



## COUNTY OF SANTA BARBARA PLANNING AND DEVELOPMENT

### MEMORANDUM

**TO:** Board of Supervisors

**FROM:** Travis Seawards, Deputy Director, Development Review Division

**STAFF CONTACT:** Kathleen Volpi, Planner, (805) 568-2033

**DATE:** October 10, 2024

**HEARING DATE:** October 15, 2024

**RE:** Judson Appeal of the Tait Family Trust Addition and Garage Preliminary and Final Design Review Approval, 24APL-00013, 665 Juan Crespi Lane

---

On October 10, 2024, the representative for the appellant in the Judson Appeal of the Tait Family Trust Design Review project submitted a request to withdraw the appeal. Attached is the request for withdrawal.

On October 15, 2024, Staff recommends that the Board:

- Accept the withdrawal of the appeal of Case No. 24APL-00013, the Judson Appeal of the Tait Family Trust Addition and Garage Preliminary and Final Design Review Approval.

**Attachments:** Request to withdraw

**Cc:** Case File (to Planner)  
Hearing Support

**From:** [Chris Hahn](#)  
**To:** [Volpi, Kathleen](#)  
**Cc:** [sbcob](#)  
**Subject:** RE: 665 Juan Crespi - Judson appeal  
**Date:** Thursday, October 10, 2024 3:53:00 PM

---

**Caution: This email originated from a source outside of the County of Santa Barbara. Do not click links or open attachments unless you verify the sender and know the content is safe.**

Dear Kathleen,

This will confirm that my clients, Leonard and Melanie Judson, are hereby withdrawing their appeal of Tait Residential Addition and Garage, 24APL-0003, which was heard by the Montecito Planning Commission on May 15, 2024.

Please contact me if you have any questions.

Best regards,

Christopher E. Hahn, Esq.  
Allen & Kimbell, LLP  
317 E. Carrillo St.  
Santa Barbara, CA 93101  
805.963.8611  
805.962.1940 Fax  
[chahn@aklaw.net](mailto:chahn@aklaw.net)

THIS MESSAGE IS ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY TO WHICH IT IS ADDRESSED AND MAY CONTAIN INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL, AND EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAW. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distributions, forwarding or copying of this communication is strictly prohibited. If you have received this communication in error please notify the sender immediately by e-mail or telephone at (805)963-8611 and delete the original message. It is the recipients responsibility to prevent computer viruses being transmitted. Accordingly, Allen & Kimbell, LLP disclaims all responsibility which may arise directly or indirectly from any such transmission of computer viruses. Thank you.

---

**From:** Volpi, Kathleen <volpik@countyofsb.org>  
**Sent:** Thursday, October 10, 2024 2:48 PM  
**To:** Chris Hahn <CHahn@aklaw.net>  
**Subject:** RE: 665 Juan Crespi - Judson appeal

Hi Chris,

I have drafted the memo to the Board. Once I receive your formal email I will send it all the Clerk of the Board.

Thank you,

Kathleen

---

**From:** Chris Hahn <[CHahn@aklaw.net](mailto:CHahn@aklaw.net)>  
**Sent:** Thursday, October 10, 2024 2:14 PM  
**To:** Volpi, Kathleen <[volpik@countyofsb.org](mailto:volpik@countyofsb.org)>  
**Subject:** RE: 665 Juan Crespi - Judson appeal

**Caution: This email originated from a source outside of the County of Santa Barbara. Do not click links or open attachments unless you verify the sender and know the content is safe.**

Perfect, thanks!

How do we withdraw the appeal? Is letting you know sufficient, or should I contact the clerk of the Board of Supervisors?

Christopher E. Hahn, Esq.  
Allen & Kimbell, LLP  
317 E. Carrillo St.  
Santa Barbara, CA 93101  
805.963.8611  
805.962.1940 Fax  
[chahn@aklaw.net](mailto:chahn@aklaw.net)

THIS MESSAGE IS ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY TO WHICH IT IS ADDRESSED AND MAY CONTAIN INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL, AND EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAW. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distributions, forwarding or copying of this communication is strictly prohibited. If you have received this communication in error please notify the sender immediately by e-mail or telephone at (805)963-8611 and delete the original message. It is the recipients responsibility to prevent computer viruses being transmitted. Accordingly, Allen & Kimbell, LLP disclaims all responsibility which may arise directly or indirectly from any such transmission of computer viruses. Thank you.

---

**From:** Volpi, Kathleen <[volpik@countyofsb.org](mailto:volpik@countyofsb.org)>  
**Sent:** Thursday, October 10, 2024 2:11 PM  
**To:** Chris Hahn <[CHahn@aklaw.net](mailto:CHahn@aklaw.net)>  
**Subject:** RE: 665 Juan Crespi - Judson appeal

Chris,

The language in the Action Letter is what stands.

4. Grant *de novo* Preliminary and Final approval of the design review application, Case No. 23BAR-00084, as modified to require the windows on the west elevation of the detached garage to be frosted for neighbor privacy.

