

**APPLICATION FOR
COUNTY OF SANTA BARBARA
BOARD, COMMISSION OR COMMITTEE**

Return to: Clerk of the Board of Supervisors
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101

DATE RECEIVED

Copy to Supervisor

Instructions: Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. **Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.**

1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee)
Planning Commissioner

2. TODAY'S DATE:
12/12/22

3. NAME:
Ferini Larry J.
Last First Middle

4. E-MAIL ADDRESS:
[REDACTED]

6. ADDRESS:
[REDACTED]
Number Street
Orcutt 93455
City Zip Code

5. TELEPHONE:
Home: [REDACTED]
Business: [REDACTED]

7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE	OCCUPATION
Andy Rice	[REDACTED]	[REDACTED]	Farmer
Alice Patino	[REDACTED]	[REDACTED]	Mayor-Elect
Terry Morgan	[REDACTED]	[REDACTED]	Electric Contractor

8. Are you, or have you ever been, employed by the County of Santa Barbara? No Yes - if yes, list below

Department: _____ **Title:** _____ **Date:** _____

9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):

Ethnic or Racial Identity:

White Male

African American Female

Hispanic

Asian/Pacific Islander

Native American/Alaskan Native

Other (please specify): _____

10. EDUCATION COMPLETED:
Bachelors of Science, Cal Poly SLO

11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:
Bob Nelson, 4th District Supervisor

12. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

I am currently the Planning Commissioner for the 4th District; I am interested in continuing to serve in the public process that occurs in the determination of land-use policies.

13. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.

- Served on the Board of Directors for the following organizations:
- Boys and Girls Club of Santa Maria Valley
 - State of California 37th Agriculture District Santa Barbara County Fair
 - Santa Barbara County Farm Bureau
 - Grower Shipper Association of Santa Barbara and San Luis Obispo Counties
 - Westrail Homeowners Association, Current Director

14. SIGNATURE OF APPLICANT: 