

# ATTACHMENT A

APPLICATION FOR  
COUNTY OF SANTA BARBARA  
BOARD, COMMISSION OR COMMITTEE

Return to: Clerk of the Board of Supervisors  
105 E. Anapamu Street, Room 407  
Santa Barbara, CA 93101

DATE RECEIVED

Copy to Supervisor

**Instructions:** Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.

1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee)

Oversight Board of the Successor Agency to the former City of Santa Barbara Redevelopment Agency

2. TODAY'S DATE:

June 7, 2017

3. NAME:

Frapwell

Jeff

R

Last

First

Middle

4. E-MAIL ADDRESS:

jfrapwell@countyofsb.org

6. ADDRESS:

105 E. Anapamu Street, Ste. 406

Number

Street

Santa Barbara, CA 93101

City

Zip Code

5. TELEPHONE:

Home: \_\_\_\_\_

Business: (805) 568-3432

7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE	OCCUPATION
Mona Miyasato		805-568-3404	SBC CEO
Terri Nisich		805-568-3400	SBC Assistant CEO
Theo Fallati		805-568-2101	SBC Auditor-Controller

8. Are you, or have you ever been, employed by the County of Santa Barbara?

No  Yes - if yes, list below

Department: County Executive Office

Title: Assistant CEO

Date: 4/1/2017

9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):

Ethnic or Racial Identity:

- White  
 African American  
 Hispanic  
 Asian/Pacific Islander  
 Native American/Alaskan Native  
 Other (please specify):

Sex:

- Male  
 Female

10. EDUCATION COMPLETED:

Masters in Business Administration

11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:

Chair Hartmann

12. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

The dissolution of the RDA's create complex issues which will impact future funding for various public entities. I am the Budget Director for the County of Santa Barbara and prior served in that role in Kern County. My experience and knowledge of public entity budgets, accounting and funding sources should be of assistance to the board.

13. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.

14. SIGNATURE OF APPLICANT:

<p><b>APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION OR COMMITTEE</b></p> <p>Return to: Clerk of the Board of Supervisors 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101</p>	<p>DATE RECEIVED</p> <p style="text-align: right;"><input type="checkbox"/> Copy to Supervisor</p>
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<b>1. APPLYING FOR:</b> (Use Specific Title of Board, Commission or Committee) Oversight Board of the Successor Agency to the former City of Lompoc Redevelopment Agency	<b>2. TODAY'S DATE:</b> <b>June 7, 2017</b>
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<b>3. NAME:</b> Frapwell    Jeff    R <hr style="border: none; border-top: 1px solid black;"/> <div style="display: flex; justify-content: space-between; font-size: small;"> <span>Last</span> <span>First</span> <span>Middle</span> </div>	<b>4. E-MAIL ADDRESS:</b> <b>jfrapwell@countyofsb.org</b>
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<b>6. ADDRESS:</b> 105 E. Anapamu Street, Ste. 406 <hr style="border: none; border-top: 1px solid black;"/> <div style="display: flex; justify-content: space-between; font-size: small;"> <span>Number</span> <span>Street</span> </div> <b>Santa Barbara, CA 93101</b> <hr style="border: none; border-top: 1px solid black;"/> <div style="display: flex; justify-content: space-between; font-size: small;"> <span>City</span> <span>Zip Code</span> </div>	<b>5. TELEPHONE:</b> Home: _____ Business: <b>(805) 568-3432</b>
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Terri Nisich		805-568-3400	SBC Assistant CEO
Theo Fallati		805-568-2101	SBC Auditor-Controller

**8. Are you, or have you ever been, employed by the County of Santa Barbara?**       No       Yes - if yes, list below

Department: **County Executive Office**      Title: **Assistant CEO**      Date: **4/1/2017**

<b>9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):</b> Ethnic or Racial Identity: <input type="checkbox"/> White <input type="checkbox"/> Male <input type="checkbox"/> African American <input type="checkbox"/> Female <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (please specify):	<b>10. EDUCATION COMPLETED:</b> <div style="font-size: large; text-align: center;"><b>Masters in Business Administration</b></div> <hr style="border: none; border-top: 1px solid black;"/> <b>11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:</b> <div style="font-size: large; text-align: center;"><b>Chair Hartmann</b></div>
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