

County of Santa Barbara
BOARD OF SUPERVISORS



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First District - Das Williams
Second District - Laura Capps, Vice Chair
Third District - Joan Hartmann
Fourth District - Bob Nelson
Fifth District - Steve Lavagnino, Chair

Mona Miyasato, County Executive Officer

Action Summary

Friday, May 3, 2024

9:00 AM

SPECIAL MEETING

**COUNTY ADMINISTRATION BUILDING
BOARD HEARING ROOM, FOURTH FLOOR
105 EAST ANAPAMU STREET, SANTA BARBARA**

The Board of Supervisors meets concurrently as the Board of Directors of the Flood Control & Water Conservation District, Water Agency, the Santa Barbara Fund for Public and Educational Access and other Special Districts.

Live Web Streaming of the Board of Supervisors Meetings, Agendas, Supplemental Materials and Minutes of the Board of Supervisors are available on the internet at: www.countyofsb.org.

9:00 A.M. Convened to Regular Session**Roll Call**

Present: 5 - Supervisor Williams, Supervisor Capps, Supervisor Hartmann,
Supervisor Nelson, and Supervisor Lavagnino

Pledge of Allegiance**County Executive Officer's Report**

24-00001

County Executive Officer's Report: Receive a report from the County Executive Officer (CEO) on County programs, County staff updates and achievements, staff recognitions, updates on major projects, updates on state and federal legislation, and upcoming events of interest to the Board and the public. There will be no Board discussion except to ask questions or refer matters to staff; and no action will be taken unless listed on a subsequent agenda.

No report from the County Executive Officer, Mona Miyasato.

Public Comment Period

*THE PUBLIC COMMENT PERIOD IS RESERVED FOR COMMENT ON MATTERS WITHIN THE
SUBJECT MATTER JURISDICTION OF THE BOARD OF SUPERVISORS. EACH PERSON MAY
ADDRESS THE BOARD FOR UP TO THREE MINUTES AT THE DISCRETION OF THE CHAIR, FOR A
TOTAL PUBLIC COMMENT PERIOD OF NO MORE THAN 15 MINUTES. (Resolution No. 09-368)
(24-00002)*

*WHEN TESTIFYING BEFORE THE BOARD OF SUPERVISORS, PERSONAL ATTACKS AND OTHER
DISRUPTIVE BEHAVIOR ARE NOT APPROPRIATE.*

**Re: Concerns with an Unpermitted Bridge Repair in the Unincorporated
Carpinteria Area of Santa Barbara - Diana Sandoval addressed the Board**

Departmental Agenda
Planning Items and Public Hearings

1) **PLANNING AND DEVELOPMENT DEPARTMENT**

24-00397

HEARING - Consider recommendations regarding the County Planning Commission's recommendations to follow the procedures outlined below, and approve Case Nos. 24GPA-00003, 24GPA-00004, 24GPA-00005, 24RZN-00001, 24RZN-00002, 24ORD-00007, 24ORD-00008, and 23EIR-0004 to implement select Programs of the 2023-2031 Housing Element Update and approve rezone sites and select County-owned sites to accommodate the County's Regional Housing Needs Allocation (RHNA) plus the 15 percent buffer for the lower- and moderate-income levels, as follows:

a) Make the required findings for approval of the 2023-2031 Housing Element Update Rezone Amendments, including the California Environmental Quality Act (CEQA) findings and Statement of Overriding Considerations;

b) Certify the 2023-2031 Housing Element Update Program Environmental Impact Report (EIR) (County Environmental Document No. 23EIR-00004, State Clearinghouse No. 022070490), and adopt the Mitigation Monitoring and Reporting Program;

c) Approve the 2023-2031 Housing Element Update Rezone Amendments, thereby selecting sufficient rezone sites to help accommodate the County's 2023-2031 RHNA plus a 15 percent buffer for the lower-and moderate-income levels, by taking the following actions:

i) Adopt a Resolution amending the text and maps of the Land Use Element (Case No. 24GPA-00003), including community and area plans, as applicable, of the Santa Barbara County Comprehensive Plan;

ii) Adopt a Resolution amending the text of the Circulation Element (Case No. 24GPA-00005) of the Santa Barbara County Comprehensive Plan;

iii) Consider the adoption of an Ordinance amending the Santa Barbara County Zoning Map (Case No. 24RZN-00001) of the County Land Use and Development Code to rezone select parcels;

iv) Consider the adoption of an Ordinance amending the zoning regulations of the County Land Use and Development Code (Case No. 24ORD-00007), Section 35-1 of Chapter 35, Zoning, of the Santa Barbara County Code;

v) Adopt a Resolution amending the text and maps of the Coastal Land Use Plan (Case No. 24GPA-00004), including community and area plans, as applicable, of the Santa Barbara County Local Coastal Program;

vi) Consider the adoption of an Ordinance amending the Article II Coastal Zoning Ordinance (Case No. 24RZN-00002) of Chapter 35, Zoning, of the Santa Barbara County Code by amending the South Coast Rural Region Zoning Map and the Goleta Community Plan Zoning South Map to rezone 3 parcels; and

vii) Consider the adoption of an Ordinance amending the zoning regulations of the Article II Coastal Zoning Ordinance (Case No. 24ORD-00008) of Chapter 35, Zoning, of the Santa Barbara County Code; and

d) Adopt a Resolution selecting County-owned sites to help accommodate the County's 2023-2031 RHNA plus the 15 percent buffer for the lower- and moderate-income levels.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

HEARING TIME: 9:09 AM - 4:40 PM (7 HR. 31 MIN.)

