NOTICE OF INTENTION OF BOARD OF SUPERVISORS

TO ADOPT RESOLUTION TO CONDEMN PROPERTY

FOR THE COUNTY OF SANTA BARBARA

HUMMEL DRIVE EXTENSION PROJECT

YOU ARE HEREBY NOTIFIED pursuant to Code of Civil Procedure Section 1245.235, that the Board of Supervisors of the County of Santa Barbara intends to consider for adoption a resolution to condemn property for the Hummel Drive Extension Project, including a portion of County Assessor Parcel No. 107-290-009 which is shown on the attached map, as Exhibit "A." The hearing by the Board of Supervisors on the resolution is set for 9:00 a.m. (or as soon thereafter as the Board can tend to said matter) on May 22, 2007, at the BOARD OF SUPERVISORS HEARING ROOM, BETTERAVIA GOVERNMENT CENTER 511 EAST LAKESIDE PARKWAY, SANTA MARIA, California.

YOU ARE FURTHER NOTIFIED that if you desire to appear and be heard on: (1) whether the public interest and necessity require the project; (2) whether the project is planned or located in the manner that will be most compatible with the greatest public good and the least private injury; (3) whether the property sought to be acquired is necessary for the project; and (4) adequacy of Government Code Section 7267.2 offer; you must file a written request to appear and be heard by filing or delivering a written request to:

Michael F. Brown Clerk of the Board of Supervisors County Administration Building 105 East Anapamu Street, Room 407 Santa Barbara, CA 93101 Notice of Intention of Board of Supervisors Hummel Drive Extension Page 2

If you wish, you may use the bottom portion of this Notice to notify the Board of Supervisors of your intent and desire to be heard. Your failure to file a written request to appear and be heard will result, in a waiver of your right to be heard.

For further information, contact:

Scott Dickinson, County of Santa Barbara Public Works Department 620 West Foster Road Santa Maria, CA 93455 (805) 739-8758

(Cut Here)

REQUEST TO BE HEARD ON RESOLUTION TO CONDEMN PROPERTY FOR THE COUNTY OF SANTA BARBARA HUMMEL DRIVE EXTENSION PROJECT

| Name: | |
|----------------|-------------|
| Address: | |
| Telephone No.: | |
| Date: | |
| | (Signature) |