

**OWNER'S STATEMENT:**

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES OF THIS MAP. WE HEREBY DEDICATE TO THE COUNTY OF SANTA BARBARA THE PUBLIC UTILITY EASEMENTS SHOWN HEREON AS E-2, E-7 & E-8 AND ALL OTHER EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

By: SR Harmon, LLC

By: \_\_\_\_\_  
Ronald L. Wolfe, President

By: \_\_\_\_\_  
Scott Madison Wolfe, Secretary

**NOTARY ACKNOWLEDGMENT:**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of the document.

STATE OF CALIFORNIA )  
COUNTY OF SANTA BARBARA )

On \_\_\_\_\_ before me, \_\_\_\_\_, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ [ Seal ]

**NOTE**

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT No. 2016 - \_\_\_\_\_ O.R.

**SIGNATURE OMISSIONS: EASEMENT HOLDERS:**

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(a)(3)(A)(i) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

A 20.0' WIDE EASEMENT OVER PORTIONS OF LOTS 8 & 9 FOR WATER PIPELINES OR CONDUITS AND INCIDENTAL PURPOSES IN FAVOR OF THE UNITED STATES OF AMERICA PER INSTRUMENT No. 8474 RECORDED ON MAY 20, 1954 IN BOOK 1240, PAGES 366 THROUGH 396, INCLUSIVE, O.R.

A VARIABLE WIDTH EASEMENT OVER LOTS 3, 4, & 9 FOR PIPELINE & CONDUIT PURPOSES IN FAVOR OF THE UNITED STATES OF AMERICA PER INSTRUMENT RECORDED JUNE 17, 1950 IN BOOK 923, PAGES 310 THROUGH 354, INCLUSIVE, O.R.

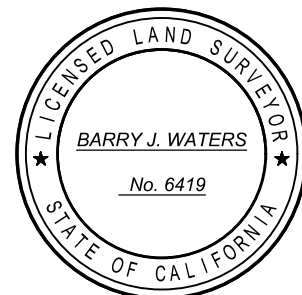
A VARIABLE WIDTH EASEMENT FOR SEWER PURPOSES PUBLIC UTILITIES AND INCIDENTAL PURPOSES AS GRANTED TO GOLETA SANITARY DISTRICT BY INSTRUMENT No. 16-8830 RECORDED FEBRUARY 26, 2016, OFFICIAL RECORDS OF SANTA BARBARA COUNTY, STATE OF CALIFORNIA.

**SURVEYOR'S STATEMENT:**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SR HARMON, LLC IN SEPTEMBER OF 2014. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR OF THE RECORDING OF THIS MAP AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

\_\_\_\_\_  
BARRY J. WATERS  
P.L.S. 6419

\_\_\_\_\_  
DATE



**TRACT MAP No. 14,604**

BEING A SUBDIVISION OF PARCEL C OF PARCEL MAP No. 11,211 AS SHOWN ON THE MAP RECORDED MAY 3, 1971 IN BOOK 7, PAGE 95 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

~OCTOBER 2016~

**WATERS LAND SURVEYING, INC.**

JOSEPH E. & BARRY J. WATERS, LICENSED LAND SURVEYORS  
5553 HOLLISTER AVE.-STS. 7&8 - GOLETA, CALIFORNIA 93117 PHONE: (805) 967-4416

**RECORDER'S STATEMENT:**

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016\_\_, AT \_\_ M. IN BOOK \_\_\_\_\_ OF MAPS, RECORDS OF SANTA BARBARA COUNTY, AT PAGE(S) \_\_\_\_\_ AT THE REQUEST OF BARRY J. WATERS, P.L.S. 6419

FEE: \_\_\_\_\_

JOSEPH E. HOLLAND BY: \_\_\_\_\_  
COUNTY CLERK - RECORDER DEPUTY  
ASSESSOR

**COUNTY SURVEYOR'S STATEMENT:**

I, ALEKSANDAR JEVREMOVIC, COUNTY SURVEYOR OF THE COUNTY OF SANTA BARBARA, HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

\_\_\_\_\_  
ALEKSANDAR JEVREMOVIC PLS 8378 DATE  
COUNTY SURVEYOR

**CLERK OF THE BOARD STATEMENT:**

I, MONA MIYASATO, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT THIS MAP OF TRACT 14,604 WAS APPROVED BY THE BOARD OF SUPERVISORS ON \_\_\_\_\_ FOR SUBDIVISION PURPOSES AND THAT I WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON THE BOARD'S APPROVAL TO:

- ABANDON THAT PORTION OF A 40-FOOT WIDE EASEMENT FOR ROAD AND PUBLIC UTILITY PURPOSES AS DEPICTED ON THE RECORD OF SURVEY RECORDED ON MAY 2, 1947 IN BOOK 28, PAGE 50 OF RECORDS OF SURVEY, FILED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER STATE OF CALIFORNIA, AND AS MODIFIED BY INSTRUMENT No. 42252 RECORDED ON NOVEMBER 24, 1961 IN BOOK 1886, PAGES 725 AND 726 OF OFFICIAL RECORDS OF THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, LYING WITHIN THE LANDS SUBDIVIDED BY THIS MAP.
- ABANDON THAT PORTION OF A 20-FOOT WIDE EASEMENT AND RIGHT OF WAY FOR ALL THE USES AND PURPOSES OF A PUBLIC ROAD, OVER, ALONG AND UNDER THE LANDS SUBDIVIDED BY THIS MAP, AS GRANTED BY INSTRUMENT No. 45008 RECORDED DECEMBER 15, 1961 IN BOOK 1891, PAGES 236 AND 237 OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY, STATE OF CALIFORNIA.
- ABANDON A VARIABLE WIDTH EASEMENT FOR SEWER PURPOSES AND INCIDENTAL PURPOSES AS GRANTED TO GOLETA SANITARY DISTRICT BY INSTRUMENT No. 16-8830 RECORDED FEBRUARY 26, 2016, OFFICIAL RECORDS OF SANTA BARBARA COUNTY, STATE OF CALIFORNIA.
- ACCEPT THE PUBLIC UTILITY EASEMENTS SHOWN HEREON AS E-2, E-7 & E-8 FOR THE PURPOSES SET FORTH HEREON.

I FURTHERMORE STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MONA MIYASATO BY: \_\_\_\_\_  
CLERK OF THE BOARD DEPUTY  
OF SUPERVISORS OF  
SANTA BARBARA COUNTY DATE: \_\_\_\_\_

**TRUSTEE:**

CALIFORNIA RECONVEYANCE COMPANY, A California Corporation, TRUSTEE PER DEED OF TRUST RECORDED MAY 22, 2007, AS INSTRUMENT No. 2007-0038006 OF OFFICIAL RECORDS.

By: \_\_\_\_\_  
NAME TITLE SIGNATURE

By: \_\_\_\_\_  
NAME TITLE SIGNATURE

**NOTARY ACKNOWLEDGMENT:**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of the document.

STATE OF CALIFORNIA )  
COUNTY OF SANTA BARBARA )

On \_\_\_\_\_ before me, \_\_\_\_\_, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ [ Seal ]

**TRUSTEE:**

ASSET FORECLOSURE SERVICES, INC., TRUSTEE PER "SUBSTITUTION OF TRUSTEE" RECORDED MAY 1, 2012 AS INSTRUMENT No. 2012-0027815 OF OFFICIAL RECORDS.

By: \_\_\_\_\_  
NAME TITLE SIGNATURE

By: \_\_\_\_\_  
NAME TITLE SIGNATURE

**NOTARY ACKNOWLEDGMENT:**

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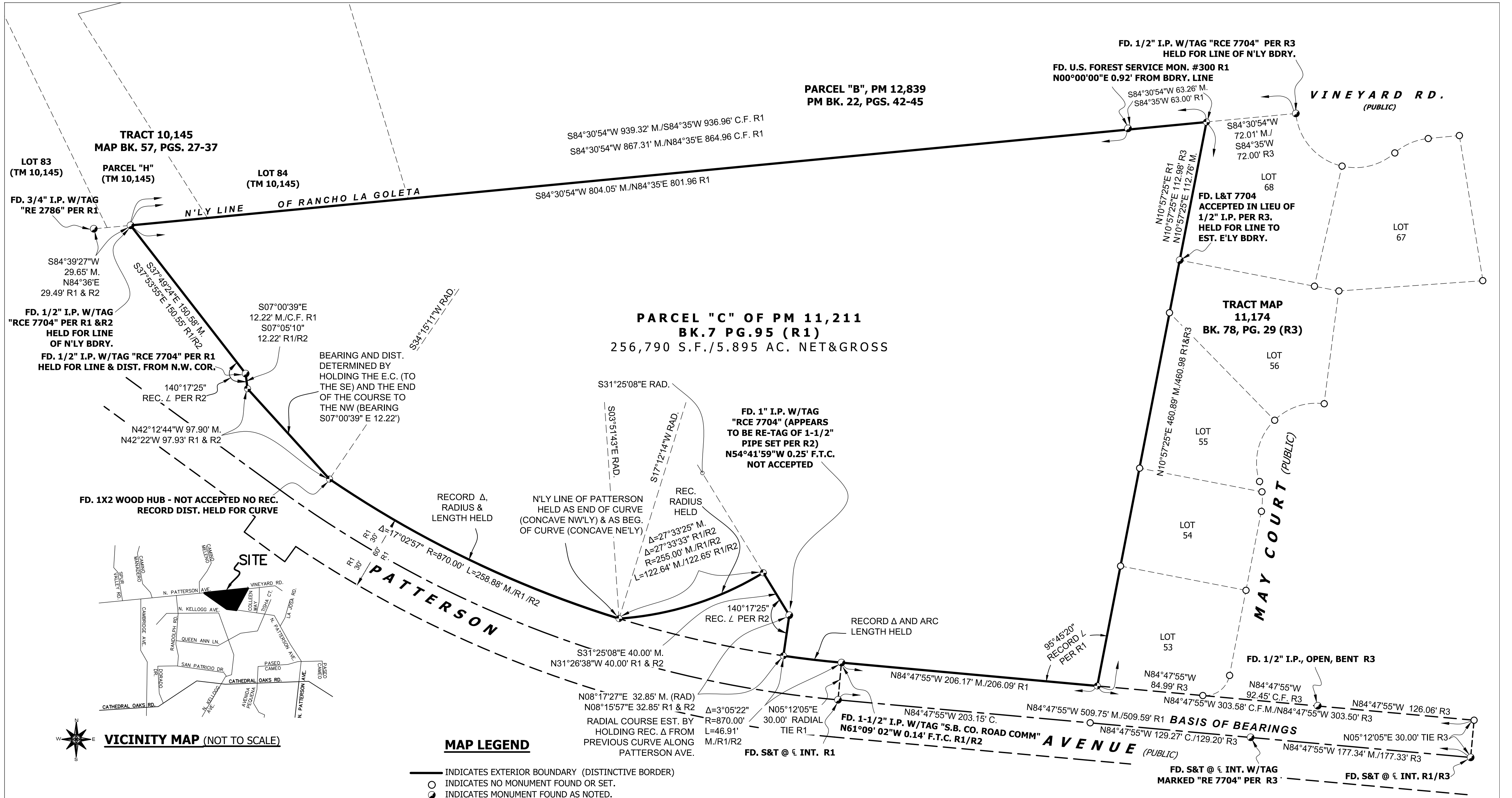
STATE OF CALIFORNIA )  
COUNTY OF SANTA BARBARA )

