

STEVE LAVAGNINO
County Supervisor
Fifth District
steve.lavagnino@countyofsb.org

CORY BANTILAN
Chief of Staff
cory.bantilan@countyofsb.org



SANDY AGALOS
Administrative Assistant
sandy.agalos@countyofsb.org

YESENIA CUEVAS
Administrative Assistant
yesenia.cuevas@countyofsb.org

COUNTY OF SANTA BARBARA

Date: 12/14/2020

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Reappointment of Daniel Blough

For placement on the Board of Supervisors agenda for the meeting of January 12, 2020.

I would like to appoint the following individual for reappointment to the Planning Commission:

Mr. Daniel Blough



Appointee will represent the Fifth District on this commission.

Term Expires:
December 31, 2023

Fifth District Supervisor: Steve Lavagnino

Signed by: 

COB Information Verification

- Letter of Resignation on file
- Vacancy Notice on file

Term:

- _____ years
- Beginning date _____
- Ending date _____

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101	DATE RECEIVED <input type="checkbox"/> Copy to Supervisor
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INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: (Use specific title) PLANNING COMMISSION	2. Today's Date: 1-17-07
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3. NAME: BLAICH DANIEL D. <small>Last First Middle</small>	4. E-MAIL ADDRESS: [REDACTED]
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6. ADDRESS: [REDACTED] <small>Number Street City Zip Code</small>	5. TELEPHONE: Home: [REDACTED] Business: [REDACTED]
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7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
FRANZISKA JEPARD	[REDACTED]	[REDACTED]	MEDICAL ADMIN
BILL McINERNEY	[REDACTED]	[REDACTED]	CFO
ALEX SIMAS	[REDACTED]	[REDACTED]	ATTORNEY

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list:
 Department: _____ Title: _____ Date: _____

9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify) Sex: <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female	10. Education completed: HS GRD
11. Indicate Supervisor who will receive a copy of this application: CENTENO	

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.
REAL ESTATE BROKER SINCE 1971 CSM & CFB
GENERAL CONTRACTOR SINCE 1985

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.
HAVE BEEN A DEVELOPER & GENERAL CONTRACTOR AND BUILT 60 MILLION IN PROJECTS. UNTIL APRIL 06 WAS THE OWNER & BROKER FOR COLDWELL BANKER AND PREMIER LENDING SERVICES WITH 240 EMPLOYEES SERVED AS A DIRECTOR FOR BOYS & GIRLS CLUB, SANTA MARIA COUNTRY CLUB & GENSPAN FOUNDATION.

14. SIGNATURE OF APPLICANT
