

**AMENDMENT #1**  
**to**  
**LICENSE AGREEMENT**  
**Dated June 23, 2009 ("Agreement")**  
**Between**  
**Southern California Edison Company ("Company")**  
**And**  
**County of Santa Barbara ("County")**

This Amendment #1 modifies the above referenced Agreement between the parties ("Amendment"), effective as of the date of the parties' last signature approving this Amendment. Capitalized terms used but not otherwise defined in this Amendment are used with the meanings ascribed to them in the Agreement.

The parties agree to amend the Agreement as follows:

WHEREAS, under the terms of the Agreement, the County has an existing license to install, maintain, use, repair, renew, and remove non-electrified traffic regulating signs, American flags, Neighborhood Watch signs and other County-sponsored event banners and related appurtenances (collectively referred to as "Attachments") on the Poles, and the County desires to add flower baskets to the list of permissible Attachments.

NOW THEREFORE, the parties agree to amend the Agreement as follows:

1. The first paragraph of Section 1 of the Agreement is hereby amended and restated in its entirety to read:

"Company hereby, subject to the terms and conditions provided in this License Agreement, licenses and permits County or County's authorized agent to install, maintain, use, repair, renew, and remove non-electrified traffic regulating signs, American flags, Neighborhood Watch signs, County-sponsored event banners, flower baskets, and other related appurtenances (collectively referred to as "Attachments") on the Poles in accordance with the following:"

EXCEPT AS EXPRESSLY AMENDED BY THIS AMENDMENT, THE AGREEMENT REMAINS IN FULL FORCE AND EFFECT.

*[SIGNATURES ON FOLLOWING PAGES]*

**COMPANY SIGNATURE PAGE  
TO  
AMENDMENT #1  
to  
LICENSE AGREEMENT,  
dated June 23, 2009,  
Between  
Southern California Edison Company  
And  
County of Santa Barbara**

**IN WITNESS WHEREOF**, Company has executed this First Amendment to the License Agreement.

**SOUTHERN CALIFORNIA EDISON COMPANY**

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**COUNTY SIGNATURE PAGE  
TO  
AMENDMENT #1  
to  
LICENSE AGREEMENT,  
dated June 23, 2009,  
Between  
Southern California Edison Company  
And  
County of Santa Barbara**

**IN WITNESS WHEREOF**, County has executed this First Amendment to the License Agreement.

**ATTEST:**

Mona Miyasato  
County Executive Officer  
Clerk of the Board

**COUNTY OF SANTA BARBARA:**


By: \_\_\_\_\_  
Deputy Clerk

By: \_\_\_\_\_  
Das Williams, Chair  
Board of Supervisors

Date: \_\_\_\_\_

**RECOMMENDED FOR APPROVAL:**

Public Works

By:   
\_\_\_\_\_  
Scott D. McGolpin  
Director of Public Works

**APPROVED AS TO FORM:**

Rachel Van Mullem  
County Counsel

**APPROVED AS TO ACCOUNTING  
FORM:**

Greg Milligan  
Risk Manager

By:   
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Deputy County Counsel

By:   
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