On \_\_\_\_\_ before me, \_\_\_\_\_, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ [ Seal ]



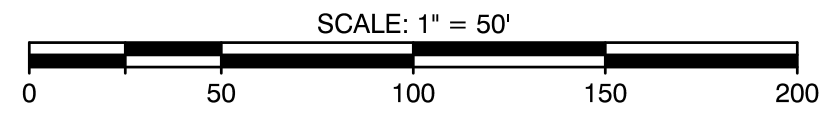
VICINITY MAP (NOT TO SCALE)

**MAP LEGEND**

- INDICATES EXTERIOR BOUNDARY (DISTINCTIVE BORDER)
  - INDICATES NO MONUMENT FOUND OR SET.
  - INDICATES MONUMENT FOUND AS NOTED.
  - INDICATES SET 1/2" I.P. WITH BRASS TAG MARKED "L.S. 6419"
  - INDICATES SET 1-1/2" I.P. W/2" BRASS CAP MARKED "L.S. 6419"
  - R1 = INDICATES RECORD DATA PER PARCEL MAP 11,211, BOOK 7, PAGE 95 OF PARCEL MAPS
  - R2 = INDICATES RECORD DATA PER COUNTY RIGHT OF WAY MAP CS 1298
  - R3 = INDICATES RECORD DATA PER TRACT MAP 11,174 RECORDED IN BOOK 78, PAGE 29 OF MAPS
- |                           |                     |           |
|---------------------------|---------------------|-----------|
| BDRY. = BOUNDARY          | INT. = INTERSECTION | W/ = WITH |
| ⊕ = CENTERLINE            | I.P. = IRON PIPE    | + = CROSS |
| C. = CALCULATED           | L&T = LEAD & TAG    | ∠ = ANGLE |
| C.F. = CALCULATED FROM    | M. = MEASURED       | Δ = DELTA |
| C.F.M. = CALCULATED FROM  | N'LY = NORTHERLY    |           |
| MEASURED                  | S&T = SPIKE & TIN   |           |
| COR. = CORNER             | N.W. = NORTHWEST    |           |
| DIST. = DISTANCE          | PM = PARCEL MAP     |           |
| EST. ESTABLISH(ED)        | RAD. = RADIAL       |           |
| FD. = FOUND               | S&T = SPIKE & TAG   |           |
| F.T.C. = FROM TRUE CORNER |                     |           |

**SURVEYOR'S NOTE:**

THE MOST EASTERLY COURSE OF THE SOUTHERLY BOUNDARY ALONG PATTERSON AVE. WAS ESTABLISHED BY A LINE 30' NORTHERLY AND PARALLEL TO THE BASIS OF BEARINGS. THE EASTERLY BOUNDARY WAS ESTABLISHED BY HOLDING THE RECORD ANGLE THROUGH FD. LEAD & TAG 7704. A COMBINATION OF FOUND MONUMENTS AND CALCULATED POINTS ESTABLISH THE REMAINING BOUNDARY ALONG PATTERSON AVENUE AS NOTED.



**BOUNDARY DETERMINATION**

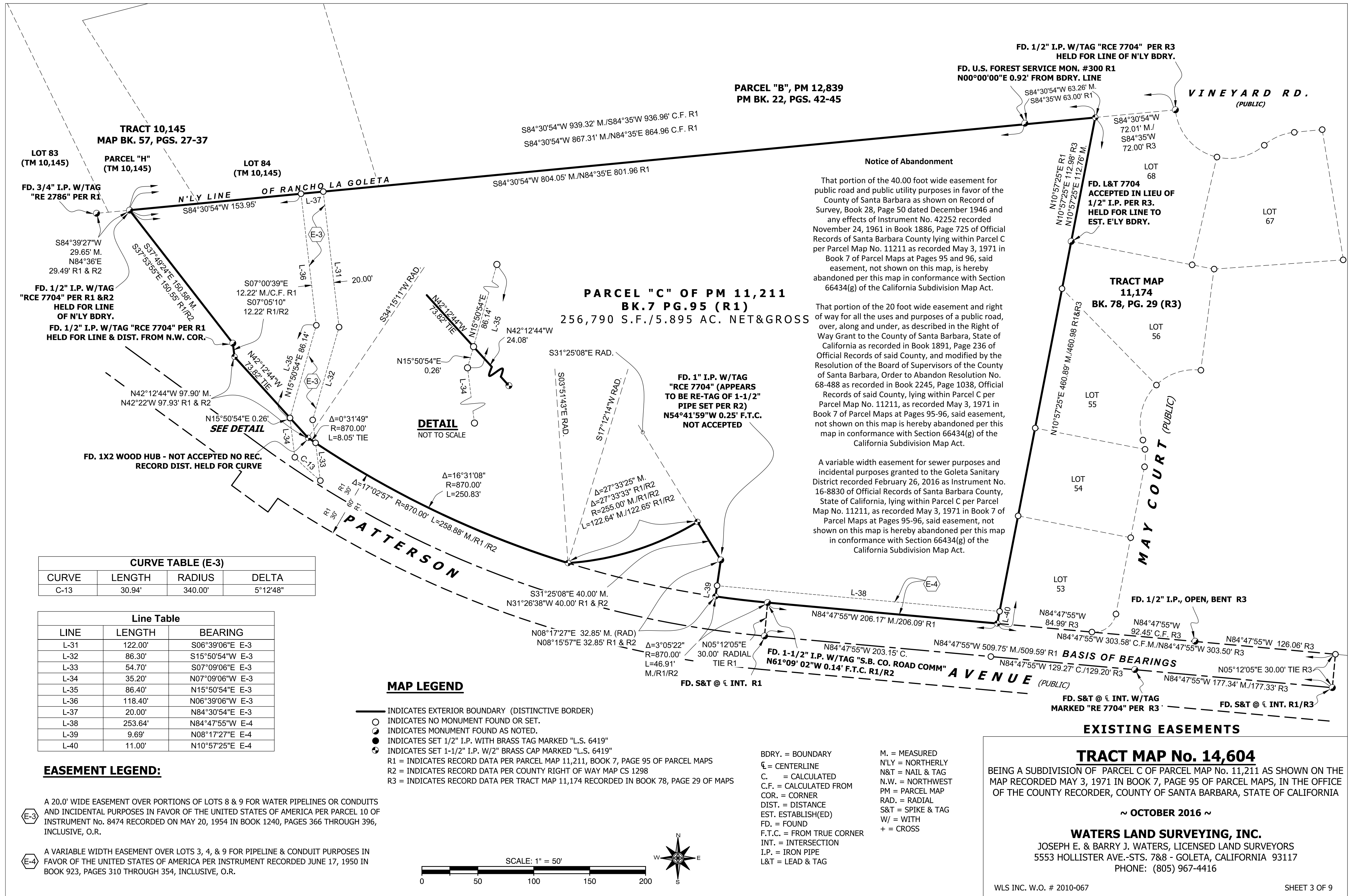
**TRACT MAP No. 14,604**

BEING A SUBDIVISION OF PARCEL C OF PARCEL MAP No. 11,211 AS SHOWN ON THE MAP RECORDED MAY 3, 1971 IN BOOK 7, PAGE 95 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

~ OCTOBER 2016 ~

**WATERS LAND SURVEYING, INC.**

JOSEPH E. & BARRY J. WATERS  
 LICENSED LAND SURVEYORS  
 5553 HOLLISTER AVE.-STS. 7&8 - GOLETA, CALIFORNIA 93117  
 PHONE: (805) 967-4416



**PARCEL "B", PM 12,839  
PM BK. 22, PGS. 42-45**

**FD. 1/2" I.P. W/TAG "RCE 7704" PER R3  
HELD FOR LINE OF N'LY BDY.**

**FD. U.S. FOREST SERVICE MON. #300 R1  
N00°00'00"E 0.92' FROM BDY. LINE**

**VINEYARD RD.  
(PUBLIC)**

**TRACT 10,145  
MAP BK. 57, PGS. 27-37**

**LOT 83  
(TM 10,145)**

**PARCEL "H"  
(TM 10,145)**

**LOT 84  
(TM 10,145)**

**N'LY LINE OF RANCHO LA GOLETA**

**Notice of Abandonment**

That portion of the 40.00 foot wide easement for public road and public utility purposes in favor of the County of Santa Barbara as shown on Record of Survey, Book 28, Page 50 dated December 1946 and any effects of Instrument No. 42252 recorded November 24, 1961 in Book 1886, Page 725 of Official Records of Santa Barbara County lying within Parcel C per Parcel Map No. 11211 as recorded May 3, 1971 in Book 7 of Parcel Maps at Pages 95 and 96, said easement, not shown on this map, is hereby abandoned per this map in conformance with Section 66434(g) of the California Subdivision Map Act.

**PARCEL "C" OF PM 11,211  
BK.7 PG.95 (R1)  
256,790 S.F./5.895 AC. NET&GROSS**

That portion of the 20 foot wide easement and right of way for all the uses and purposes of a public road, over, along and under, as described in the Right of Way Grant to the County of Santa Barbara, State of California as recorded in Book 1891, Page 236 of Official Records of said County, and modified by the Resolution of the Board of Supervisors of the County of Santa Barbara, Order to Abandon Resolution No. 68-488 as recorded in Book 2245, Page 1038, Official Records of said County, lying within Parcel C per Parcel Map No. 11211, as recorded May 3, 1971 in Book 7 of Parcel Maps at Pages 95-96, said easement, not shown on this map is hereby abandoned per this map in conformance with Section 66434(g) of the California Subdivision Map Act.

A variable width easement for sewer purposes and incidental purposes granted to the Goleta Sanitary District recorded February 26, 2016 as Instrument No. 16-8830 of Official Records of Santa Barbara County, State of California, lying within Parcel C per Parcel Map No. 11211, as recorded May 3, 1971 in Book 7 of Parcel Maps at Pages 95-96, said easement, not shown on this map is hereby abandoned per this map in conformance with Section 66434(g) of the California Subdivision Map Act.