Best,



**Kathleen Volpi**

*Planner*

Planning & Development Department

County of Santa Barbara

123 E. Anapamu St.

Santa Barbara, CA 93101

805-568-2033

[volpik@countyofsb.org](mailto:volpik@countyofsb.org)

<https://www.countyofsb.org/160/Planning-Development>

---

**From:** Chris Hahn <[CHahn@aklaw.net](mailto:CHahn@aklaw.net)>

**Sent:** Thursday, October 10, 2024 2:04 PM

**To:** Volpi, Kathleen <[volpik@countyofsb.org](mailto:volpik@countyofsb.org)>

**Subject:** RE: 665 Juan Crespi - Judson appeal

**Caution: This email originated from a source outside of the County of Santa Barbara. Do not click links or open attachments unless you verify the sender and know the content is safe.**

Yes, we are just trying to make sure that the language in this letter is what will actually be in the permit approval. It would be a slight modification of what you wrote below, to read: **to include require** frosting of the west elevation windows for neighbor privacy.

Please confirm and we will withdraw the appeal.

Thanks.

Christopher E. Hahn, Esq.

Allen & Kimbell, LLP

317 E. Carrillo St.

Santa Barbara, CA 93101

805.963.8611

805.962.1940 Fax

[chahn@aklaw.net](mailto:chahn@aklaw.net)

THIS MESSAGE IS ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY TO WHICH IT IS ADDRESSED AND MAY CONTAIN INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL, AND EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAW. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that

any dissemination, distributions, forwarding or copying of this communication is strictly prohibited. If you have received this communication in error please notify the sender immediately by e-mail or telephone at (805)963-8611 and delete the original message. It is the recipients responsibility to prevent computer viruses being transmitted. Accordingly, Allen & Kimbell, LLP disclaims all responsibility which may arise directly or indirectly from any such transmission of computer viruses. Thank you.

---

**From:** Volpi, Kathleen <[volpik@countyofsb.org](mailto:volpik@countyofsb.org)>  
**Sent:** Thursday, October 10, 2024 1:55 PM  
**To:** Chris Hahn <[CHahn@aklaw.net](mailto:CHahn@aklaw.net)>  
**Subject:** RE: 665 Juan Crespi - Judson appeal

Chris,

Correct, if the Judson's withdraw their appeal to the BOS then the MPC approval stands. Attached is the Action Letter of the MPC hearing. Item number 4 speaks to the approval of the Design Review Application as modified to include frosting of the west elevation window for neighbor privacy.

Thank you,



**Kathleen Volpi**  
*Planner*  
Planning & Development Department  
County of Santa Barbara  
123 E. Anapamu St.  
Santa Barbara, CA 93101  
805-568-2033  
[volpik@countyofsb.org](mailto:volpik@countyofsb.org)  
<https://www.countyofsb.org/160/Planning-Development>

---

**From:** Chris Hahn <[CHahn@aklaw.net](mailto:CHahn@aklaw.net)>  
**Sent:** Thursday, October 10, 2024 1:43 PM  
**To:** Volpi, Kathleen <[volpik@countyofsb.org](mailto:volpik@countyofsb.org)>  
**Subject:** RE: 665 Juan Crespi - Judson appeal

**Caution: This email originated from a source outside of the County of Santa Barbara. Do not click links or open attachments unless you verify the sender and know the content is safe.**

Dear Kathleen,

Thank you for this information. Can you just confirm that if the Judsons withdraw their appeal, the permit, or permit approval, will include frosting requirement language identical to in the MPC's May 17, 2024, letter, i.e. to require "the windows on the west elevation of the detached garage shall be frosted for neighbor privacy" (or something very close to that). Following this confirmation, the Judsons will withdraw their appeal.

Thanks,  
Chris

Christopher E. Hahn, Esq.  
Allen & Kimbell, LLP  
317 E. Carrillo St.  
Santa Barbara, CA 93101  
805.963.8611  
805.962.1940 Fax  
[chahn@aklaw.net](mailto:chahn@aklaw.net)

THIS MESSAGE IS ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY TO WHICH IT IS ADDRESSED AND MAY CONTAIN INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL, AND EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAW. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distributions, forwarding or copying of this communication is strictly prohibited. If you have received this communication in error please notify the sender immediately by e-mail or telephone at (805)963-8611 and delete the original message. It is the recipients responsibility to prevent computer viruses being transmitted. Accordingly, Allen & Kimbell, LLP disclaims all responsibility which may arise directly or indirectly from any such transmission of computer viruses. Thank you.

---

**From:** Volpi, Kathleen <[volpik@countyofsb.org](mailto:volpik@countyofsb.org)>  
**Sent:** Thursday, October 10, 2024 8:06 AM  
**To:** Chris Hahn <[CHahn@aklaw.net](mailto:CHahn@aklaw.net)>  
**Subject:** 665 Juan Crespi - Judson appeal

Good morning Chris,

To follow up on our conversation yesterday, if the appellants withdraw from the appeal to the BOS the MPC approval with the frosted window still stands.

I tried to get in touch yesterday but was unable to get a hold of you by phone.

Best,



**Kathleen Volpi**

*Planner*

Planning & Development Department

County of Santa Barbara

123 E. Anapamu St.

Santa Barbara, CA 93101

805-568-2033

[volpik@countyofsb.org](mailto:volpik@countyofsb.org)

<https://www.countyofsb.org/160/Planning-Development>