and conditions of the Agreement shall continue unchanged and in full force and effect.

IN WITNESS WHEREOF, the Parties hereto have executed this Seventh Amendment to be effective on the date executed by the County.

ATTEST:

Mona Miyasato
County Executive Officer
Clerk of the Board

By: Shirley da Guerra

COUNTY OF SANTA BARBARA:

By: [Signature]

Deputy Clerk

Steve Lavagnino, Chair
Board of Supervisors

Date: 5-7-19.

RECOMMENDED FOR APPROVAL:
Santa Barbara Sheriff's Office

CONTRACTOR:
Aramark Correctional Services, LLC

By:  4/23/19
Bill Brown, Sheriff

By:  4/14/19
Authorized Representative

Name: Mark R. Adams

Title: Vice President Finance

APPROVED AS TO FORM:

**APPROVED AS TO ACCOUNTING
FORM:**

Michael C. Ghizzoni
County Counsel

Betsy M. Schaffer, CPA
Auditor-Controller

By: 
Deputy County Counsel

By: 
Deputy

APPROVED AS TO FORM:

Risk Management

By: 
Risk Management

EIGHTH AMENDMENT TO AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR

THIS EIGHTH AMENDMENT to the Agreement for Services of Independent Contractor (hereafter the "Eighth Amendment"), is made and entered into this 15th day of October 2019, by and between the County of Santa Barbara, a political subdivision of the State of California (hereafter "County") and Aramark Corporation (hereafter "Contractor"). For purposes of this Seventh Amendment, the County and Contractor shall be referred to collectively as the "Parties."

WHEREAS, Parties entered into an Agreement for Services of Independent Contractor with an effective date of July 10, 2012, (hereafter the "Agreement"), by which Contractor agreed to provide jail food services to Sheriff's Office Main Jail staff and inmate population; and

WHEREAS, Section 5, Term, provides that the Agreement has a seven (7) year term;

WHEREAS, the Seventh Amendment to this Agreement approved by the Board of Supervisors on May 7, 2019, provides that the term of the Agreement shall end on August 31, 2019;

WHEREAS, the Parties desire to amend the Agreement to extend the term.


NOW, THEREFORE, in consideration of the mutual covenants contained herein, the receipt and sufficiency of which are hereby acknowledged, it is mutually agreed upon as follows:

1. The term of the Agreement, Section 5, Term, is extended to June 30, 2020.
2. In an amount not to exceed \$1,500,000.
3. In all other respects, the terms and conditions of the Agreement shall continue unchanged and in full force and effect.

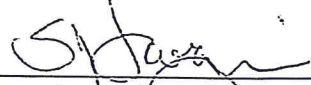
IN WITNESS WHEREOF, the Parties hereto have executed this Eighth Amendment to be effective on the date executed by the County.

ATTEST:

Mona Miyasato
County Executive Officer
Clerk of the Board

By: 
Deputy Clerk

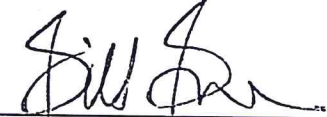
COUNTY OF SANTA BARBARA:

By: 
Steve Lavagnino, Chair
Board of Supervisors

Date: 11-5-19

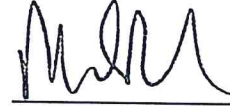
RECOMMENDED FOR APPROVAL:

Santa Barbara Sheriff's Office

By:  10/18/19
Bill Brown, Sheriff

CONTRACTOR:

Aramark Correctional Services, LLC

By:  8/20/19
Authorized Representative

Name: Mark R. Adams

Title: Vice President Finance


APPROVED AS TO FORM:

Michael C. Ghizzoni
County Counsel

By: 
Deputy County Counsel

**APPROVED AS TO ACCOUNTING
FORM:**

Betsy M. Schaffer, CPA
Auditor-Controller

By: 
Deputy

APPROVED AS TO FORM:

Risk Management

By: 
Risk Management

TENTH AMENDMENT TO AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR

THIS TENTH AMENDMENT to the Agreement for Services of Independent Contractor (hereafter the "Tenth Amendment"), is made and entered into this 1st day of July 2020, by and between the County of Santa Barbara, a political subdivision of the State of California (hereafter "County") and Aramark Correctional Services, LLC (hereafter "Contractor"). For purposes of this Tenth Amendment, the County and Contractor shall be referred to collectively as the "Parties."

WHEREAS, Parties entered into an Agreement for Services of Independent Contractor with an effective date of July 10, 2012, (hereafter the "Agreement"), by which Contractor agreed to provide jail food services to Sheriff's Office Main Jail staff and inmate population; and

WHEREAS, Section 5, Term, provides that the Agreement has a seven (7) year term;

WHEREAS, the Eighth Amendment to this Agreement approved by the Board of Supervisors on November 5, 2019, provides that the term of the Agreement shall end on June 30, 2020;

WHEREAS, the Parties desire to further amend the Agreement to extend the term on a month-to-month basis not to exceed 90-days and expiring on September 30, 2020.

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the receipt and sufficiency of which are hereby acknowledged, it is mutually agreed upon as follows:

1. The term of the Agreement, Section 5, Term, is extended on a month-to month basis not to exceed 90-days and expiring on September 30, 2020.
2. In an amount not to exceed \$450,000.00.
3. In all other respects, the terms and conditions of the Agreement shall continue unchanged and in full force and effect.

IN WITNESS WHEREOF, the Parties hereto have executed this Tenth Amendment to be effective on the date executed by the County.