**TRACT MAP  
11,174  
BK. 78, PG. 29 (R3)**

**MAY COURT (PUBLIC)**

**FD. 1/2" I.P. W/TAG "RCE 7704" PER R1  
HELD FOR LINE & DIST. FROM N.W. COR.**

**SEE DETAIL**

**FD. 1X2 WOOD HUB - NOT ACCEPTED NO REC.  
RECORD DIST. HELD FOR CURVE**

**FD. 1" I.P. W/TAG "RCE 7704" (APPEARS  
TO BE RE-TAG OF 1-1/2"  
PIPE SET PER R2)  
N54°41'59"W 0.25' F.T.C.  
NOT ACCEPTED**

**DETAIL  
NOT TO SCALE**

**CURVE TABLE (E-3)**

CURVE	LENGTH	RADIUS	DELTA
C-13	30.94'	340.00'	5°12'48"

**Line Table**

LINE	LENGTH	BEARING
L-31	122.00'	S06°39'06"E E-3
L-32	86.30'	S15°50'54"W E-3
L-33	54.70'	S07°09'06"E E-3
L-34	35.20'	N07°09'06"W E-3
L-35	86.40'	N15°50'54"E E-3
L-36	118.40'	N06°39'06"W E-3
L-37	20.00'	N84°30'54"E E-3
L-38	253.64'	N84°47'55"W E-4
L-39	9.69'	N08°17'27"E E-4
L-40	11.00'	N10°57'25"E E-4

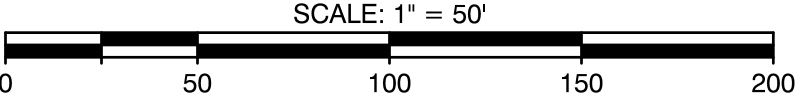
**MAP LEGEND**

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- R3 = INDICATES RECORD DATA PER TRACT MAP 11,174 RECORDED IN BOOK 78, PAGE 29 OF MAPS

**EASEMENT LEGEND:**

A 20.0' WIDE EASEMENT OVER PORTIONS OF LOTS 8 & 9 FOR WATER PIPELINES OR CONDUITS AND INCIDENTAL PURPOSES IN FAVOR OF THE UNITED STATES OF AMERICA PER PARCEL 10 OF INSTRUMENT No. 8474 RECORDED ON MAY 20, 1954 IN BOOK 1240, PAGES 366 THROUGH 396, INCLUSIVE, O.R.

A VARIABLE WIDTH EASEMENT OVER LOTS 3, 4, & 9 FOR PIPELINE & CONDUIT PURPOSES IN FAVOR OF THE UNITED STATES OF AMERICA PER INSTRUMENT RECORDED JUNE 17, 1950 IN BOOK 923, PAGES 310 THROUGH 354, INCLUSIVE, O.R.



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- C. = CALCULATED
- C.F. = CALCULATED FROM COR.
- COR. = CORNER
- DIST. = DISTANCE
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- N.W. = NORTHWEST
- PM = PARCEL MAP
- RAD. = RADIAL
- S&T = SPIKE & TAG
- W/ = WITH
- + = CROSS

**EXISTING EASEMENTS**

**TRACT MAP No. 14,604**

BEING A SUBDIVISION OF PARCEL C OF PARCEL MAP No. 11,211 AS SHOWN ON THE MAP RECORDED MAY 3, 1971 IN BOOK 7, PAGE 95 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

~ OCTOBER 2016 ~

**WATERS LAND SURVEYING, INC.**

JOSEPH E. & BARRY J. WATERS, LICENSED LAND SURVEYORS  
5553 HOLLISTER AVE.-STS. 7&8 - GOLETA, CALIFORNIA 93117  
PHONE: (805) 967-4416

LINE TABLE - LOT 9		
LINE	LENGTH	BEARING
L-80	21.36'	N04°15'32"W
L-81	10.09'	N85°40'19"E
L-82	27.76'	N10°39'50"E
L-83	75.82'	N74°43'40"E
L-84	118.00'	N15°16'20"W
L-85	60.00'	S74°43'40"W
L-86	33.16'	S14°48'59"E
L-87	141.33'	N89°58'15"W
L-88	31.28'	S18°09'01"W
L-89	23.40'	N70°20'06"W
L-90	80.43'	S23°49'10"W
L-91	38.09'	S53°09'38"W
L-98	65.59'	N05°34'54"W
L-74	85.19'	N38°04'16"W
L-75	95.61'	S52°44'10"W
L-76	34.18'	S02°15'09"W
L-77	11.89'	S38°04'16"E
L-78	82.85'	S02°15'09"EW
L-97	135.71'	S84°30'54"W
L-70	93.42'	N05°23'15"W
L-69	35.27'	N38°47'11"E
L-66	132.62'	N38°30'48"E
L-96	43.02'	N56°46'19"W
L-95	25.49'	N33°13'41"E
L-55	45.49'	S56°46'19"E
L-54	151.04'	N42°06'11"E
L-53	64.40'	N05°20'56"E
L-51	42.00'	S13°13'03"E
L-50	28.28'	S58°13'03"E
L-49	70.00'	N76°46'57"E
L-48	35.36'	N31°46'57"E
L-47	50.00'	N12°06'53"W
L-46	30.91'	N65°40'30"W
L-45	47.67'	S80°19'23"W
L-44	51.00'	S22°27'20"W
L-43	47.08'	S35°34'16"E
L-42	77.88'	S80°34'16"E
L-41	76.18'	N30°50'37"E
L-94	262.97'	S84°30'54"W

CURVE TABLE - EASEMENT E-8			
CURVE	LENGTH	RADIUS	DELTA
C-3	187.02'	74.75'	143°21'04"
C-7	54.79'	80.00'	39°14'18"
C-21	16.03'	870.00'	01°03'21"
C-20	40.65'	255.00'	09°07'57"
C-8	65.78'	32.00'	117°46'21"

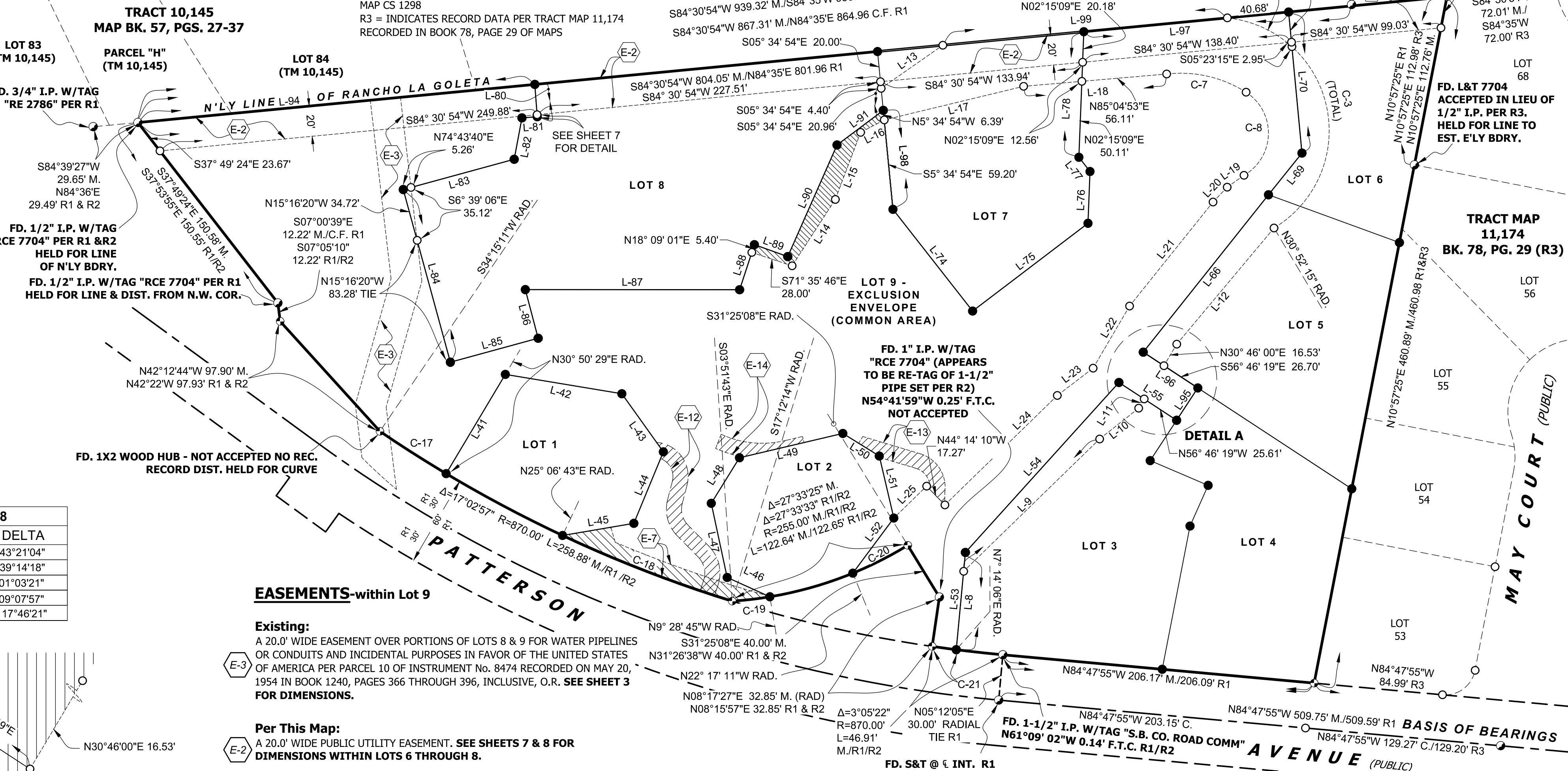
CURVE TABLE - LOT 9			
CURVE	LENGTH	RADIUS	DELTA
C-21	16.03'	870.00'	01°03'21"
C-20	40.65'	255.00'	09°07'57"
C-19	25.00'	255.00'	05°37'02"
C-18	120.08'	870.00'	07°54'29"
C-17	51.80'	870.00'	03°24'41"

**MAP LEGEND**

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- N.W. = NORTHWEST
- PM = PARCEL MAP
- RAD. = RADIAL
- S&T = SPIKE & TAG
- W/ = WITH
- + = CROSS

LOT SIZE		
LOT 9	113,768 S.F.	2.611 AC.



**EASEMENTS—within Lot 9**

- Existing:** A 20.0' WIDE EASEMENT OVER PORTIONS OF LOTS 8 & 9 FOR WATER PIPELINES OR CONDUITS AND INCIDENTAL PURPOSES IN FAVOR OF THE UNITED STATES OF AMERICA PER PARCEL 10 OF INSTRUMENT No. 8474 RECORDED ON MAY 20, 1954 IN BOOK 1240, PAGES 366 THROUGH 396, INCLUSIVE, O.R. SEE SHEET 3 FOR DIMENSIONS.
- Per This Map:**
  - A 20.0' WIDE PUBLIC UTILITY EASEMENT. SEE SHEETS 7 & 8 FOR DIMENSIONS WITHIN LOTS 6 THROUGH 8.
  - A VARIABLE WIDTH EASEMENT FOR PRIVATE UNDERGROUND SANITARY SEWER PURPOSES AND PUBLIC & PRIVATE UNDERGROUND UTILITY PURPOSES OVER A PORTION OF LOT 9 IN FAVOR OF LOT 1. SEE SHEET 5 FOR DIMENSIONS.
  - A VARIABLE WIDTH EASEMENT OVER LOTS 3, 5, 6, 7 & 9 FOR PRIVATE ROAD AND PUBLIC AND PRIVATE UNDERGROUND UTILITY PURPOSES IN FAVOR OF THE OAKSIDE OWNERS' ASSOCIATION, THE GOLETA SANITARY DISTRICT & THE GOLETA WATER DISTRICT. SEE SHEET 8 FOR ADDITIONAL DIMENSIONS.
  - A 10' WIDE EASEMENT FOR PRIVATE DRAINAGE PURPOSES IN FAVOR OF OAKSIDE OWNERS' ASSOCIATION. SEE SHEET 5 FOR DIMENSIONS.
  - A VARIABLE WIDTH EASEMENT FOR PRIVATE DRAINAGE PURPOSES IN FAVOR OF OAKSIDE OWNERS' ASSOCIATION. SEE SHEET 5 FOR DIMENSIONS.
  - DRAINAGE SWALE MAINTENANCE AREA PER THIS MAP. SEE OAKSIDE OWNERS' ASSOCIATION COVENANTS, CONDITIONS & RESTRICTIONS FOR PARTICULARS. SEE SHEET 5 FOR DIMENSIONS.
  - A PRIVATE EASEMENT FOR INGRESS & EGRESS & PARKING PURPOSES OVER A PORTION OF LOT 9 IN FAVOR OF LOT 8.

