

County of Santa Barbara
BOARD OF SUPERVISORS



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First District - Roy Lee
Second District - Laura Capps, Chair
Third District - Joan Hartmann
Fourth District - Bob Nelson, Vice Chair
Fifth District - Steve Lavagnino

Mona Miyasato, County Executive Officer

Agenda

Tuesday, June 10, 2025

9:00 AM

**JOSEPH CENTENO BETTERAVIA GOVERNMENT
ADMINISTRATION BUILDING, BOARD HEARING ROOM
511 EAST LAKESIDE PARKWAY, SANTA MARIA**

The Board of Supervisors meets concurrently as the Board of Directors of: the Flood Control & Water Conservation District, the Water Agency, the Laguna County Sanitation District, and other Special Districts.

Web Streaming of the Board of Supervisors Meetings, Agendas, Supplemental Materials and Minutes of the Board of Supervisors are available on the internet at: www.countyofsb.org

Please see page two of this agenda for public participation options for the Board of Supervisors Meetings. Persons may address the Board on any matter listed on the agenda. Matters not listed on the agenda may be addressed during the public comment period at the conclusion of the administrative agenda.

The Santa Barbara County Board of Supervisors currently provides in-person participation as well as remote participation until further notice.

Board members and the public may participate from the County Administration Building, Board Hearing Room, Fourth Floor located at 105 East Anapamu Street in Santa Barbara or the Joseph Centeno Betteravia Government Administration Building Board Hearing Room located at 511 Lakeside Parkway in Santa Maria.

The following methods of participation are available to the public:

1. You may observe the live stream of the Board meetings in the following ways:

- Televised in English and Spanish (SAP channel via Comcast and Cox) on local cable channel 20;
- Online at: <https://www.countyofsb.org/1333/CSBTV-Livestream>; and
- YouTube (English) at: <https://www.youtube.com/user/CSBTV20> (Closed Captioning Available)
- YouTube (Spanish) at: <https://www.youtube.com/@csbtv20espanol>

2. If you wish to provide public comment, the following methods are available:

- **Distribution to the Board of Supervisors** - Submit your comment via email prior to 5:00 PM on the day prior to the Board meeting. Please submit your comment to the Clerk of the Board at: sbcob@countyofsb.org. Your comment will be distributed to the Board and posted online. Whether the comment is formally part of the record depends on the agenda item it is submitted for and its length and time of submittal as set out in Board Resolution 91-333 (Land Use).

- **Attend the Meeting In-Person** - Individuals are allowed to attend and provide comments at the Board meeting in-person at the locations noted above.

- **Attend the Meeting by Zoom** - Individuals wishing to provide public comment remotely during the Board meeting can do so via Zoom by clicking the below link to register in advance.

Important Note: Zoom is not intended for County staff to view the meeting. Please refer to the viewing methods outlined above.

Register for Public Comment in advance for this meeting:

https://santabarbaracounty.zoomgov.com/webinar/register/WN_uxFvd0uqRyidJiC4vhxPzA

After registering, you will receive a confirmation email containing important information about joining the webinar. Please review the Zoom protocols below, as follows:

1. Once the Chair has announced the item you want to comment on, please join the meeting.
2. You will be placed on mute until it is your turn to speak. You will be able to hear the Board meeting live after calling in and will need to turn off or mute your TV or the web stream to avoid sound interference.
3. The Clerk will call you by name. When removed from mute, you will hear a notification that your line has been unmuted. **If you are using a touchtone phone, you may need to press *6.**
4. Each person may address the Board for up to three minutes at the discretion of the Chair.
5. When your time is up or you have concluded your comments, please hang up or log out.

If you have any questions or if you are participating in the hearing telephonically or electronically and need a disability-related modification or accommodation or have any issues attempting to access the hearing, please contact the Clerk of the Board's Office at (805) 568-2240.

Board Meeting Procedures

The Board of Supervisors is the legislative body for the County of Santa Barbara. Persons are encouraged to attend and testify before the Board on any matter appearing on the agenda. Correspondence to the Board regarding items appearing on the agenda should be directed to the Clerk of the Board, 105 East Anapamu Street, Room 407, Santa Barbara CA 93101. For information regarding the meetings of the Board of Supervisors including specific meeting times, or any special accommodations, please contact the Clerk of the Board at (805) 568-2240 or sbcob@countyofsb.org. Procedures for the conduct of the meetings of the Board of Supervisors can be found in Board Resolutions 09-368 (General) and 91-333 (Land Use).