ATTEST:

Mona Miyasato
County Executive Officer
Clerk of the Board

By: Shirley deGuerra
Deputy Clerk

COUNTY OF SANTA BARBARA:

By: Gregg Hart
Gregg Hart, Chair
Board of Supervisors

Date: 6-16-20

RECOMMENDED FOR APPROVAL:

Santa Barbara Sheriff's Office

By: Bill Brown 6/9/20
Bill Brown, Sheriff

CONTRACTOR:

Aramark Correctional Services, LLC

By: David Lauria 6/5/2020
Authorized Representative
Name: David Lauria
Title: Vice President - West Region

APPROVED AS TO FORM:

Michael C. Ghizzoni
County Counsel

By: _____
Deputy County Counsel

**APPROVED AS TO ACCOUNTING
FORM:**

Betsy M. Schaffer, CPA
Auditor-Controller

By: _____
Deputy

APPROVED AS TO FORM:

Risk Management

By: _____
Risk Management

ATTEST:
Mona Miyasato
County Executive Officer
Clerk of the Board


By: _____
Deputy Clerk

COUNTY OF SANTA BARBARA:

By: _____
Gregg Hart, Chair
Board of Supervisors

Date: _____

RECOMMENDED FOR APPROVAL:
Santa Barbara Sheriff's Office

By:  6/9/20
Bill Brown, Sheriff

CONTRACTOR:
Aramark Correctional Services, LLC

By:  6/15/2020
Authorized Representative
Name: David Lauria
Title: Vice President - West Region


APPROVED AS TO FORM:

Michael C. Ghizzoni
County Counsel

By:  Michelle Montez (Jun 10, 2020 13:50 PDT)
Deputy County Counsel

**APPROVED AS TO ACCOUNTING
FORM:**

Betsy M. Schaffer, CPA
Auditor-Controller

By: 
Deputy

APPROVED AS TO FORM:

Risk Management

By: 
Risk Management

**ELEVENTH AMENDMENT TO AGREEMENT FOR SERVICES OF INDEPENDENT
CONTRACTOR**

THIS ELEVENTH AMENDMENT to the Agreement for Services of Independent Contractor (hereafter the "Eleventh Amendment"), is made and entered into this 10th day of November 2020, by and between the County of Santa Barbara, a political subdivision of the State of California (hereafter "County") and Aramark Correctional Services, LLC (hereafter "Contractor"). For purposes of this Eleventh Amendment, the County and Contractor shall be referred to collectively as the "Parties."

WHEREAS, Parties entered into an Agreement for Services of Independent Contractor with an effective date of July 10, 2012, (hereafter the "Agreement"), by which Contractor agreed to provide jail food services to Sheriff's Office Main Jail staff and inmate population; and

WHEREAS, Section 5, Term, provides that the Agreement has a seven (7) year term;

WHEREAS, the Tenth Amendment to this Agreement approved by the Board of Supervisors on July 1, 2020, provides that the term of the Agreement shall end on September 30, 2020;

WHEREAS, the Parties desire to further amend the Agreement to extend the term on a month-to-month basis not to exceed 120-days and expiring on January 31, 2021.

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the receipt and sufficiency of which are hereby acknowledged, it is mutually agreed upon as follows:

1. The term of the Agreement, Section 5, Term, is extended on a month-to month basis which shall not to exceed 120-days and expiring on January 31, 2021. Without penalty, County reserves the right to terminate the services defined in this Agreement upon the provision of a 30-day written notice from County to Contractor at any time during the duration of this extension to the term.
2. In an amount not to exceed \$270,000.00.
3. In all other respects, the terms and conditions of the Agreement shall continue unchanged and in full force and effect.

IN WITNESS WHEREOF, the Parties hereto have executed this Eleventh Amendment to be effective on the date executed by the County.

ATTEST:

Mona Miyasato
County Executive Officer
Clerk of the Board

By: Shirley LaBuena
Deputy Clerk

COUNTY OF SANTA BARBARA:

By: Gregg Hart
Gregg Hart, Chair
Board of Supervisors

Date: 11-10-20

RECOMMENDED FOR APPROVAL:

Santa Barbara Sheriff's Office

By: Bill Brown 10/20/20
Bill Brown, Sheriff

CONTRACTOR:

Aramark Correctional Services, LLC

By: Mark R. Adams
Authorized Representative (PF)
Name: Mark R. Adams
Title: SVP of Finance

APPROVED AS TO FORM:

Michael C. Ghizzoni
County Counsel

By: _____
Deputy County Counsel

**APPROVED AS TO ACCOUNTING
FORM:**

Betsy M. Schaffer, CPA
Auditor-Controller

By: _____
Deputy

APPROVED AS TO FORM:

Risk Management

By: _____
Risk Management

ATTEST:

Mona Miyasato
County Executive Officer
Clerk of the Board

By: _____
Deputy Clerk

COUNTY OF SANTA BARBARA:

By: _____
Gregg Hart, Chair
Board of Supervisors

Date: _____

RECOMMENDED FOR APPROVAL:

Santa Barbara Sheriff's Office

By:  10/20/20
Bill Brown, Sheriff

CONTRACTOR:

Aramark Correctional Services, LLC

By: Mark R. Adams
Authorized Representative (PF)
Name: Mark R. Adams
Title: SVP of Finance


APPROVED AS TO FORM:

Michael C. Ghizzoni
County Counsel

By: 
Michelle Montez (Oct 29, 2020 08:49 PDT)
Deputy County Counsel

APPROVED AS TO ACCOUNTING FORM:

Betsy M. Schaffer, CPA
Auditor-Controller

By: 
Deputy

APPROVED AS TO FORM:

Risk Management

By: 
Risk Management