LINE TABLE - EASEMENT E-8		
LINE	LENGTH	BEARING
L-13	49.63'	N55°03'55"E
L-99	188.47'	N84°30'54"E
L-92	99.90'	N39°56'28"E
L-95	25.49'	S33°13'41"W
L-11	7.07'	S30°46'00"W
L-10	32.82'	S51°45'24"W
L-9	125.09	S45°47'35"W
L-8	51.91'	S05°20'56"W
L-52	45.29'	N36°40'01"E
L-25	30.14'	N45°45'50"E
L-24	103.44'	N45°47'35"E
L-23	29.71'	N52°37'30"E
L-22	47.47'	N30°26'30"E

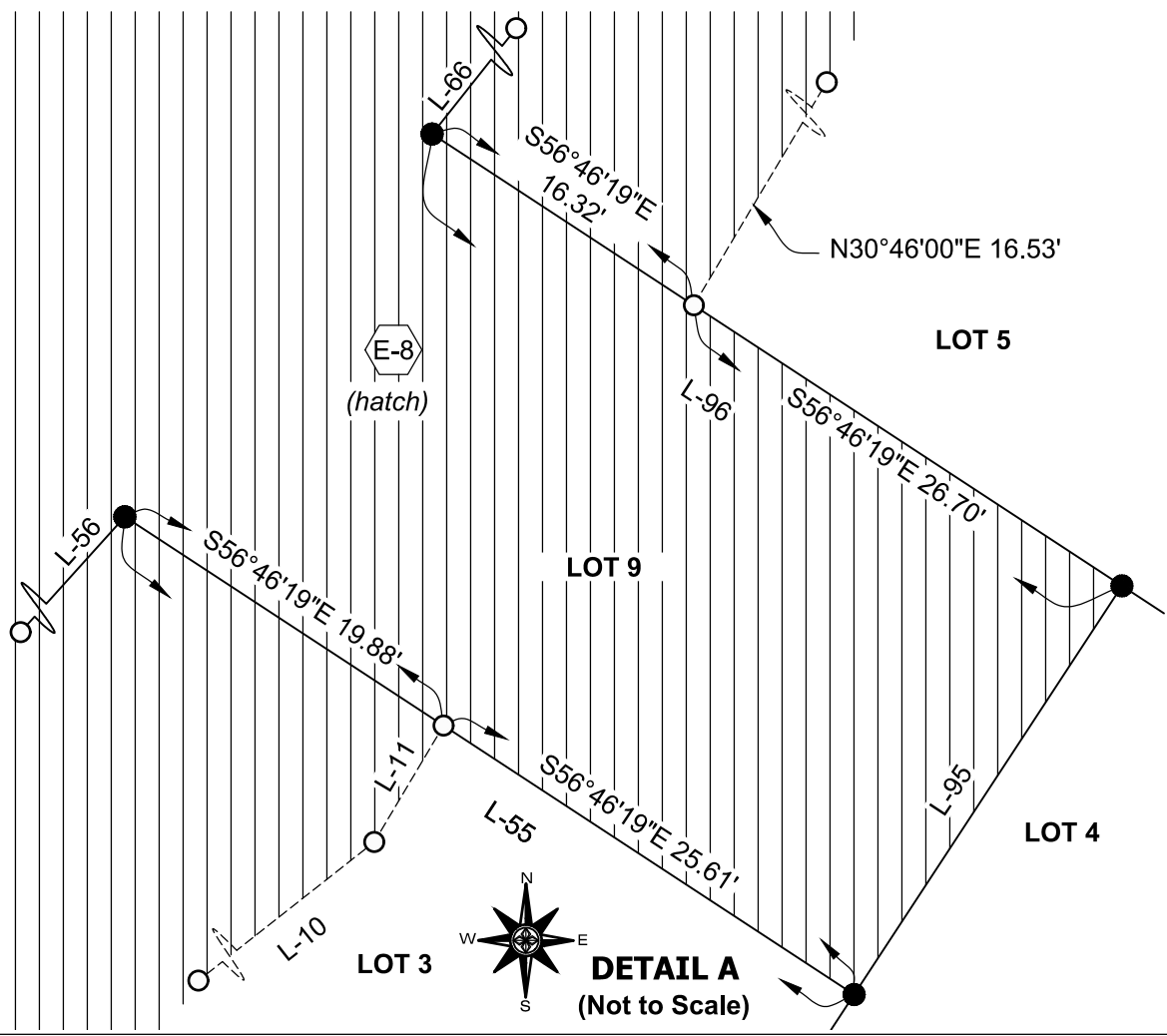
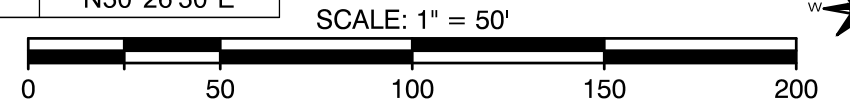
LINE TABLE - EASEMENT E-8		
LINE	LENGTH	BEARING
L-21	87.92'	N38°44'18"E
L-20	13.56'	N43°38'02"E
L-19	13.56'	N54°45'09"E
L-18	94.68'	S85°04'53"W
L-17	94.58'	S76°26'01"W

LINE TABLE - EASEMENT E-17		
LINE	LENGTH	BEARING
L-14	52.23'	N33°04'01"E
L-15	47.26'	N20°40'48"E
L-16	17.57'	N62°16'17"E

**LOT 9 - EXCLUSION ENVELOPE DATA**

**TRACT MAP No. 14,604**  
 BEING A SUBDIVISION OF PARCEL C OF PARCEL MAP No. 11,211 AS SHOWN ON THE MAP RECORDED MAY 3, 1971 IN BOOK 7, PAGE 95 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

~ OCTOBER 2016 ~  
**WATERS LAND SURVEYING, INC.**  
 JOSEPH E. & BARRY J. WATERS  
 LICENSED LAND SURVEYORS  
 5553 HOLLISTER AVE.-STS. 7&8 - GOLETA, CALIFORNIA 93117  
 PHONE: (805) 967-4416



