Memorandum

Date:

May 18, 2020

To:

Ex Officio Clerk of the Board of Directors, Santa Barbara County Flood Control and

Water Conservation District

From:

Scott D. McGolpin, Director

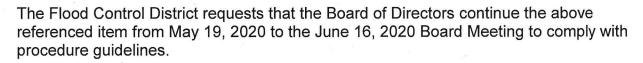
Public Works Department

Subject:

Item A-29 on the May 19, 2020 Agenda

Final Subsequent Environmental Impact Report for Approval of the Updated Carpinteria Salt Marsh Enhancement Plan, First Supervisorial

District



If you have any questions, please contact me at (805) 568-3010.

Thank you.

