

Contract Summary Form:

Contract Number: BC-09-048- -

Complete data below, print, obtain signature of authorized departmental representative, and submit this form (and attachments) to the Clerk of the Board (>\$100,000). If less than \$100,000, submit a purchasing requisition to the Purchasing Division of General Services. See "Online Purchasing Manual" under "General Services", "Purchasing", "Policies and Procedures." *"See also "Contracts for Services" policy. Form not applicable to revenue contracts.*

D1. Fiscal Year: FY 09-10, 10-11, and 11-12
 D2. Budget Unit Number (plus -Ship/-Bill codes in paren's)..: 054
 D3. Requisition Number:
 D4. Department Name.....: Water Agency
 D5. Contact Person.....: Dennis Gibbs
 D6. Phone: 739-8781

K1. Contract Type (check one): Personal Service Capital Project/Construction
 K2. Brief Summary of Contract Description/Purpose.....: Cuyama Groundwater Study
 K3. Original Contract Amount.....: \$284,400
 K4. Contract Begin Date.....: October 1, 2008
 K5. Original Contract End Date.....: December 31, 2012
 K6. Amendment History (leave blank if no prior amendments):

| Seq# | EffectiveDate | ThisAmndtAmt | CumAmndtToDate | NewTotalAmt | NewEndDate | Purpose (2-4 words) |
|------|---------------|--------------|----------------|-------------|------------|----------------------|
| 1 | July 30, 2009 | none | | \$284,400 | | increase USGS amount |
| 2 | Oct. 13, 2009 | \$27,800 | \$ | \$312,200 | | add FY 2009-10 cost |
| 3 | June 22, 2010 | \$403,800 | | \$716,000 | | add FY 2010-11 cost |
| 4 | Oct. 11, 2011 | \$137,000 | | \$853,000 | | |

K7. Department Project Number.....:

B1. Is this a Board Contract? (Yes/No).....: yes
 B2. Number of Workers Displaced (if any): N/A
 B3. Number of Competitive Bids (if any): N/A
 B4. Lowest Bid Amount (if bid).....: \$
 B5. If Board waived bids, show Agenda Date.....:
 B6. ... and Agenda Item Number.....: #
 B7. Boilerplate Contract Text Unaffected? (Yes / or cite ¶¶).....:

F1. Encumbrance Transaction Code.....: 1701
 F2. Current Year Encumbrance Amount.....: \$
 F3. Fund Number: 3050
 F4. Department Number.....: 054
 F5. Division Number (if applicable).....: 04
 F6. Account Number.....: 7460
 F7. Cost Center number (if applicable):
 F8. Payment Terms.....: Net 30

V1. Vendor Numbers (A=uditor; P=urchasing): 833515
 V2. Payee/Contractor Name: U.S. Geological Survey
 V3. Mailing Address.....: 271 National Center
 V4. City State (two-letter) Zip (include +4 if known).....: Reston, VA 20192
 V5. Telephone Number.....: (916) 278-3001
 V6. Contractor's Federal Tax ID Number (EIN or SSN): 53-019658
 V7. Contact Person: Eric G. Reichard
 V8. Workers Comp Insurance Expiration Date.....:
 V9. Liability Insurance Expiration Date[s] (G=enl; P=rofl) ..:
 V10. Professional License Number: #
 V11. Verified by (name of County staff):
 V12. Company Type (Check one): Individual Sole Proprietorship Partnership Corporation

I certify: information complete and accurate; designated funds available; required concurrences evidenced on signature page.

Date : Authorized Signature

Form 9-1366
(Oct. 2005)

**U.S. Department of the Interior
U.S. Geological Survey
Joint Funding Agreement**

Customer #: 6000000816 / CA039
Agreement #: 09W4CAD03910 A4
Project #:
TIN #: 95-6002833
Fixed Cost Agreement Yes No

Page 1 of 2

**FOR
WATER RESOURCES INVESTIGATIONS**

THIS AGREEMENT is entered into as of the 2nd day of September, 2011, by the U.S. GEOLOGICAL SURVEY, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the SANTA BARBARA COUNTY WATER AGENCY, party of the second part.

1. The parties hereto agree that subject to availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation the study entitled, "Geohydrology and Water Availability of the Cuyama Valley, California", herein called the program. The USGS legal authority is 43 USC 36C; 43 USC 50; and 43 USC 50b.
2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program. 2(b) includes In-Kind Services in the amount of \$0.

(a) \$48,000.00 by the party of the first part during the period
October 1, 2008 to December 31, 2012

(b) \$137,000.00 by the party of the second part during the period
October 1, 2008 to December 31, 2012

The USGS DUNS is 1761-38857. Funding in both 2(a) and 2(b) above are for the FY12 portion of this agreement only. Total USGS funding for this agreement, including this amendment, is \$370,800.00. Total SBCAWA funding for this agreement, including this amendment, is \$853,000.00.

- (c) Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties.
- (d) The performance period may be changed by mutual agreement and set forth in an exchange of letters between the parties.
3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.
4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.
5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.
6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.
7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.

Form 9-1366
continued

U.S. Department of the Interior
U.S. Geological Survey
Joint Funding Agreement

Customer #: 6000000816 / CA039
Agreement #: 09W4CAD03910 A4
Project #:
TIN #: 95-6002833

- 8. The maps, records, or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records, or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program and, if already published by the party of the first part shall, upon request, be furnished by the party of the first part, at costs, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records, or reports published by either party shall contain a statement of the cooperative relations between the parties.
- 9. USGS will issue billings utilizing Department of the Interior Bill for Collection (form DI-1040). Billing documents are to be rendered **quarterly**. Payments of bills are due within 60 days after the billing date. If not paid by the due date, interest will be charged at the current Treasury rate for each 30 day period, or portion thereof, that the payment is delayed beyond the due date. (31 USC 3717; Comptroller General File B-212222, August 23, 1983).

U.S. Geological Survey
United States
Department of the Interior

SANTA BARBARA COUNTY WATER AGENCY

USGS Point of Contact

Customer Point of Contact

Name: Irene A. Rios
Address: USGS CAWSC
6000 J Street, Placer Hall
Sacramento, California 95819
Telephone: 916-278-3000
Email: iaros@usgs.gov

Name: Thomas D. Fayram, Deputy Director of
Public Works, Water Resources
Address: 123 East Anapamu Street
Santa Barbara, California 93101
Telephone:
Email:

Signatures

Signatures

By _____ Date _____
Name: Eric G. Reichard
Title: Director, USGS California Water
Science Center

By _____ Date _____
Name:
Title:

By _____ Date _____
Name:
Title:

By _____ Date _____
Name:
Title:

By _____ Date _____
Name:
Title:

By _____ Date _____
Name:
Title:

Customer No. CA039
Agreement No. 09WACAD03910 A4
TIN #: 95-6002833

Signature Page Continued - Page 3

SANTA BARBARA COUNTY WATER AGENCY

By: _____
Chair, Board of Directors

Date: _____


ATTEST:
CHANDRA L. WALLAR
CLERK OF THE BOARD

BY: _____
Deputy

APPROVED AS TO FORM:
DENNIS A. MARSHALL
COUNTY COUNSEL

BY:  _____
Deputy

APPROVE AS TO ACCOUNTING FORM:
ROBERT W. GEIS, CPA

BY:  _____
Deputy