**EASEMENTS**

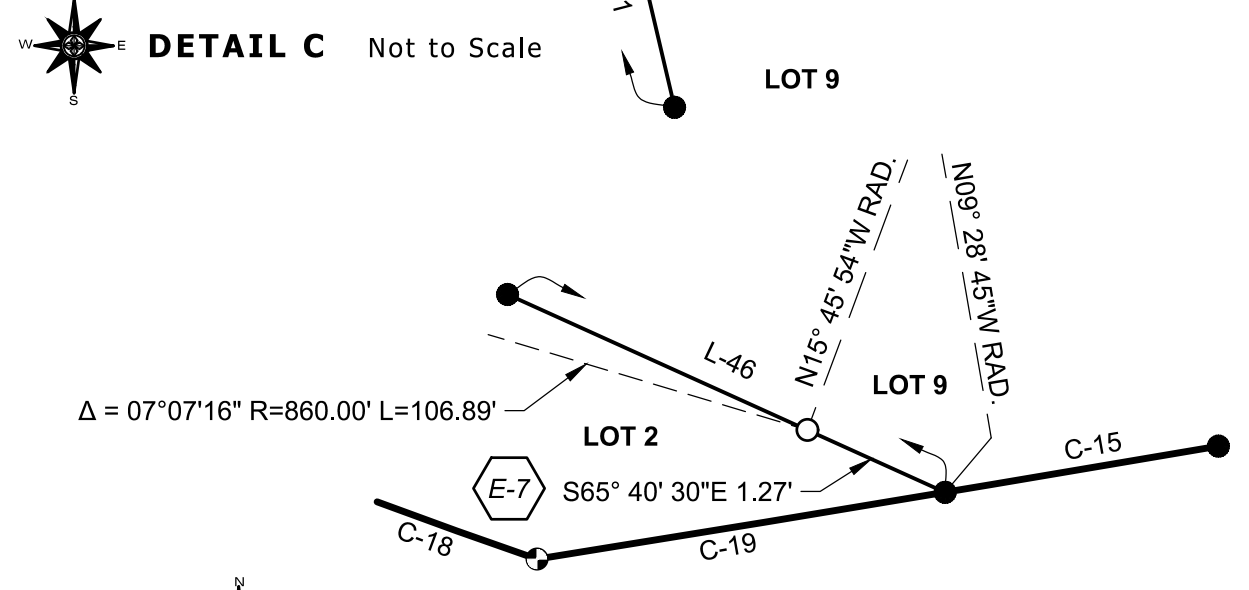
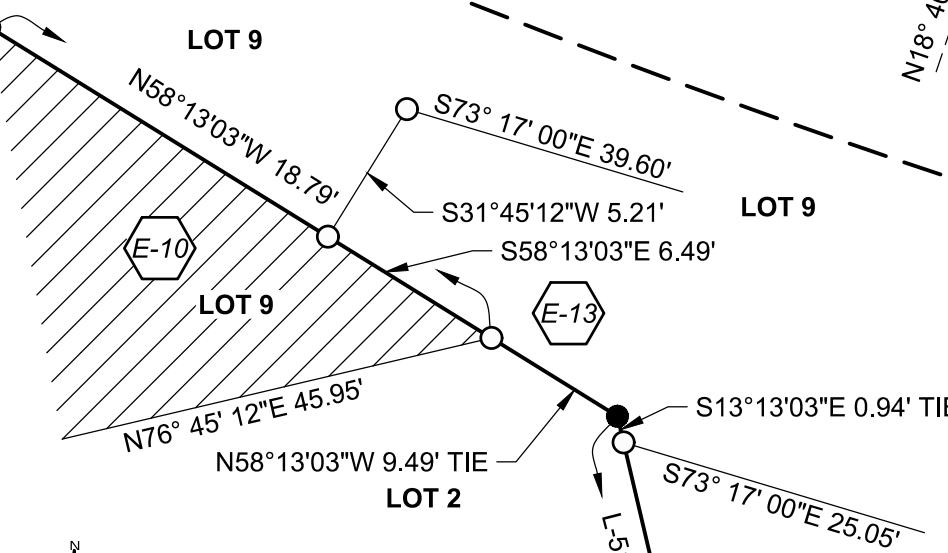
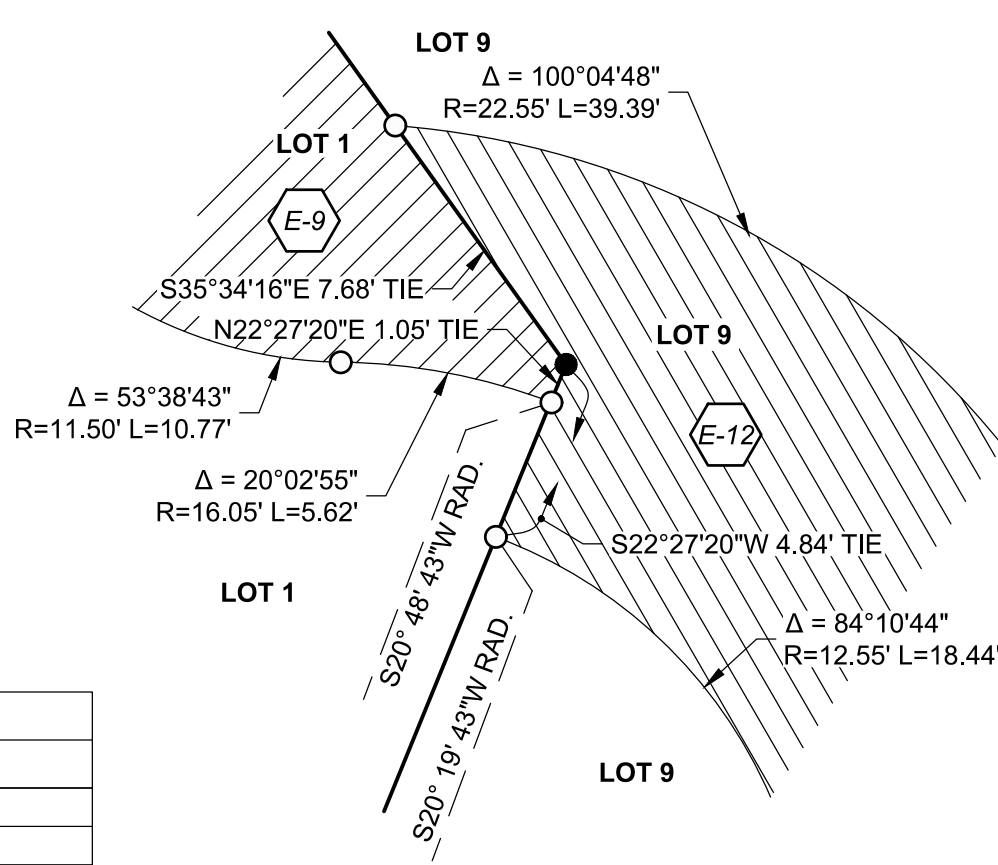
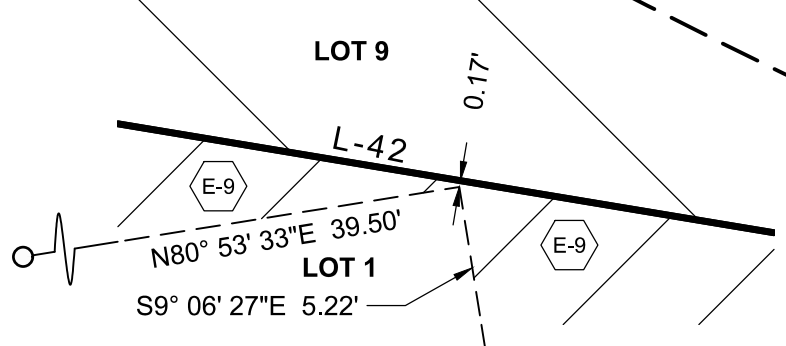
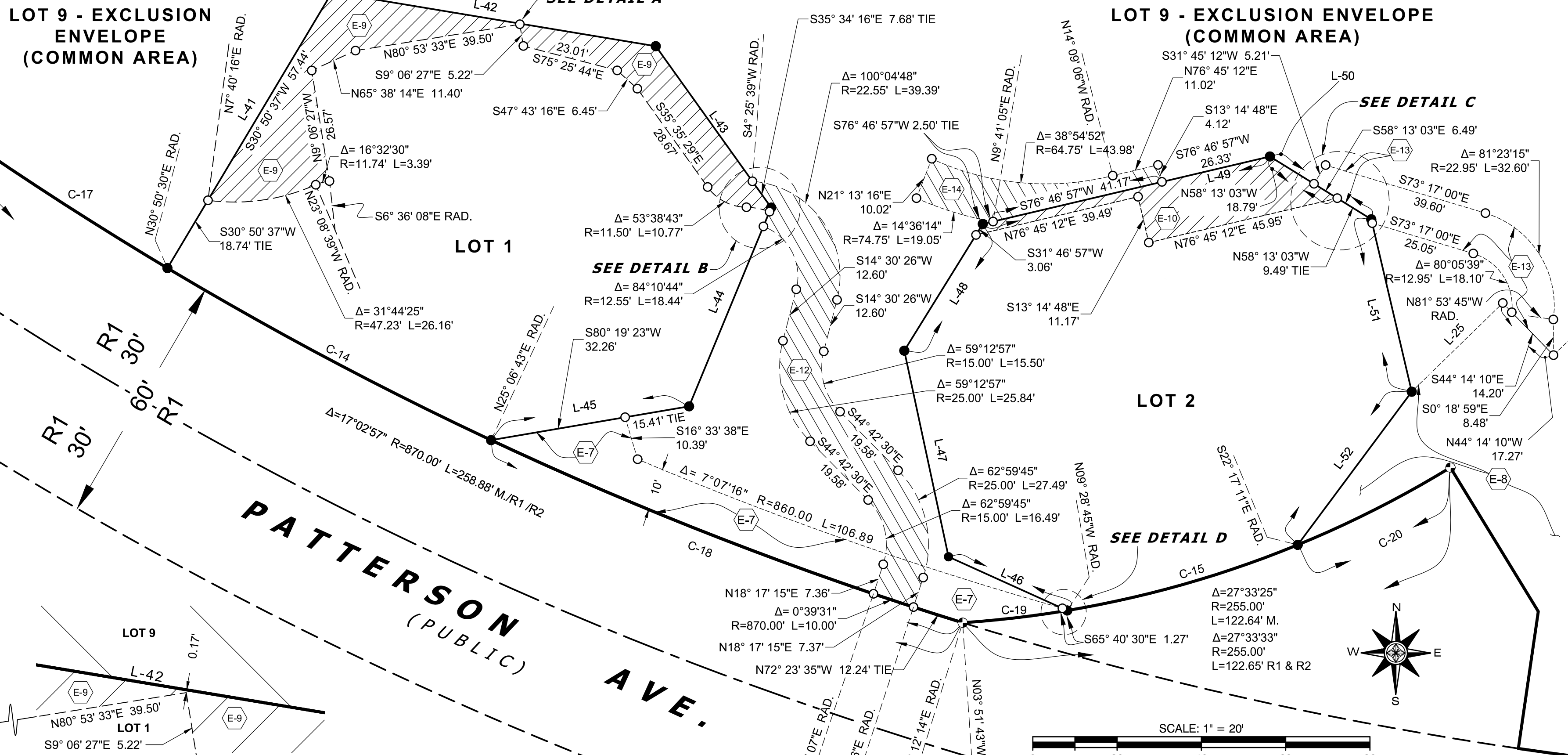
**Per this map:**

- E-7 A VARIABLE WIDTH EASEMENT FOR PRIVATE UNDERGROUND SANITARY SEWER PURPOSES AND PUBLIC & PRIVATE UNDERGROUND UTILITY PURPOSES OVER A PORTION OF LOT 9 IN FAVOR OF LOT 1 PER THIS MAP.
- E-8 A VARIABLE WIDTH EASEMENT OVER LOTS 3, 5, 6, 7 & 9 FOR PRIVATE ROAD AND PUBLIC AND PRIVATE UNDERGROUND UTILITY PURPOSES IN FAVOR OF THE OAKSIDE OWNERS' ASSOCIATION, THE GOLETA SANITARY DISTRICT & THE GOLETA WATER DISTRICT PER THIS MAP. **SEE SHEET 4 FOR DIMENSIONS.**
- E-9 A VARIABLE WIDTH EASEMENT FOR PRIVATE DRAINAGE PURPOSES IN FAVOR OF THE OAKSIDE OWNERS' ASSOCIATION PER THIS MAP.
- E-10 A VARIABLE WIDTH EASEMENT FOR PRIVATE DRAINAGE PURPOSES IN FAVOR OF THE OAKSIDE OWNERS' ASSOCIATION PER THIS MAP.
- E-11 NOT USED.
- E-12 A 10' WIDE EASEMENT FOR PRIVATE DRAINAGE PURPOSES IN FAVOR OF OAKSIDE OWNERS' ASSOCIATION PER THIS MAP.
- E-13 A VARIABLE WIDTH EASEMENT FOR PRIVATE DRAINAGE PURPOSES IN FAVOR OF OAKSIDE OWNERS' ASSOCIATION PER THIS MAP.
- E-14 DRAINAGE SWALE MAINTENANCE AREA PER THIS MAP. SEE OAKSIDE OWNERS' ASSOCIATION COVENANTS, CONDITIONS & RESTRICTIONS FOR PARTICULARS.

LOT SIZES		
LOT 1	10,267 S.F.	0.236 AC.
LOT 2	9,477 S.F.	0.218 AC.

