

Attachment A
PUBLIC NOTICE

NOTICE OF PUBLIC HEARING
COUNTY OF SANTA BARBARA
RECOMMENDED BUDGET FOR THE 2026-27 FISCAL YEAR

Notice is hereby given that on Tuesday, June 16, 2026, at 9:00 a.m. in the Board of Supervisors' Hearing Room, Fourth Floor, County Administration Building, 105 East Anapamu Street, Santa Barbara, California; the Santa Barbara County Board of Supervisors (acting concurrently as the Board of Directors for the Santa Barbara County Fire Protection District, Santa Barbara County Flood Control and Water Conservation District, Laguna County Sanitation District, Santa Barbara County Water Agency and other special districts under the supervision and control of the Board of Supervisors) will meet for the purpose of conducting Public Hearings on:

- The Fiscal Year 2026-27 Recommended Budget for the County of Santa Barbara. The Recommended Budget for the County of Santa Barbara includes the County's General Operational Budget as well as budgets of special districts governed by the Board of Supervisors; and
- The Fiscal Year 2026-27 Recommended Budget for the County of Santa Barbara acting as Successor Agency to the former County of Santa Barbara Redevelopment Agency.

The hearings are scheduled for June 16 and, if necessary, June 18, 2026, including the Board of Supervisors' final deliberations. Should additional deliberations be needed, the Board may choose to extend the hearings through June 30, 2026. The hearing schedule will be available for public review on the County's website at <http://countyofsb.org> on May 30, 2026; however, individual times on that schedule are subject to change.

IMPORTANT NOTICE REGARDING PUBLIC PARTICIPATION

The Santa Barbara County Board of Supervisors currently provides in-person participation as well as virtual participation until further notice. For current methods of public participation for the meetings of June 16 and June 18, 2026, please see page two (2) of the posted agenda. The posted agenda will be available on the Thursday prior to the above referenced meeting for a more specific time for this item. However, the order of the agenda may be rearranged, or the item may be continued.

Any member of the public may submit written comments and speak at the hearing regarding any item in the Recommended Budgets or for the inclusion of additional items. All proposals for revisions shall be submitted in writing to the Clerk of the Board of Supervisors (the Clerk) before the close of the public hearing. The Board will receive staff's recommended final budget changes, which will be available for public review before the Board takes final action on them.

Please see the posted agenda and staff reports available on the Thursday prior to the meeting at <http://santabarbara.legistar.com/Calendar.aspx> under the hearing date or contact the Clerk at (805) 568-2240 for alternative options.

In compliance with the Americans with Disabilities Act, persons needing special assistance to participate in these hearings may contact the Clerk at (805) 568-2240. Notification at least 48 hours prior to the meeting will enable the Clerk to make reasonable arrangements.

If you have any questions or if you are participating in the hearing telephonically or electronically and need a disability-related modification or accommodation or have any issues attempting to access the hearing telephonically or electronically, please contact the Clerk at (805) 568-2240.

The Fiscal Year 2026-27 Recommended Budgets for the County of Santa Barbara and the County of Santa Barbara as Successor Agency to the former County of Santa Barbara Redevelopment Agency will be posted on the County's website at <http://www.countyofsb.org> on or before Thursday, May 30, 2026 and will be available in hard copy for public review beginning on May 30, 2026, at the Clerk of the Board Office (105 East Anapamu Street, Room 407, Santa Barbara, California) between 8:00 a.m. and 5:00 p.m. on weekdays. A copy will also be available at the County's Fifth District Office at 511 East Lakeside Parkway, Santa Maria.

Questions may be directed to the County Executive Office at (805) 568-3400.

Witness my hand and seal this _____ day of _____ 2026.

Jacquelyne Alexander
CHIEF DEPUTY CLERK OF THE BOARD OF SUPERVISORS

By _____
Deputy Clerk