



PLANNING & DEVELOPMENT
PERMIT APPLICATION

SITE ADDRESSES: Contiguous parcels located at 1630 Betteravia Road, and 1725 and 1909 Stowell Road, Santa Maria, CA

ASSESSOR PARCEL NUMBERS: 128-093-027, 012, and 009, and 128-094-025 and 027.

PARCEL SIZE (acres/sq.ft.): Gross 51 Net 128

ZONING: AG-II-40

COMPREHENSIVE/COASTAL PLAN DESIGNATION: unknown AC

Are there previous permits/applications? no

(include permit# & lot # if tract)

Did you have a pre-application? \*no [ ]yes if yes, who was the planner?

Are there previous environmental (CEQA) documents? \*no [ ]yes numbers:

Project description summary: Williamson Act Contract Non-Renewal

- 1. Financially Responsible Person: Patrick Sheehy
2. Owner: Santa Maria Berry Farms, LLC
3. Agent: Richard Adam
4. Arch./Designer:
5. Engineer/Surveyor:
6. Contractor:

I hereby certify to the best of my knowledge, the information contained in this application and all attached materials are correct, true and complete.

Signature of Patrick Sheehy

Date: 7-12-16

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Case Numbr 16AGP-00000-00013
Supervisor: SHEEHY AGRICULTURAL PRESERVE NON-RE
Project Plan BETTERAVIA RD 7/13/16
Zoning Desi SANTA MARIA 128-093-009

UNTY USE ONLY
Companion Case Number:
Submittal Date:
Receipt Number:
Accepted for Processing
Comp. Plan Designation

**ASSESSOR'S DESCRIPTION OF PROPERTY**

Assessor's Parcel Nos. 128-093-027, 012, and 009, and 128-094-025 and 027

The Tax Code Area No.	Book - Page - Parcel	Acreage	Assessed Value Land Only
Unknown <del>08702A</del> <del>08702L</del>	Unknown / <del>128-093-027</del> -012 -009	<del>428</del> 61	Unknown

Attach copy of Current Assessor's Map showing proposed Preserve Boundaries  
 (NOTE: Only latest Assessor's Map; do not substitute others.)

**STATUS OF OWNERSHIP (check box):**

Fee X; Probate \_\_\_; Trust \_\_\_; Escrow \_\_\_

Other: \_\_\_\_\_

LAND TENURE (check): Owner-operated X; Rented X; Leased \_\_\_; Sharecropped \_\_\_; Other \_\_\_

The following section must be filled out completely and accurately. Please do not leave any of the boxes blank. If there are no crops or acreage in a particular land class, then indicate that by writing in NONE.

**PRESENT LAND USE, CLASS, AND ACREAGE**

Land Class	Crop or Use	Soil Class, Rating, or Income/acre	Acreage
PRIME Farmland	Various Row Crops	Class 1 Soil on approximately <del>50</del> acres of the property  Class 2 Soil on approximately <del>33</del> 38 acres of the property.  Class 3 Soil on approximately <del>15</del> 12 acres of the property.  Income Per Acre = Approximately \$1,000	<del>128</del> 61
NONPRIME Farmland Rangeland	None		
NONFARM and/or Open Space and/or Recreation (This includes all structures. Indicate what kinds of structures exist.)	None		

Total Acreage in Preserve ~~428~~ 51



**Reason for Non-Renewal Request**

Pursuant to "Submittal Requirements" enumerated in the "Instruction for Non-Renewal For Agricultural Preserve," the reason for non-renewal is that the Agricultural Preserve contract provides no financial benefit to the property.

