

**SANTA BARBARA COUNTY
BOARD AGENDA LETTER**



Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Agenda Number:
Prepared on: 6/25/02
Department Name: Public Works
Department No.:
Agenda Date: 7/9/02
Placement: Administrative
Estimate Time:
Continued Item: NO
If Yes, date from:

TO: Board of Supervisors

FROM: Phillip M. Demery, Director
Public Works

STAFF Mark Schleich, Deputy Director x3603
CONTACT: Chris Wilson, Civil Engineer Specialist x3621

SUBJECT: Local Government Matching Grant Application Solid Waste Disposal and CoDisposal
Cleanup Program Ballard Canyon Landfill Final Closure

Recommendation(s):

That the Board of Supervisors:

1. Adopt the attached resolution to authorize the submittal for a Local Government Matching Grant Application Solid Waste Disposal and CoDisposal Cleanup Program for the Ballard Canyon Landfill Final Closure from the California Integrated Waste Management Board.

Alignment with Board Strategic Plan:

The recommendation is primarily aligned with Goal No. 2. A safe and Healthy Community in Which to Live, Work, and Visit.

Executive Summary and Discussion:

The Solid Waste and Utilities Division proposes to submit an application to the California Integrated Waste Management Board for a Local Government Matching Grant Application in the amount of \$382,096.68 for the Ballard Canyon Landfill Final Closure. The Local Government Matching Grant Solid Waste Disposal and CoDisposal Cleanup Program provides monies to local governments for timely remediation, and where cleanup is needed to protect public health and safety, and the environment.

The California Integrated Waste Management Board may award matching grants from the fund amounting to 50 percent of eligible site cleanup costs. Local governments awarded matching grants must fund the remaining 50 percent of eligible costs plus costs for any ineligible work.

Mandates and Service Levels:

No change in programs or service levels.

Fiscal and Facilities Impacts:

Funding for the local government matching grant portion of the project is budgeted in Fund 1930, Program 1700, Department 054 and Account 8200.

Special Instructions:

Please provide a certified stamped Minute Order approving these actions to Solid Waste, Attn: Chris Wilson, and to Public Works Accounting, Attn: Bill Hanrahan

Concurrence:

County Counsel