

TENTH AMENDMENT TO AGREEMENT

between

COUNTY OF SANTA BARBARA

and

OCHIN, INC.

for

PRACTICE MANAGEMENT SYSTEM AND ELECTRONIC MEDICAL RECORD SYSTEM

TENTH AMENDMENT

Effective: April 1, 2026

THIS TENTH AMENDMENT to the Master System Agreement for Practice Management System and Electronic Medical Record System entered into by the parties on July 17, 2017 (Agreement) by and between the County of Santa Barbara (MEMBER) and Oregon Community Health Information Network (OCHIN, Inc), is effective as of April 1, 2026.

RECITALS

WHEREAS, the Agreement is currently effective through March 31, 2026; and

WHEREAS, the Agreement included an initial two (2) year term (“the Initial Term”) and Section 2.2 of the Agreement permitted the Parties to renew the Agreement up to three (3) times, with each renewal term being two (2) years in length; and

WHEREAS, the Parties have completed the Initial Term, and all three (3) permitted two (2) year renewal terms; and

WHEREAS, the Parties now desire to further extend the Agreement beyond the renewal limits contained in Section 2.2 of the Agreement and wish to amend Section 2.2 to allow additional three (3) year renewal terms; and

WHEREAS, this Tenth Amendment incorporates the terms and conditions set forth in the Agreement and all prior amendments.

NOW, THEREFORE, in consideration of the mutual covenants and conditions contained herein, the parties agree to amend the Agreement as follows:

1. **Definitions.** Capitalized terms used in this Tenth Amendment, to the extent not otherwise defined herein shall have the same meanings as in the Agreement.
2. **Section 2.2** of the Master System Agreement is hereby deleted and replaced with the following:

Term. 2.2 Options to Extend Term. Following the Initial Term and completion of all three Section 2.2.1 options to extend, the Parties, upon mutual written agreement, may extend the term for one additional three (3) year term. The Parties agree to review and, if needed, update this Agreement prior to extending under this section.

3. **Section 3** of the Master System Agreement is hereby amended with the addition of a new Section 3.4.

3.4 Maximum Amount for Renewal Term. For the three-year renewal term commencing April 1, 2026, the Maximum Amount payable under the terms of this Agreement, including cost reimbursements, shall be up to but shall not exceed \$3,800,000 for that term.

Section 3.3 shall continue to apply solely to the Initial Term and is not modified by this Amendment.

4. **Counterparts.** This Tenth Amendment may be executed in several counterparts, all of which taken together shall constitute a single agreement between the Parties.
5. **Effectiveness of Agreement.** Except as explicitly modified by this Tenth Amendment, all of the terms and provisions of the Agreement and all previous modifications and amendments are and remain in full force and effect.

[Signature pages follow]

Tenth Amendment to Agreement for Practice Management and Electronic Medical Record System between the **County of Santa Barbara** and **OCHIN, Inc.**

IN WITNESS WHEREOF, the parties have executed this Tenth Amendment to be effective April 1, 2026.

ATTEST:

Mona Miyasato
County Executive Officer
Clerk of the Board

COUNTY OF SANTA BARBARA:

Bob Nelson

By: _____
Deputy Clerk

By: _____
Chair, Board of Supervisors

Date: _____

RECOMMENDED FOR APPROVAL:

Mouhanad Hammami, Director
County Health Department

APPROVED AS TO ACCOUNTING FORM:

Betsy M. Schaffer, CPA
Auditor-Controller

Signed by:
By: Mouhanad Hammami
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Department Head

Signed by:
By: James Munro
CB672701EA6345C...
Deputy

APPROVED AS TO FORM:

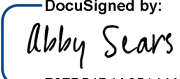
Rachel Van Mullem
County Counsel

Signed by:
By: Lindy Giacopuzzi-Rotz
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Deputy County Counsel

Tenth Amendment to Agreement for Practice Management and Electronic Medical Record System between the **County of Santa Barbara** and **OCHIN, Inc.**

IN WITNESS WHEREOF, the parties have executed this Tenth Amendment to be effective April 1, 2026.

OCHIN:

By:  _____
707B54B4A65144A
Authorized Representative

Name: Abby Sears _____

Title: CEO and President, OCHIN Inc. _____

Date: 4/8/2026 _____