## PARCEL ONE:

A portion of the Southeast quarter of Section 24, Township 10 North, Range 34 West, S.B.B. & M., in the County of Santa Barbara, State of California, and more particularly described as follows:

Beginning at a 2 inch brass cap monument South 89°42'23" West 33.00 feet from the Northeast corner of the Southeast quarter of said Section 24, as shown on "Record of Survey of a portion of the Southeast quarter of Section 24 and a portion of the Northeast quarter of Section 25, Township 10 North, Range 34 West, S.B.B. & M., Santa Barbara County, California", and filed in Book 30, at Page 87 of Record of Surveys;

Thence South 0°18'07" East along the West line of the County Road, 669.04 feet to a 3/4 inch iron pipe;

Thence South 89°49'21" West 969.57 feet to a 3/4 inch iron pipe;

Thence South 0°00'50" West 663.28 feet to a 3/4 inch iron pipe;

Thence North 89°33'35" East 98.60 feet to a 3/4 inch iron pipe;

Thence South 0°21'40" East 1325.52 feet to a 3/4 inch iron pipe, set in the South line of said Section 24;

Thence 89°42'45" West along the South line of said Section 24, 426.81 feet to a spike in eucalyptus tree set at the Southwest corner of the Southeast quarter of the Southeast quarter of said Section 24;

Thence North 0°21'40" West 1324.26 feet to a 1 inch iron pipe set at the Northeast corner of the Southwest quarter of the Southeast quarter of said Section 24;

Thence South 89°47'30" West 991.55 feet to a 2 inch iron pipe set at the Southeast corner of the West half of the Southwest quarter of the Northwest quarter of the Southeast quarter of said Section 24;

Thence North 0°09'10" West 664.93 feet to a 3/4 inch iron pipe set at the Northeast corner of the West half of the Southwest quarter of the Northwest quarter of the Southeast quarter of said Section 24;

Thence North 89°44'48" East 993.48 feet to a 3 inch brass cap monument set at the Southeast corner of the North half of the Northwest quarter of the Southeast quarter of said Section 24;

Thence North 0°00'33" East 665.61 feet to a 3 inch brass cap monument set on the Northwest corner of the East half of the Southeast quarter of said Section 24;

Thence North 89°42'23" East along the North line of the Southeast quarter of said Section 24, 1294.14 feet to the point of beginning.

EXCEPTING therefrom that portion thereof as conveyed to Union Oil Company of California by deed recorded October 1, 1957 as Instrument No. 19814, in Book 1475, Page 293 of Official Records.

## DESCRIPTION

ALSO EXCEPTING therefrom the oil, gas and other minerals in and under and that may be produced from said premises, together with the right of ingress and egress to explore for, extract and remove said oil, gas and other mineral substances from said property as excepted by James G. Battles in deed recorded May 3, 1951 as Instrument No. 6996 in Book 988, Page 309 of Official Records and as excepted by Mary T. Ruckle in deed recorded November 6, 1952 as Instrument No. 17359 in Book 1107, Page 311 of Official Records.

