

# BOARD OF SUPERVISORS AGENDA LETTER

#### **Agenda Number:**

# Clerk of the Board of Supervisors

105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240

**Department Name:** Social Services

Department No.: 044

For Agenda Of: November 29, 2022

Placement: Administrative

**Estimated Time:** 

Continued Item:  $N_0$ 

If Yes, date from:

Vote Required: Majority

**TO:** Board of Supervisors

**FROM:** Department Daniel Nielson, Social Services Director

Director(s) (805) 346-7101

Contact Info: Amy Krueger, Deputy Director Adult and Children Services

(805) 346-8351

**SUBJECT:** Resolution for Authorization to Apply for and Accept State Funding for

Transitional Housing Program – Round 4 and Housing Navigation and

Maintenance Program - Round 1

### **County Counsel Concurrence**

**Auditor-Controller Concurrence** 

As to form: Yes

Other Concurrence: N/A

As to form: Yes

As to form: Yes

#### **Recommended Actions:**

That the Board of Supervisors:

- a) Adopt a Resolution regarding the State of California, Department of Housing and Community Development Transitional Housing Program and Housing Navigation and Maintenance Program funds including the application for and acceptance of the Transitional Housing Program and Housing Navigation and Maintenance Funds; and
- b) Determine that the approval of the recommended action is not subject to the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15378(b) (5), since the recommended action is a government administrative activity which does not involve commitment to any specific project which may result in potentially significant physical impact on the environment.

### **Summary Text:**

The Department of Social Services (DSS) will be allocated an additional \$272,323 from the State of California, Department of Housing and Community Development (HCD) to provide the Transitional Housing Program (Round 4) in Santa Barbara County. DSS will also be allocated \$115,861 from HCD to provide the Housing Navigation and Maintenance Program (Round 1) in Santa Barbara County.

## **Background:**

On June 27, 2019, Governor Newsom signed Senate Bill (SB) 80, the budget trailer bill that provides \$8 million annually to reduce homelessness among California's former foster youth. The purpose of the funding through SB 80 requires the newly available funding to be used to help young adults between the ages of 18 years and up to 24 years old secure and maintain housing. SB 80 requires that priority for the funding be given to young adults formerly in the state's foster care or probation systems. The DSS will be allocated funds to assist in those efforts in Santa Barbara County.

Use of funds may include, but are not limited to:

- 1. Identify and assist housing services for this population;
- 2. Assist this population to secure and maintain housing with priority given to the state's foster care or probation system;
- 3. Improve coordination of services and linkages to community resources within the child welfare system and the Homeless Continuum of Care; and
- 4. Provide engagement in outreach and targeting to serve those with the most severe needs.

As a requirement to apply for and accept the allocations, applicants must submit a signed Resolution to HCD.

## **Fiscal and Facilities Impacts:**

There are no fiscal impacts for the submittal of an application for transitional housing program funds.

## **Key\_Contract\_Risks:**

None

## **Special Instructions:**

Please scan and send two (2) duplicate original Resolution, and a copy of the minute order to: DSS Contracts Unit C/O Tricia Beebe 2125 S. Centerpointe Parkway, 3<sup>rd</sup> Floor Santa Maria, CA 93455

#### **Attachments:**

- 1. Attachment 1 Resolution Transitional Housing Program **Round 4** and Housing Navigation and Maintenance Program **Round 1**
- 2. Attachment 2 Santa Barbara County THP **Round 3** and Housing Navigation and Maintenance Program **Round 1** Allocation Acceptance Forms

# **Authored by:**

Amy Krueger, Deputy Director, Adult & Children Services Tricia Beebe, Contracts Coordinator