The schedule of the Board of Supervisors, meeting agendas, supplemental hearing materials and minutes of the Board meetings are available on the Internet at: www.countyofsb.org.

Board Meetings are televised live on County of Santa Barbara Cable Channel 20 and on YouTube at: CSBTV20. For information regarding rebroadcasts of a public hearing, please contact the Clerk of the Board at (805) 568-2240 or sbcob@countyofsb.org.

Late Distribution and Ex-Parte Communication

Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the Clerk of the Board to all or a majority of the members of the Board of Supervisors less than 72 hours prior to that meeting are available for inspection in the Clerk of the Board Office, 105 East Anapamu Street, Room 407, Santa Barbara, CA, at the Office of the Board of Supervisors, Betteravia Government Center, 511 East Lakeside Parkway, Santa Maria, CA and on the Internet at: <http://santabarbara.legistar.com/Calendar.aspx#current>. Any written ex-parte communication subject to disclosure by members of the Board of Supervisors may be published online as an attachment to the corresponding item.

Disclosure of Campaign Contributions

Pursuant to Government Code section 84308, members of the Board of Supervisors are disqualified and not able to participate in any agenda item involving contracts (other than competitively bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements if the Board member received more than \$250 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the County's decision on the agenda item within the preceding 12 months. Applicants, appellants, contractors, agents or any financially interested participant who actively supports or opposes the County's decision on the agenda item who have made campaign contributions totaling more than \$250 to a Board member within the preceding 12 months, are required to disclose that fact for the official record of the subject proceeding. Disclosures must include the amount and date of the campaign contribution and identify the recipient Board member and may be made either in writing to the Clerk of the Board of Supervisors prior to the subject hearing or by verbal disclosure at the time of the hearing.

Closed Session

The Board of Supervisors conducts a Closed Session between 12:00 P.M. and 1:00 P.M. and at 8:00 A.M. as necessary. Closed Sessions are not open to the public. Matters discussed during Closed Session include existing and pending litigation, personnel matters and real property negotiations. Actions taken by the Board during Closed Session will be announced during open session (Gov. Code Sections 54957.1(a) & (b), Ralph M. Brown Act). Members of the public may address the Board on Closed Session Agenda items during the General Public Comment period. For information related to Closed Session announcements please contact County Counsel at (805) 568-2950.

Disability Access and Accommodation Requests

The Board of Supervisors Hearing Room in Santa Barbara is located on the Fourth Floor of the County Administration Building, 105 East Anapamu Street, Santa Barbara. The Hearing Room is wheelchair accessible. Accessible public parking is available behind the County Administration Building and in City Parking Lot #6 located at the corner of Anacapa Street and Anapamu Street. Public access to the County Administration Building is available through the Anacapa Street entrance.

The Board of Supervisors Hearing Room in Santa Maria is located at the Betteravia Government Center, 511 East Lakeside Parkway, Santa Maria. The Hearing Room is wheelchair accessible. Accessible public parking is available at the Betteravia Government Center.

Spanish interpreters, American Sign Language interpreters, Americans with Disabilities Act (ADA) requests, sound enhancement equipment, or other accommodations may be arranged by contacting the Clerk of the Board of Supervisors by 4:00 p.m. on the Friday before the Board meeting. For information about these services please contact the Clerk of the Board at (805) 568-2240 or at sbcob@countyofsb.org.

9:00 A.M. Convene to Regular Session**Roll Call****Pledge of Allegiance****Approval of Minutes of the June 3, 2025 Meeting****County Executive Officer's Report**[25-00001](#)

County Executive Officer's Report: Receive a report from the County Executive Officer (CEO) on County programs, County staff updates and achievements, staff recognitions, updates on major projects, updates on state and federal legislation, and upcoming events of interest to the Board and the public. There will be no Board discussion except to ask questions or refer matters to staff; and no action will be taken unless listed on a subsequent agenda.

Administrative Agenda

All matters listed hereunder constitute a consent agenda, and will be acted upon by a single roll call vote of the Board. Matters listed on the Administrative Agenda will be read only on the request of a member of the Board or the public, in which event the matter shall be removed from the Administrative Agenda and considered as a separate item.