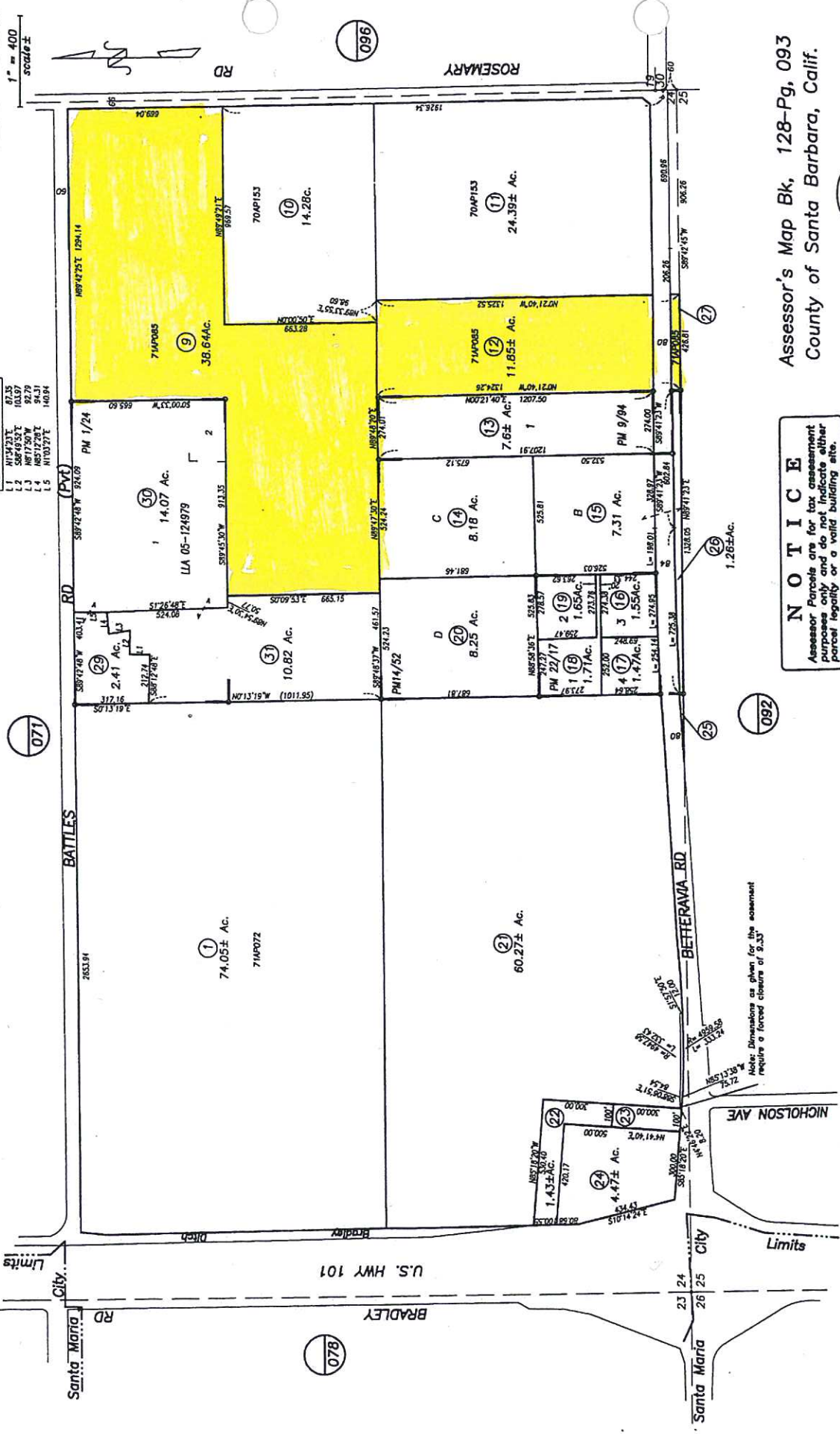
APN #128-093-09, 12, 27

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128-093

S/2 SEC 24 T10N R34W SBB&M

NO.	BEARING	DISTANCE
L1	N13°23'E	87.35
L2	S84°53'E	103.97
L3	S71°19'W	94.19
L4	N85°12'W	94.13
L5	N103°27'E	140.94



**NOTICE**  
 Assessor's Parcels are for tax assessment purposes only and do not indicate either parcel legality or a valid building site.

Assessor's Map Bk, 128-Pg, 093  
 County of Santa Barbara, Calif.

LD/06 2-8 into 20-31

Notes: Dimensions as given for the assessment require a forced closure of 9.33'

Recording Requested by  
County of Santa Barbara

6517

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When Recorded Return to the  
Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, California 93101

RECORDED BY  
*City of the Board*  
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FEB 25 4 25 PM '72

OFFICIAL RECORDS  
SANTA BARBARA CO, CALIF.  
RITA VAN BUSKIA, RECORDER

NO FEE

SHORT FORM LAND CONSERVATION CONTRACT

Incorporating Board of Supervisors Resolution by Reference

THIS LAND CONSERVATION CONTRACT, MADE AND EXECUTED THIS 1st day  
of January, 1972, by and between  
TERRANCE W. SHEEHY AND ROBERT SHEEHY

hereinafter referred to as "OWNER" and the COUNTY OF SANTA BARBARA, a  
political subdivision of the State of California, hereinafter referred to as  
"COUNTY."

