

ATTACHMENT

A

FIRST AMENDMENT TO AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR

THIS FIRST AMENDMENT to the Agreement for Services of Independent Contractor (hereafter the "First Amendment"), is made and entered into this 19th day of May 2020, by and between the County of Santa Barbara, a political subdivision of the State of California (hereafter "County") and California Forensic Medical Group, a California corporation (hereafter "Contractor"). For purposes of this First Amendment, the County and Contractor shall be referred to collectively as the "Parties."

WHEREAS, the Parties entered into an Agreement for Services of Independent Contractor on February 28, 2017 with an effective date of April 1, 2017, (hereafter the "Agreement"), by which Contractor agreed to provide healthcare services (medical and mental health) to Sheriff's Office Main Jail inmate population and for medical services only for Probation's juvenile facilities; and

WHEREAS, the Agreement provides that the term of the Agreement shall commence on April, 1, 2017, and end on March 31, 2022;

WHEREAS, the Parties desire to amend the Agreement to expand healthcare services (medical and mental health) to the Sheriff's Office Northern Branch Jail, readjust staffing for the existing Sheriff's Main Jail Facility and medical services only for Probation's juvenile facilities including staffing modifications, and updated language as necessary.

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the receipt and sufficiency of which are hereby acknowledged, it is mutually agreed upon as follows:

1. The end of the term of the Agreement will remain March 31, 2022.
2. Healthcare services (medical and mental health) will be provided at the Sheriff's Office Main Jail and Northern Branch Jail and medical services only for Probation's juvenile facilities.
3. The total amount of the Agreement, including the First Amendment, is not to exceed \$21,238,371 for the remainder of the term of the Agreement.
4. Exhibits A, B, E, F, G, H, and I to the Agreement are deleted and replaced with the attached amended exhibits. These Exhibits shall be marked and denoted with the following reference: "Amended Exhibit—2020."
5. In all other respects, the terms and conditions of the Agreement shall continue unchanged and in full force.

IN WITNESS WHEREOF, the Parties hereto have executed this First Amendment to be effective on the date executed by the County.

ATTEST:

Mona Miyasato
County Executive Officer
Clerk of the Board

By: _____
Deputy Clerk

COUNTY OF SANTA BARBARA:

By: _____
Gregg Hart, Chair
Board of Supervisors

Date: _____

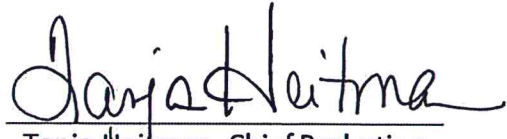
RECOMMENDED FOR APPROVAL:

County of Santa Barbara Sheriff's
Office

By:  5/18/20
Bill Brown, Sheriff

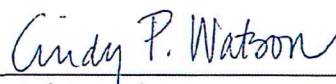
RECOMMENDED FOR APPROVAL:

Santa Barbara County Probation
Department

By: 
Tanja Heitman, Chief Probation
Officer

CONTRACTOR:

California Forensic Medical Group
(CFMG)

By: 
Authorized Representative

Name: Cindy Watson
Title: Division President


APPROVED AS TO FORM:

Michael C. Ghizzoni
County Counsel

By:  Michelle Montez (May 13, 2020)
Deputy

**APPROVED AS TO ACCOUNTING
FORM:**

Betsy M. Schaffer, CPA
Auditor-Controller

By: 
Deputy

APPROVED AS TO FORM:

Risk Management

By: 
Risk Management