

JOAN HARTMANN  
Third District Supervisor



County Administration Building  
105 East Anapamu Street  
Santa Barbara, California 93101  
Telephone: (805) 568-2192

### COUNTY OF SANTA BARBARA

Date: 01/10/2024

Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, CA 93101

RE: Appointment of **Gretchen Grenier** to **Commission for Women**

For placement on the Board of Supervisors agenda for the meeting of: **01/23/2024**

I would like to recommend the  appointment/  reappointment of the following person to the Commission for Women:

Salutation:  Mr  Mrs  Ms.  
Full Name of Appointee: Gretchen Grenier  
Address:  
City/State/Zip:  
Home Phone:  
Cell Phone:  
Work Phone:  
E-mail:

Appointee will represent the **Third District** on this commission.

Position was formerly held by: Arcelia Scencion

Check box only if this appointment is filling an unexpired vacancy.

Third District Supervisor: Joan Hartmann

Signed by: Joan Hartmann

COB Information Verification	
<input type="checkbox"/>	Letter of Resignation on file
<input type="checkbox"/>	Vacancy Notice on file
Term:	
<input type="checkbox"/>	_____ years
<input type="checkbox"/>	Beginning date _____
<input type="checkbox"/>	Ending date _____

Gina Fischer  
Chief of Staff  
gfischer@countyofsb.org

Alma Hernández  
District Representative  
ahernandez@countyofsb.org

Meighan Diethofer  
District Representative  
mdiethofer@countyofsb.org

**Profile**

Gretchen

First Name

Grenier

Last Name

[Redacted]

Email Address

[Redacted]

Street Address

[Redacted]

City

CA

State

93463

Postal Code

**Indicate Supervisor Who Will Receive a Copy of your Application \***

Third District - Joan Hartmann

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

**Which Boards would you like to apply for?**

Commission For Women: Submitted

**Reference 1 Name**

Barbara Haig

**Reference 1 Address**

[Redacted]

**Reference 1 Telephone**

[Redacted]

**Reference 1 Occupation**

Assistant Head of School for Leadership, Dunn School

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## Interests & Experiences

**Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.**

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I am interested in serving on the Santa Barbara Commission for Women because I am an enthusiastic high school student and young woman. I am eager to expand my leadership and community service experience outside my school community and be of service to women in need in Santa Barbara County. I am an active member of Dunn School's Student Government, serving as a Class Senator as well as the Chair of our Communications Committee. As a Class Senator, I organize activities, advocate for the student body, and work with my fellow Student Government members to generate proposals and suggested amendments to school rules. I am one of three female students out of a total of 15 total members of our Student Government, representing a student body that is approximately fifty percent female. This experience is one of the many reasons I am passionate about encouraging female participation, women's rights, and equality. My experience on Student Government and the Communications Committee has provided me with social media skills, which would be of use to growing the Commission's social media presence, specifically with Instagram. Creating a social media presence would allow the Commission to reach a younger generation of women, share its mission, and inspire enthusiastic young women like myself to take action. Additionally, my age would bring a new perspective and ideas to the Commission. For example, the Commission could start a mentorship program that connects aspiring female high school students to local professional women, or host panels and workshops with high school-age students to bring awareness to social injustices in our community. As a member of the Santa Barbara County Commission For Women, I look forward to breaking down stigmas and stereotypes about women in leadership roles, helping women in need in my community, and gaining knowledge from my fellow Commission members.

**Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.**

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As an active member of my school community through student leadership organizations, various clubs, and sports teams, I have not only honed my leadership and teamwork abilities but also deepened my passion for serving others. I have served as my Class Senator for Student Government for the past two years. Throughout my terms, I have practiced teamwork, idea generation, and flexibility in planning events and working with a large group of diverse students. As Chair of the Communications Committee, I have sharpened my photography, social media, and organizational skills by creating content, managing committee members, and growing our Instagram following. As Editor-in-Chief of The Bell View, Dunn School's literary magazine, I have enhanced my writing, graphic design, and communication skills. As a founder and Co-President of the Dunn School's Investing Club, I have strengthened my planning and efficiency skills by hosting guest speakers on campus and organizing weekly meetings. As Captain of our varsity girl's cross-country team and member of the varsity soccer team, I have been a motivator during times of difficulty. Each of my leadership experiences has helped me to develop my hard skills, but, more importantly, they have given me invaluable opportunities to develop soft skills such as empathy, patience, and communication. I have deepened my enthusiasm for helping others and hold compassion and community relationships above all. As a member of the Santa Barbara County Commission for Women, I will use my passion for personal growth and community service to help the women in my community. I will be a creative, reliable, and enthusiastic addition to the Commission for Women.

[GRETCHEN GRENIER Resume .pdf](#)

Upload a Resume

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## Demographics

**Ethnicity**

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Caucasian/Non-Hispanic

**Gender**

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Female



Date of Birth

**Education Completed:**

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Currently in high school.

**Please Agree with the Following Statement**

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**I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.**

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I Agree \*