Received and filed staff presentation and conducted a public hearing.

Charles Lande, Nick Henderson, John Blair, Jeff Nelson, Jessica de L'Arbre, Dustin Hoiseth, Liz Rodriguez, Randy Berg, Al Clark, Lorelei Moosbrugger, Brent Little, Jessica Heidari, Patricia Keelean, Chris Mobley, Gelare Macon, Lisa Knox Burns, Arthur Olguin, Noah Bryant, Joanie Jones, Steve Hayes, Robyn Taylor, Richard Foster, Nicholas "Nick" Ritalari, Mike Claytor, Steve Windhager, Michael Lozeau, Case Van Wingerden, Joanne Fults, Christie Boyd, Karen Lovelace, Malcolm Sun, Ken Trigueiro, Kitty Christen, Carrie Segal, Brett Hodges, Lori Goodman, Greg Reitz, Vanessa Jackson, Philip Tennant, Linda Honikman, Cressida Silvers, John Polanskey, Jon Standring, Craig Minus, Mark Carney, Alex Van Wingerden, Nancy Avoce, Francisco Chacon, Jeanette Chacon, James Kyriaco, Ron Pulice, Stanley Tzankov, Andrew Fuller, Brandon Mann, Autumn Gasparella, Susie Anderson, Mike Wondolowski, Cindy Marcus, Jennifer Macdonald, Laurel Perez, Ben Eilenberg, Mindy Fogg, Peter Simmons, Laly Anguiano, Anne Pazier, Hilda Maldonado, Kim Peters, Mary Ellen Brooks, Gabe Escobedo, Teri Schwab, Lisa Call, Kendra Duncan O'Connor, Jonathan Abboud, Trey Myklebust, Joseph Schuster, Teresa C, Laurel Sykes, Valerie Janssens, Luz Reyes-Martin, Maria Navarro, Christian Alonso, Ian Baucke, Betty Jeppesen, Marc Chytilo, Jason Chapman, and Sullivan Israel addressed the Board.

A motion was made by Supervisor Capps, seconded by Supervisor Hartmann, that this matter be acted on as follows:

a) Made the required findings for approval of the 2023-2031 Housing Element Update Rezone Amendments, including the California Environmental Quality Act (CEQA) findings and Statement of Overriding Considerations as amended and presented at the May 3, 2024 Board of Supervisors meeting;

b) Certified;

c) Approved the 2023-2031 Housing Element Update Rezone Amendments as amended, presented, and reflected in the two excel spreadsheets for North and South county project sites at the May 3, 2024 Board of Supervisors meeting;

i) Adopted as amended at the May 3, 2024 Board of Supervisors meeting;

RESOLUTION NO. 24-92

ii) No action taken;

iii) Adopted as amended at the May 3, 2024 Board of Supervisors meeting;

ORDINANCE NO. 5206

iv) Adopted as amended at the May 3, 2024 Board of Supervisors meeting;

ORDINANCE NO. 5207

v) Adopted as amended at the May 3, 2024 Board of Supervisors meeting;

RESOLUTION NO. 24-93

vi) Adopted as amended at the May 3, 2024 Board of Supervisors meeting;

ORDINANCE NO. 5208

vii) Adopted as amended at the May 3, 2024 Board of Supervisors meeting; and

ORDINANCE NO. 5209

d) Adopted as amended at the May 3, 2024 Board of Supervisors meeting.

RESOLUTION NO. 24-94

The motion carried by the following vote:

Ayes: 5 - Supervisor Williams, Supervisor Capps, Supervisor Hartmann,
 Supervisor Nelson, and Supervisor Lavagnino

Adjourned at 4:40 PM

Adjourned to

Tuesday, May 7, 2024

County Administration Building
Board Hearing Room
105 East Anapamu Street, Fourth Floor
Santa Barbara

Challenges

IF YOU CHALLENGE A DETERMINATION MADE ON A MATTER ON THIS AGENDA IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC HEARING DESCRIBED IN THIS NOTICE, OR IN WRITTEN CORRESPONDENCE TO THE BOARD OF SUPERVISORS AT, OR PRIOR TO, THE PUBLIC HEARING.

Announcements

The meeting of Friday, May 3, 2024 will be telecast live on County of Santa Barbara TV Channel 20 at 9:00 AM, and will be rebroadcast on Saturday, May 4, 2024, at 10:00 AM on CSBTV Channel 20.

<http://www.countyofsb.org>