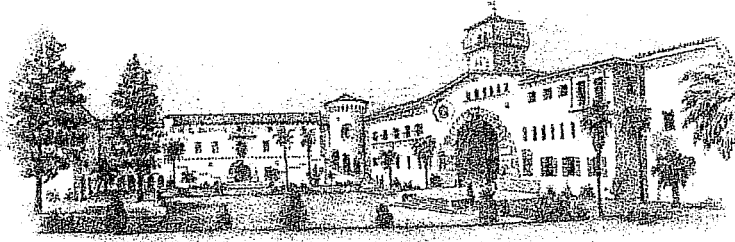


JANET WOLF
County Supervisor, Second District

MARY E. O'GORMAN
Chief of Staff

JANE S. FERRY
Office Manager

HILARY R. CAMPBELL
Board Administrative Assistant



BOARD OF SUPERVISORS

105 East Anapamu Street, 4th Floor
Santa Barbara, California 93101

TELEPHONE: (805) 568-2191

FAX: (805) 568-2283

E-mail: jwolf@sbcbos2.org

www.countyofsb.org/bos/wolf

SANTA BARBARA COUNTY

Date: **July 26, 2012**

**Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101**

For placement on the agenda for the meeting of: **August 14, 2012**

Re: **Parks Commission**

I would like to recommend the following for the **appointment** to subject Committee, Commission or Board:

Full Name of Appointee: **Fran Farina**

Address: **389 Princeton Rd.** E-mail: **ffarina@cox.net**

City: **Santa Barbara** State: **CA** Zip: **93111** Salutation: **Ms.**

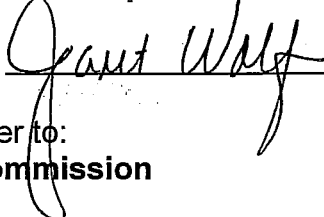
Telephone: **(805) 681-8822**

Appointee will represent **Second District** on this commission.

Position was formerly held by: **Darlene Chirman**

Appointment Expires on: **12/31/14**

Second District Supervisor Janet Wolf

Signed By: 

Clerk of the Board: Please send minute order to:

- 1) **Jessica Opland, Secretary to the Commission**
- 2) **Fran Farina, See address above.**
- 3) **Hilary Campbell, Second District Office**

<p>APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE</p> <p>Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101</p>	<p>DATE RECEIVED</p> <p><input type="checkbox"/> Copy to Supervisor</p>
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INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: (Use specific title) PARK COMMISSION	2. Today's Date: 7-26-12
--	------------------------------------

3. NAME: FARINA FRAN <small>Last First Middle</small>	4. E-MAIL ADDRESS: FFarina@cox.net
--	--

6. ADDRESS: 399 PRINCETON AVENUE <small>Number Street</small> SANTA BARBARA 93111 <small>City Zip Code</small>	5. TELEPHONE: Home: (805) 681-8822 Business: (805) 681-8822
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7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. CECILIA BROWN	398 N. KELLOGG AVE	967-7169	PLANNING COMMISSIONER
B. DARLENE CHIRMAN	39 SAN MARCOS TROUT CLUB	692-2008	BIOLOGICAL CDN SUSTAINT
C. LINDA KROP	906 GARDEN STREET	963-1622x106	ATTORNEY

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list:
 Department: _____ Title: _____ Date: _____

9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)	10. Education completed: POST DOCTORATE 11. Indicate Supervisor who will receive a copy of this application: JANET WOLF
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12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.
I APPRECIATE HAVING PUBLIC AREAS FOR PASSIVE AND ACTIVE RECREATION. I HAVE BEEN AN ELECTED DIRECTOR OF A WATER DISTRICT AND HAVE A STRONG WORKING KNOWLEDGE OF THE PUBLIC PROCESS AND ITS REQUIREMENTS.

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.
I HAVE CHAIRED VARIOUS CITIZENS COMMITTEES. I AM A PRACTICING ATTORNEY REPRESENTING PUBLIC WATER DISTRICTS.

14. SIGNATURE OF APPLICANT **Fran Farina**