

**ROY LEE**

First District

**LAURA CAPPS**

Second District

**JOAN HARRIS MANN**

Third District, Vice Chair

**BOB NELSON**

Fourth District, Chair

**STEVE LAVAGNINO**

Fifth District



**BOARD OF SUPERVISORS**

County Administration Building  
105 East Anapamu Street  
Santa Barbara, CA 93101  
Telephone: (805) 568-2190  
[www.countyofsb.org](http://www.countyofsb.org)

**COUNTY OF SANTA BARBARA**

**Funding Application for 2025-26 Fiscal Year**

1. Name and address of Organization: Northern Santa Barbara County Athletic Roundtable, 511 Lakeside Pkwy Ste 141, Santa Maria, CA 93455
2. Total Request (\$): 10,000
3. Agency is a 501(c) 3? Yes
4. Regular business of the agency: Providing recognition and scholarships to student athletes
5. Executive Director: N/A (Steve Lavagnino is Chair of the Board)  
Phone #: (805) 346-8400  
Email: [SLavagnino@countyofsb.org](mailto:SLavagnino@countyofsb.org)  
Website: n/a
6. Program manager: Steve Lavagnino
7. Years Agency has been in operation: 15
8. Other funding secured for this activity: Private donations
9. Identify which target population will ultimately benefit from your strengthened organization: (i.e., elderly, disabled, HIV/AIDS, homeless, children, youth, low income): Youth athletes
10. Please state the name of the program for which funding is being requested and describe overall goals that you are proposing. Be specific, achievable, and measurable: These funds will be used to provide scholarships for college tuition.

We certify that the information in this application is true and accurate to the best of our knowledge and is submitted with our Board of Director's Governing Body's full knowledge and endorsement.

Board President: Steve Lavagnino