Resolutions to be Presented**A-1) SUPERVISOR LEE** [25-00482](#)

Adopt a Resolution proclaiming the week of June 9, 2025 through June 13, 2025 as Home Visiting Week in Santa Barbara County.

A-2) SUPERVISOR HARTMANN [25-00496](#)

Adopt a Resolution proclaiming June 19, 2025 as Juneteenth 2025 in Santa Barbara County.

Administrative Items**A-3) BEHAVIORAL WELLNESS DEPARTMENT**[25-00489](#)

Consider recommendations regarding a Second Amendment to the Services Agreement with Aegis Treatment Centers, LLC for Drug Medi-Cal Organized Delivery System (DMC-ODS) Services for Fiscal Years (FYs) 2023-2027, as follows:

- a) Approve, ratify, and authorize the Chair to execute a Second Amendment to the Agreement for Services of Independent Contractor (Board Contract No. 23-074) with Aegis Treatment Centers, LLC (not a local vendor) to update certain standard terms and service codes in compliance with state and federal requirements and increase the contract amount by \$2,873,100.00 for a revised, total contract maximum amount not to exceed \$24,575,700.00, inclusive of \$5,325,900.00 for FY 2023-2024 and \$6,416,600.00 thereafter for the period of FY 2024-2025, FY 2025-2026, and FY 2026- 2027, with no change to the contract term of July 1, 2023, through June 30, 2027; and
- b) Determine that the above-recommended action is not a project that is subject to environmental review under the California Environmental Quality Act (CEQA), pursuant to CEQA Guidelines section 15378(b)(4), finding that the actions are governmental funding mechanisms and/or fiscal activity that will not result in direct or indirect physical changes in the environment.

A-4) BEHAVIORAL WELLNESS DEPARTMENT[25-00505](#)

Consider recommendations regarding a First Amendment to the Services Agreement (Board Contract [BC] No. 24-119) with Crestwood Behavioral Health, Inc., for Champion Healing Center Mental Health Rehabilitation Center Services for Fiscal Years 2024-2025 through 2027-2028, as follows:

- a) Approve, ratify and authorize the Chair to execute a First Amendment to the Agreement for Services of Independent Contractor with Crestwood Behavioral Health, Inc., (not a local vendor) (BC No. 24-119) to update certain terms in compliance with State and Federal requirements; and to increase the contract amount by \$3,660,000.00 for a revised total maximum contract amount not to exceed \$28,390,000.00, with no change to the contract term of July 1, 2024, through June 30, 2028; and
- b) Determine that the above-recommended action is not a project that is subject to environmental review under the California Environmental Quality Act (CEQA), pursuant to CEQA Guidelines section 15378(b)(4), finding that the action is a governmental funding mechanism and/or fiscal activity that will not result in direct or indirect physical changes in the environment.

A-5) BEHAVIORAL WELLNESS DEPARTMENT**[25-00506](#)**

Consider recommendations regarding a Memorandum of Understanding (MOU) with the California Department of State Hospitals and the California Mental Health Services Authority (CalMHSA) for County Use of State Hospital Beds for Fiscal Years (FYs) 2025-2027 and First Amendment to the Participation Agreement with CalMHSA for State Hospital Beds Program Administrative Fees for FYs 2023-2025, as follows:

- a) Approve and authorize the Director of the Department of Behavioral Wellness or designee to execute a MOU with the CalMHSA for County use of State hospital beds for the period of July 1, 2025 through June 30, 2027;
- b) Approve, ratify, and authorize the Chair to execute a First Amendment to the State Hospital Beds Program Participation Agreement with CalMHSA (No. 4640-SHB-2023-SB) to extend the term of the contract from June 30, 2025, through June 30, 2026, for a revised contract term of July 1, 2023 through June 30, 2026, and increase the total maximum amount payable under the contract by \$11,216.00 for a revised contract maximum not to exceed \$36,452.00 (inclusive of \$12,618.00 per FY for FYs 2023-2025 and \$11,216.00 for FY 2025-2026); and
- c) Determine that the above-recommended actions are not a project that is subject to environmental review under the California Environmental Quality Act (CEQA), pursuant to CEQA Guidelines Section 15378(b)(4) and (b)(5), finding that the actions are administrative activities of government and governmental funding mechanisms and/or fiscal activities that will not result in direct or indirect physical changes in the environment.