W I T N E S S E T H :

WHEREAS, OWNER possesses certain real property situate in the  
County of Santa Barbara, State of California, hereinafter referred to as  
"THE SUBJECT PROPERTY," and more particularly described in Exhibit A attached  
hereto and by this reference incorporated herein; and

WHEREAS, THE SUBJECT PROPERTY is now devoted to agricultural uses  
and uses compatible thereto; and

WHEREAS, THE SUBJECT PROPERTY is located in an "agricultural  
preserve" heretofore established by the County, and designated as the  
Sheehy Preserve (71-AP-85)(71-RZ-103) with 60-A1 zoning restrictions

NOW, THEREFORE, both OWNER and COUNTY, in consideration of the  
mutual promises, covenants and conditions to which reference is made herein  
and substantial public benefits to be derived therefrom, do hereby agree as  
follows:

FIRST: THE SUBJECT PROPERTY shall be subject to all restrictions  
and conditions adopted by resolutions and minute orders by the Board of  
Supervisors of the County of Santa Barbara, California, and recorded on  
November 5, 1971, as Instrument Numbers 36186, Bk. 2371, pg. 402; 36187,  
Bk. 2371, pg. 404; 36188, Bk. 2371, pg. 406; 36189, Bk. 2371, pg. 413;



36190, Bk. 2371, pg. 419; 36191, Bk. 2371, pg. 424; 36192, Bk. 2371, pg. 429  
 of the Official records of the County of Santa Barbara, California, and IT IS  
 MUTUALLY AGREED THAT the conditions and restrictions set forth in said  
 resolutions and minute orders are adopted and incorporated herein and made a  
 part hereof as fully as though set forth herein at length and the OWNER will  
 observe and perform said provisions.

SECOND: The minimum acreage for new parcels described in  
 Uniform Rule No. 6 dated August 9, 1971, shall be 40 acres.

THIRD: In consideration of the premises, OWNER shall indemnify  
 and save harmless COUNTY from and against any and all claims, liability,  
 suits, damages, costs including reasonable attorney's fees, losses and  
 expenses in any manner resulting from, arising out of, or connected with  
 the use of the attached Assessor's Parcel Map and the description of THE  
 SUBJECT PROPERTY.

FOURTH: This Contract shall be effective as of the first day  
 of January, 1972.

IN WITNESS WHEREOF, the OWNER and COUNTY have entered into this  
 Contract the day and year first above written.

COUNTY OF SANTA BARBARA

By [Signature]  
 Chairman, Board of Supervisors

ATTEST  
[Signature]  
 J. E. Lewis, County Clerk  
 and Ex Officio Clerk of the  
 Board of Supervisors

OWNERS:  
[Signature]  
[Signature]

By \_\_\_\_\_

APPROVED AS TO FORM  
 GEORGE WALKADING  
 COUNTY COUNSEL

[Signature]

6517 INDIVIDUAL ACKNOWLEDGMENT

State of California  
 County of Santa Barbara } S.S.

On this 6th day of December, 1971, before me,  
 the undersigned \_\_\_\_\_, a Notary Public in and for said Santa Barbara County,  
 personally appeared TERRANCE W. SHEEHY AND ROBERT SHEEHY

(SEAL)

known to me to be the persons whose names are subscribed to the within  
 instrument, and acknowledged that he executed the same  
 WITNESS my hand and official seal.

[Signature]



Notary Public in and for said Santa Barbara County and State  
 My commission expires \_\_\_\_\_, 19\_\_\_\_