LINE TABLE		
LINE	LENGTH	BEARING
L-25	30.14'	S45°45'50"W
L-41	76.18'	N30°50'37"E
L-42	77.88'	S80°34'16"E
L-43	47.08'	S35°34'16"E
L-44	51.00'	S22°27'20"W
L-45	47.67'	S80°19'23"W
L-46	30.91'	N65°40'30"W
L-47	50.00'	N12°06'53"W
L-48	35.36'	N31°46'57"E
L-49	70.00'	N76°46'57"E
L-50	28.28'	S58°13'03"E
L-51	42.00'	S13°13'03"E
L-52	45.29'	S36°40'01"W

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C-14	87.00'	870.00'	05°43'46"
C-15	57.00'	255.00'	12°48'26"
C-17	51.80'	870.00'	03°24'41"
C-18	120.08'	870.00'	07°54'29"
C-19	25.00'	255.00'	05°37'02"
C-20	40.65'	255.00'	09°07'57"



**MAP LEGEND**

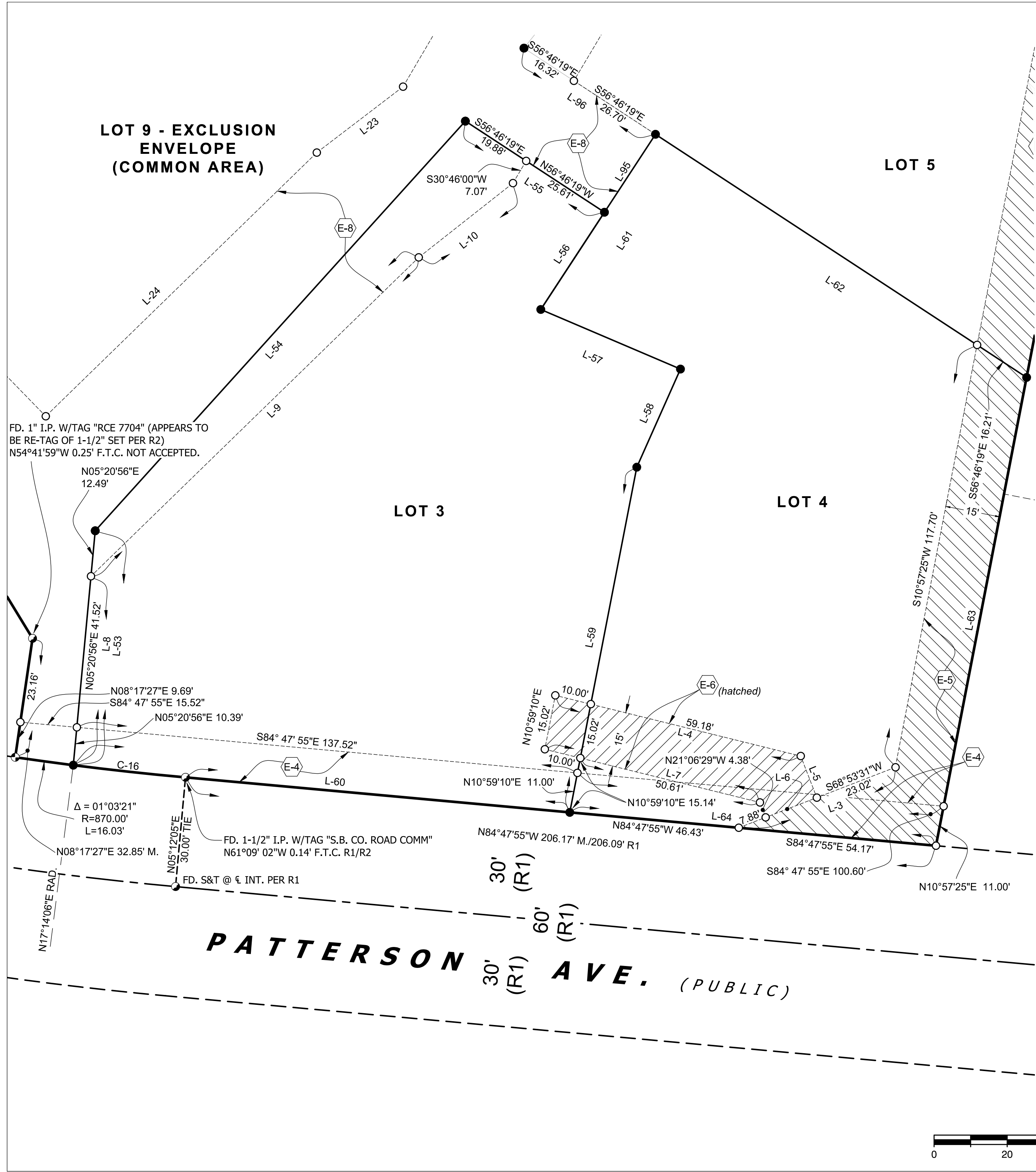
- INDICATES EXTERIOR BOUNDARY (DISTINCTIVE BORDER)
- INDICATES NO MONUMENT FOUND OR SET.
- INDICATES MONUMENT FOUND AS NOTED.
- INDICATES SET 1/2" I.P. WITH BRASS TAG MARKED "L.S. 6419"
- INDICATES SET 1-1/2" I.P. W/2" BRASS CAP MARKED "L.S. 6419"
- R1 = INDICATES RECORD DATA PER PARCEL MAP 11,211, BOOK 7, PAGE 95 OF PARCEL MAPS
- R2 = INDICATES RECORD DATA PER COUNTY RIGHT OF WAY MAP CS 1298
- R3 = INDICATES RECORD DATA PER TRACT MAP 11,174 RECORDED IN BOOK 78, PAGE 29 OF MAPS
- M. = MEASURED
- RAD. = RADIAL

**LOT 1 & 2 DATA**

**TRACT MAP No. 14,604**  
 BEING A SUBDIVISION OF PARCEL C OF PARCEL MAP No. 11,211 AS SHOWN ON THE MAP RECORDED MAY 3, 1971 IN BOOK 7, PAGE 95 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

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**LOT 9 - EXCLUSION ENVELOPE (COMMON AREA)**

FD. 1" I.P. W/TAG "RCE 7704" (APPEARS TO BE RE-TAG OF 1-1/2" SET PER R2)  
N54°41'59"W 0.25' F.T.C. NOT ACCEPTED.

N05°20'56"E 12.49'  
L-8  
L-53

N08°17'27"E 9.69'  
S84°47'55"E 15.52"  
N05°20'56"E 10.39'

Δ = 01°03'21"  
R = 870.00'  
L = 16.03'

FD. 1-1/2" I.P. W/TAG "S.B. CO. ROAD COMM"  
N61°09'02"W 0.14' F.T.C. R1/R2

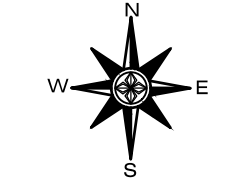
FD. S&T @ INT. PER R1

**LOT 3**

**LOT 4**

**LOT 5**

**PATTERSON AVE. (PUBLIC)**



**MAP LEGEND**

- INDICATES EXTERIOR BOUNDARY (DISTINCTIVE BORDER)
- INDICATES NO MONUMENT FOUND OR SET.
- INDICATES MONUMENT FOUND AS NOTED.
- INDICATES SET 1/2" I.P. WITH BRASS TAG MARKED "L.S. 6419"
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- R3 = INDICATES RECORD DATA PER TRACT MAP 11,174 RECORDED IN BOOK 78, PAGE 29 OF MAPS
- FD. = FOUND
- F.T.C. = FROM TRUE CORNER
- INT. = INTERSECTION
- I.P. = IRON PIPE
- M. = MEASURED
- N&T = NAIL & TAG
- RAD. = RADIAL
- TM = TRACT MAP

**LINE TABLE**

LINE	LENGTH	BEARING
L-3	45.90'	S68°53'31"W
L-4	69.18'	S76°06'41"E
L-5	12.19'	S21°06'29"E
L-6	15.00'	S68°53'31"W
L-7	60.61'	N76°06'41"W
L-8	51.91'	S05°20'56"W
L-9	125.09'	S45°47'35"W
L-10	32.82'	S51°45'24"W
L-23	29.71'	N52°37'30"E
L-24	103.44'	N45°47'35"E
L-53	64.40'	N05°20'56"E
L-54	151.04'	N42°06'11"E
L-55	45.49'	S56°46'19"E
L-56	31.80'	S33°13'41"W
L-57	41.55'	S66°54'07"E
L-58	29.39'	S23°59'53"W
L-59	96.20'	S10°59'10"W
L-60	105.57'	N84°47'55"W
L-61	57.29'	S33°13'41"W
L-62	121.38'	N56°46'19"W
L-63	130.49'	N10°57'25"E
L-64	100.60'	S84°47'55"E
L-95	25.49'	S33°13'41"W
L-96	43.02'	S56°46'19"E

**CURVE TABLE**

CURVE	LENGTH	RADIUS	DELTA
C-16	30.88'	870.00'	02°02'01"

**LOT SIZES**

LOT 3	19,784 S.F.	0.454 AC.
LOT 4	16,831 S.F.	0.386 AC.

**EASEMENTS**

Existing:

A VARIABLE WIDTH EASEMENT OVER LOTS 3, 4, & 9 FOR PIPELINE & CONDUIT PURPOSES IN FAVOR OF THE UNITED STATES OF AMERICA PER INSTRUMENT RECORDED JUNE 17, 1950 IN BOOK 923, PAGES 310 THROUGH 354, INCLUSIVE, O.R.

Per this map:

A VARIABLE WIDTH EASEMENT FOR PRIVATE DRAINAGE OVER LOTS 4, 5 & 6 IN FAVOR OF THE OAKSIDE OWNERS' ASSOCIATION.

15.0' WIDE PRIVATE DRAINAGE EASEMENT OVER THE SOUTHERLY PORTION OF LOTS 3 AND 4 IN FAVOR OF THE OAKSIDE OWNERS' ASSOCIATION.

A VARIABLE WIDTH EASEMENT OVER LOTS 3, 5, 6, 7 & 9 FOR PRIVATE ROAD AND PRIVATE UNDERGROUND UTILITY PURPOSES IN FAVOR OF THE OAKSIDE OWNERS' ASSOCIATION, THE GOLETA SANITARY DISTRICT & THE GOLETA WATER DISTRICT.

