



# County of Santa Barbara

## BOARD OF SUPERVISORS

### Minute Order

November 18, 2025

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**Present:** 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

GENERAL SERVICES DEPARTMENT

File Reference No. 25-00979

**RE:** Consider recommendations regarding a Multi-Department Master Service Agreement (MSA), as follows:

a) Approve and direct the Chief Procurement Officer (Purchasing Agent) to execute and administer the Annual MSA with Government Consulting Partners, Inc., in the amount of \$300,000.00, for the services specified in the respective Statement(s) of Work attached as Exhibit A to such MSA; and

b) Determine that the above action is not a “project” and is exempt from California Environmental Quality Act (CEQA) pursuant to section 15378(b)(5) of the CEQA guidelines because it is an organization or administrative activity of government that will not result in direct or indirect physical changes to the environment.

**A motion was made by Supervisor Hartmann, seconded by Supervisor Lavagnino, that this matter be acted on as follows:**

a) Approved and directed; and

b) Approved.

**The motion carried by the following vote:**

**Ayes:** 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino