

Memorandum

Date: May 18, 2020

To: Ex Officio Clerk of the Board of Directors,
Santa Barbara County Flood Control and
Water Conservation District

From: Scott D. McGolpin, Director
Public Works Department



Subject: Item A-29 on the May 19, 2020 Agenda
**Final Subsequent Environmental Impact Report for Approval of the
Updated Carpinteria Salt Marsh Enhancement Plan, First Supervisorial
District**

The Flood Control District requests that the Board of Directors continue the above referenced item from May 19, 2020 to the June 16, 2020 Board Meeting to comply with procedure guidelines.

If you have any questions, please contact me at (805) 568-3010.

Thank you.