**LOTS 3 & 4 DATA**

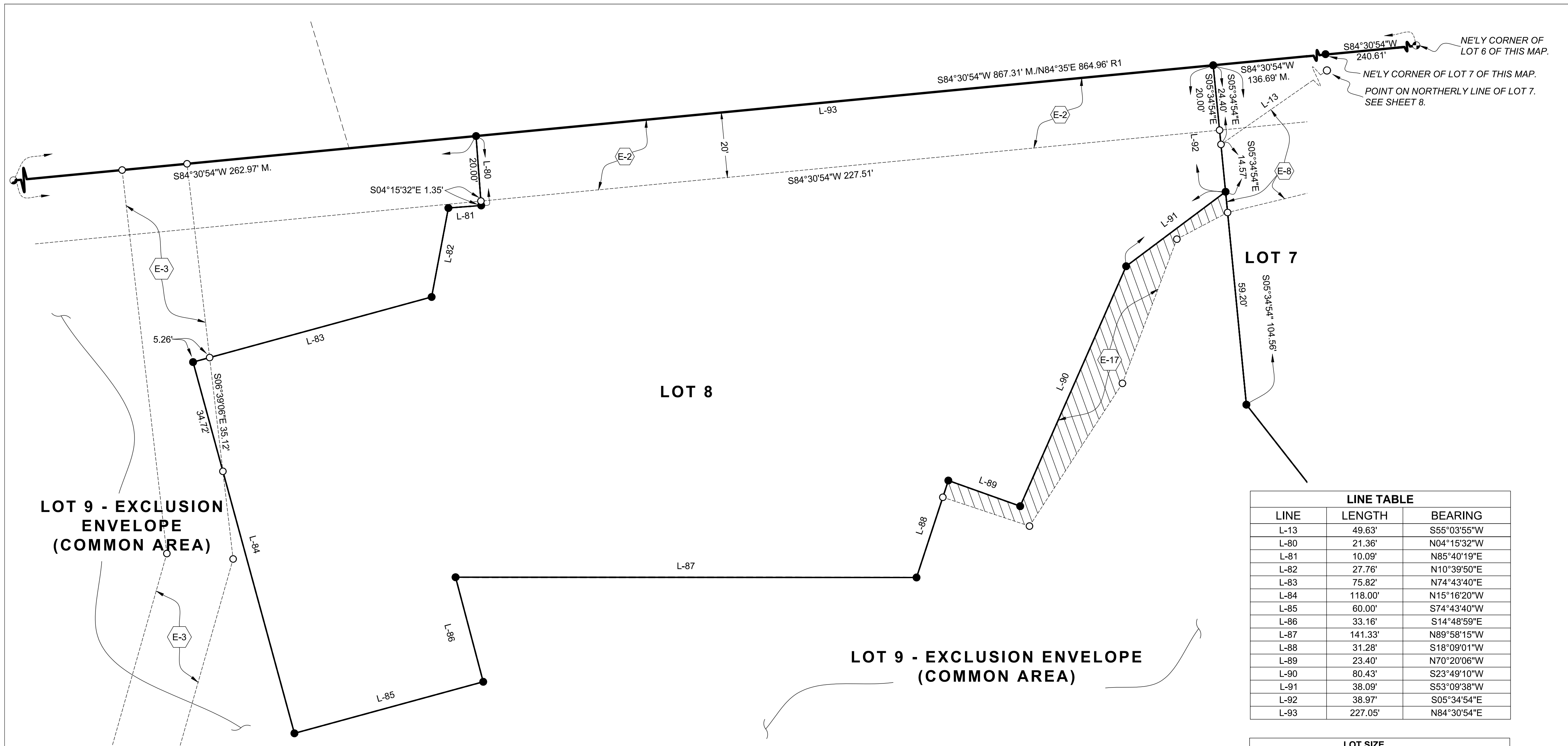
**TRACT MAP No. 14,604**

BEING A SUBDIVISION OF PARCEL C OF PARCEL MAP No. 11,211 AS SHOWN ON THE MAP RECORDED MAY 3, 1971 IN BOOK 7, PAGE 95 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

~ OCTOBER 2016 ~

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PHONE: (805) 967-4416



**LOT 9 - EXCLUSION ENVELOPE (COMMON AREA)**

**LOT 8**

**LOT 7**

**LOT 9 - EXCLUSION ENVELOPE (COMMON AREA)**

LINE TABLE		
LINE	LENGTH	BEARING
L-13	49.63'	S55°03'55"W
L-80	21.36'	N04°15'32"W
L-81	10.09'	N85°40'19"E
L-82	27.76'	N10°39'50"E
L-83	75.82'	N74°43'40"E
L-84	118.00'	N15°16'20"W
L-85	60.00'	S74°43'40"W
L-86	33.16'	S14°48'59"E
L-87	141.33'	N89°58'15"W
L-88	31.28'	S18°09'01"W
L-89	23.40'	N70°20'06"W
L-90	80.43'	S23°49'10"W
L-91	38.09'	S53°09'38"W
L-92	38.97'	S05°34'54"E
L-93	227.05'	N84°30'54"E

LOT SIZE		
LOT 8	36,594 S.F.	0.840 AC.

**LOT 8 DATA**

**MAP LEGEND**

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- INDICATES NO MONUMENT FOUND OR SET.
- INDICATES MONUMENT FOUND AS NOTED.
- INDICATES SET 1/2" I.P. WITH BRASS TAG MARKED "L.S. 6419"
- INDICATES SET 1-1/2" I.P. W/2" BRASS CAP MARKED "L.S. 6419"
- R1 = INDICATES RECORD DATA PER PARCEL MAP 11,211, BOOK 7, PAGE 95 OF PARCEL MAPS
- R2 = INDICATES RECORD DATA PER COUNTY RIGHT OF WAY MAP CS 1298
- R3 = INDICATES RECORD DATA PER TRACT MAP 11,174 RECORDED IN BOOK 78, PAGE 29 OF MAPS
- M. = MEASURED
- NE'LY = NORTHEASTERLY

**EASEMENTS**

**Existing:**  
 A 20.0' WIDE EASEMENT OVER PORTIONS OF LOTS 8 & 9 FOR WATER PIPELINES OR CONDUITS AND INCIDENTAL PURPOSES IN FAVOR OF THE UNITED STATES OF AMERICA PER PARCEL 10 OF INSTRUMENT No. 8474 RECORDED ON MAY 20, 1954 IN BOOK 1240, PAGES 366 THROUGH 396, INCLUSIVE, O.R. **SEE SHEETS 3 & 4 FOR DIMENSIONS.**



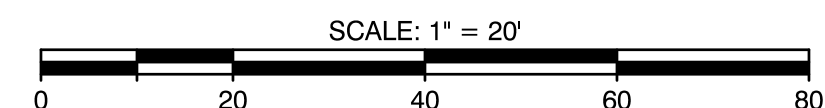
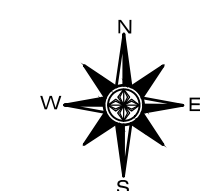
**Per This Map:**  
 A 20.0' WIDE PUBLIC UTILITY EASEMENT. **SEE SHEET 3 FOR COMPLETE DIMENSIONS.**



A VARIABLE WIDTH EASEMENT OVER LOTS 3, 5, 6, 7 & 9 FOR PRIVATE ROAD AND PUBLIC AND PRIVATE UNDERGROUND UTILITY PURPOSES IN FAVOR OF THE OAKSIDE OWNERS' ASSOCIATION, THE GOLETA SANITARY DISTRICT & THE GOLETA WATER DISTRICT.



A PRIVATE EASEMENT FOR INGRESS & EGRESS & PARKING PURPOSES OVER A PORTION OF LOT 9 IN FAVOR OF LOT 8. **SEE SHEET 4 FOR DIMENSIONS.**



**TRACT MAP No. 14,604**

BEING A SUBDIVISION OF PARCEL C OF PARCEL MAP No. 11,211 AS SHOWN ON THE MAP RECORDED MAY 3, 1971 IN BOOK 7, PAGE 95 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

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**MAP LEGEND**

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- INDICATES NO MONUMENT FOUND OR SET.
- INDICATES MONUMENT FOUND AS NOTED.
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- R1 = INDICATES RECORD DATA PER PARCEL MAP 11,211, BOOK 7, PAGE 95 OF PARCEL MAPS
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- R3 = INDICATES RECORD DATA PER TRACT MAP 11,174 RECORDED IN BOOK 78, PAGE 29 OF MAPS
- M. = MEASURED      RAD. = RADIAL

**EASEMENTS**

**Per This Map:**

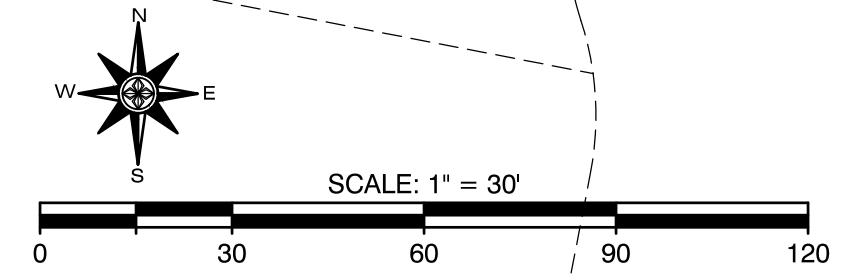
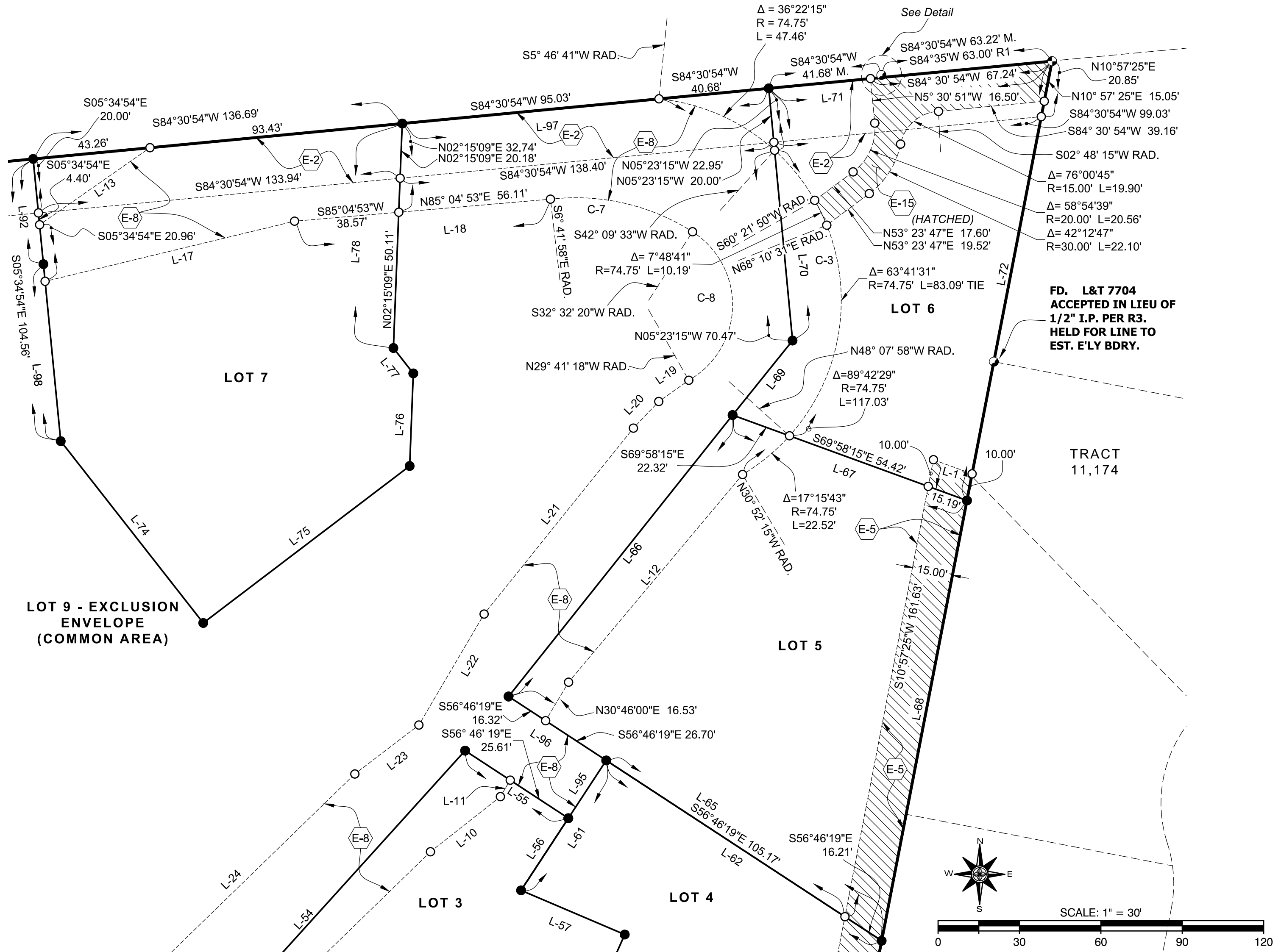
- E-2 A 20.0' WIDE PUBLIC UTILITY EASEMENT. SEE SHEET 3 FOR COMPLETE DIMENSIONS.
- E-5 A VARIABLE WIDTH EASEMENT FOR PRIVATE DRAINAGE OVER LOTS 4, 5 & 6 IN FAVOR OF THE OAKSIDE OWNERS' ASSOCIATION PER THIS MAP.
- E-8 A VARIABLE WIDTH EASEMENT OVER LOTS 3, 5, 6, 7 & 9 FOR PRIVATE ROAD AND PUBLIC AND PRIVATE UNDERGROUND UTILITY PURPOSES IN FAVOR OF THE OAKSIDE OWNERS' ASSOCIATION, THE GOLETA SANITARY DISTRICT & THE GOLETA WATER DISTRICT, PER THIS MAP.
- E-15 A VARIABLE WIDTH EASEMENT FOR UNDERGROUND GAS UTILITY PURPOSES OVER A PORTION OF LOT 6 IN FAVOR OF SOUTHERN CALIFORNIA GAS COMPANY PER THIS MAP.
- E-16 NOT USED.

**CURVE TABLE**

CURVE	LENGTH	RADIUS	DELTA
C-3	187.02'	74.75'	143°21'04"
C-7	54.79'	80.00'	39°14'18"
C-8	65.78'	32.00'	117°46'21"

**LINE TABLE**

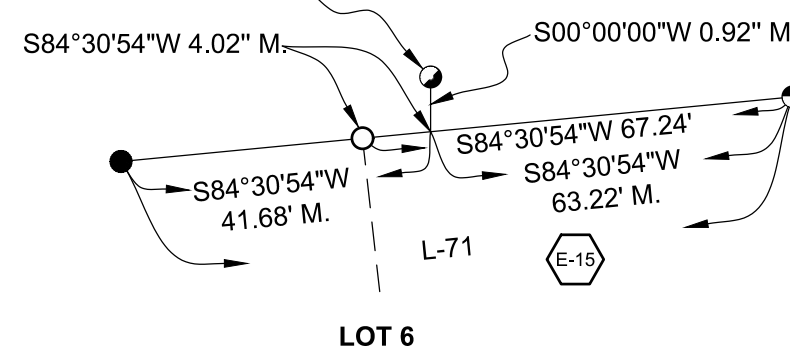
LINE	LENGTH	BEARING
L-1	15.19'	N69°58'15"W
L-10	32.82'	S51°45'24"W
L-11	7.07'	S30°46'00"W
L-12	99.90'	S39°56'28"W
L-13	49.63'	N55°03'55"E
L-17	94.58'	S76°26'01"W
L-18	94.68'	S85°04'53"W
L-19	13.56'	N54°45'09"E
L-20	13.56'	N43°38'02"E
L-21	87.92'	N38°44'18"E
L-22	47.47'	S30°26'30"W
L-23	29.71'	N52°37'30"E
L-24	103.44'	N45°47'35"E
L-54	151.04'	N42°06'11"E
L-55	45.49'	S56°46'19"E
L-56	31.80'	S33°13'41"W
L-57	41.55'	S66°54'07"E
L-61	57.29'	S33°13'41"W
L-62	121.38'	N56°46'19"W
L-65	164.40'	S56°46'19"E
L-66	132.62'	N38°30'48"E
L-67	91.93'	S69°58'15"E
L-68	165.38'	S10°57'25"W
L-69	35.27'	S38°47'11"W
L-70	93.42'	N05°23'15"W
L-71	104.90'	S84°30'54"W
L-72	165.02'	N10°57'25"E
L-74	85.19'	N38°04'16"W
L-75	95.61'	N52°44'10"E
L-76	34.18'	N02°15'09"E
L-77	11.89'	S38°04'16"E
L-78	82.85'	N02°15'09"E
L-92	38.97'	S05°34'54"E
L-95	25.49'	S33°13'41"W
L-96	43.02'	S56°46'19"E
L-97	135.71'	S84°30'54"W
L-98	65.59'	S05°34'54"E



**LOT SIZES**

LOT	S.F.	AC.
LOT 5	18,362	0.422
LOT 6	12,567	0.288
LOT 7	19,141	0.439

FOUND U.S. FOREST SERVICE MON. #300 PER R1 N00°00'00"E 0.92' FROM BOUNDARY LINE.



**DETAIL**  
NOT TO SCALE

**LOT 5, 6 & 7 DATA**

**TRACT MAP No. 14,604**

BEING A SUBDIVISION OF PARCEL C OF PARCEL MAP No. 11,211 AS SHOWN ON THE MAP RECORDED MAY 3, 1971 IN BOOK 7, PAGE 95 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

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**NOTE**  
THIS AGRICULTURAL BUFFER IS SHOWN AS REQUIRED BY ITEM #8 ON PAGE B-4 OF ATTACHMENT B - CONDITIONS OF APPROVAL, 02TRM-00000-00005 WHICH CAN BE FOUND ON PAGE 16 OF THE "NOTICE" RECORDED CONCURRENTLY WITH THIS MAP. SAID CONDITION IDENTIFIES LAND USE RESTRICTIONS FOR THIS BUFFER AREA. SEE THE NOTE ON SHEET 1 FOR "NOTICE" RECORDING INFORMATION.

**PARCEL "B", PM 12,839  
PM BK. 22, PGS. 42-45**

**TRACT 10,145  
MAP BK. 57, PGS. 27-37**  
PARCEL "H" (TM 10,145)

**LOT 84  
(TM 10,145)**


**LINE TABLE - LOT 9**

LINE	LENGTH	BEARING
L-80	21.36'	N04°15'32"W
L-81	10.09'	N85°40'19"E
L-82	27.76'	N10°39'50"E
L-83	75.82'	N74°43'40"E
L-84	118.00'	N15°16'20"W
L-85	60.00'	S74°43'40"W
L-86	33.16'	S14°48'59"E
L-87	141.33'	N89°58'15"W
L-88	31.28'	S18°09'01"W
L-89	23.40'	N70°20'06"W
L-90	80.43'	S23°49'10"W
L-91	38.09'	S53°09'38"W
L-98	65.59'	N05°34'54"W
L-74	85.19'	N38°04'16"W
L-75	95.61'	S52°44'10"W
L-76	34.18'	S02°15'09"W
L-77	11.89'	S38°04'16"E
L-78	82.85'	S02°15'09"W
L-97	135.71'	S84°30'54"W
L-70	93.42'	N05°23'15"W
L-69	35.27'	N38°47'11"E
L-66	132.62'	N38°30'48"E
L-96	43.02'	N56°46'19"W
L-95	25.49'	N33°13'41"E
L-55	45.49'	S56°46'19"E
L-54	151.04'	N42°06'11"E
L-53	64.40'	N05°20'56"E
L-52	45.29'	S36°40'01"W
L-51	42.00'	S13°13'03"E
L-50	28.28'	S58°13'03"E
L-49	70.00'	N76°46'57"E
L-48	35.36'	N31°46'57"E
L-47	50.00'	N12°06'53"W
L-46	30.91'	N65°40'30"W
L-45	47.67'	S80°19'23"W
L-44	51.00'	S22°27'20"W
L-43	47.08'	S35°34'16"E
L-42	77.88'	S80°34'16"E
L-41	76.18'	N30°50'37"E
L-94	262.97'	S84°30'54"W

CURVE	LENGTH	RADIUS	DELTA
C-21	16.03'	870.00'	01°03'21"
C-20	40.65'	255.00'	09°07'57"
C-19	25.00'	255.00'	05°37'02"
C-18	120.08'	870.00'	07°54'29"
C-17	51.80'	870.00'	03°24'41"

**SURVEYOR'S NOTE:**

PURSUANT TO GOVERNMENT CODE § 66434.2, THIS ADDITIONAL MAP SHEET IS FOR INFORMATIONAL PURPOSES, DESCRIBING CONDITIONS AS OF THE DATE OF FILING AND IS NOT INTENDED TO EFFECT RECORD TITLE INTEREST. THE ADDITIONAL INFORMATION SHOWN ON THIS ADDITIONAL MAP SHEET IS DERIVED FROM PUBLIC RECORDS OR REPORTS AND DOES NOT IMPLY THE CORRECTNESS OR SUFFICIENCY OF THOSE RECORDS OR REPORTS BY THE PREPARER OF THE ADDITIONAL MAP SHEET.

 LOT 9 - EXCLUSION ENVELOPE

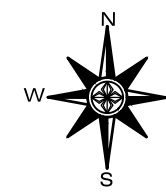
**NOTE**  
THIS EXCLUSION ENVELOPE IS SHOWN AS REQUIRED BY ITEM #43 ON PAGE B-14 OF ATTACHMENT B - CONDITIONS OF APPROVAL, 02TRM-00000-00005 WHICH CAN BE FOUND ON PAGES 26 & 27 OF THE "NOTICE" RECORDED CONCURRENTLY WITH THIS MAP. SAID CONDITION IDENTIFIES LAND USE RESTRICTIONS FOR THIS (HATCHED) AREA. SEE THE NOTE ON SHEET 1 FOR "NOTICE" RECORDING INFORMATION.

**MAP LEGEND**

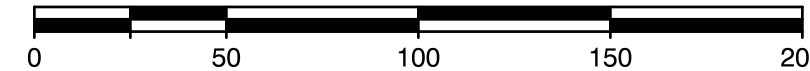
- INDICATES EXTERIOR BOUNDARY (DISTINCTIVE BORDER)
- INDICATES NO MONUMENT FOUND OR SET.
- INDICATES MONUMENT FOUND. FOR DESCRIPTIONS, SEE SHEET 2.
- INDICATES SET 1/2" I.P. WITH BRASS TAG MARKED "L.S. 6419"
- INDICATES SET 1-1/2" I.P. W/2" BRASS CAP MARKED "L.S. 6419"
- R1 = INDICATES RECORD DATA PER PARCEL MAP 11,211, BOOK 7, PAGE 95 OF PARCEL MAPS
- R2 = INDICATES RECORD DATA PER COUNTY RIGHT OF WAY MAP CS 1298
- R3 = INDICATES RECORD DATA PER TRACT MAP 11,174 RECORDED IN BOOK 78, PAGE 29 OF MAPS

- BDRY. = BOUNDARY
- CL = CENTERLINE
- COR. = CORNER
- DIST. = DISTANCE
- EST. ESTABLISH(ED)
- FD. = FOUND
- F.T.C. = FROM TRUE CORNER
- INT. = INTERSECTION
- I.P. = IRON PIPE
- L&T = LEAD & TAG

- M. = MEASURED
- N'LY = NORTHERLY
- N&T = NAIL & TAG
- N.W. = NORTHWEST
- PM = PARCEL MAP
- RAD. = RADIAL
- W/ = WITH
- + = CROSS



SCALE: 1" = 50'



**INFORMATIONAL SHEET (See Surveyor's Note)**

**TRACT MAP No. 14,604**

BEING A SUBDIVISION OF PARCEL C OF PARCEL MAP No. 11,211 AS SHOWN ON THE MAP RECORDED MAY 3, 1971 IN BOOK 7, PAGE 95 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

~ OCTOBER 2016 ~

**WATERS LAND SURVEYING, INC.**

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SHEET 9 OF 9