A-6) BEHAVIORAL WELLNESS DEPARTMENT**[25-00507](#)**

Consider recommendations regarding Crestwood Behavioral Health, Inc. Fiscal Year 2025-2026 Renewal Agreement for Training Services, as follows:

- a) Approve and authorize the Chair to execute an Agreement for Services of Independent Contractor with Crestwood Behavioral Health, Inc. (not a local vendor) for the provision of training services for a maximum contract amount not to exceed \$10,000.00 for the period of July 1, 2025, through June 30, 2026;
- b) Delegate to the Director of the Department of Behavioral Wellness or designee the authorities listed below, all without altering the maximum contract amount and without requiring the Board's approval of an amendment of the Agreement, subject to the Board's ability to rescind this delegated authority at any time:
 - i) Suspend, delay, or interrupt the services under the Agreement for convenience per Section 20 of the Agreement; and
 - ii) Make immaterial changes to the Agreement per Section 26; and

c) Determine that the above recommended actions are not a project that is subject to environmental review under the California Environmental Quality Act (CEQA), pursuant to CEQA Guidelines section 15378(b)(4), finding that the actions are governmental funding mechanisms and/or fiscal activities that will not result in direct or indirect physical changes in the environment.

A-7) BEHAVIORAL WELLNESS DEPARTMENT

25-00508

Consider recommendations regarding a Second Amendment to the Services Agreement with Family Service Agency (FSA) of Santa Barbara County for Alcohol and Drug Program and Mental Health Services for Fiscal Years (FYs) 2023-2027, as follows:

a) Approve, ratify, and authorize the Chair to execute a Second Amendment to the Agreement for Services of Independent Contractor with FSA of Santa Barbara County (a local vendor) (Board Contract [BC] No. 23-125) to update certain standard terms and federal award identification information in compliance with state and federal requirements; terminate the Intensive In-Home Services and Pathways to Well-Being (CWS Katie A) Mental Health Services Programs, effective June 30, 2025; update documentation, discharge, and staffing requirements to the Managed Care Mental Health/Brief Therapy Services Program; add the Buellton Union and Goleta Union School Districts as recipients of services of, and update client and program capacity and staffing requirements to, the School Based Mental Health Services Program, as well as terminate program services, effective June 30, 2026; terminate the Wellness Promotion for Seniors Program, effective June 30, 2026; update program budget and service type requirements; and reduce the contract amount by \$3,519,782.00 for a revised, total maximum contract amount not to exceed \$8,441,138.00, inclusive of \$632,000.00 in Alcohol and Drug Program funding (\$158,000.00 per FY) and \$7,809,138.00 in Mental Health funding (\$2,832,230.00 for FY 2023-2024, \$3,084,245.00 for FY 2024-2025, \$1,585,273.00 for FY 2025-2026, and \$307,390.00 for FY 2026-2027), with no change to the contract term of July 1, 2023 through June 30, 2027:

i) Approve, ratify, and authorize the Director of the Department of Behavioral Wellness' issuance of a Notice of Intent to Partially Terminate Agreement;

ii) Approve and authorize the Director of Behavioral Wellness' issuance of a Notice of Partial Termination of Agreement; and

iii) Approve and authorize the Director of the Department of Behavioral Wellness or designee to take actions necessary for the wind-down of the Agreement in relevant part, subject to the Board's ability to rescind this delegated authority at any time; and

b) Determine that the above-recommended actions are not a project that is subject to environmental review under the California Environmental Quality Act (CEQA), pursuant to CEQA Guidelines Section 15378(b)(4)(5), finding that actions are governmental funding mechanisms and/or fiscal activities that will not result in direct or indirect physical changes in the environment.

A-8) BEHAVIORAL WELLNESS DEPARTMENT**[25-00509](#)**

Consider recommendations regarding a Homeland Language Services, LLC Services Agreement for Interpretive and Translation Services for Fiscal Years (FYs) 2024-2026, as follows:

- a) Approve, ratify, and authorize the Chair to execute the Agreement for Services of Independent Contractor with Homeland Language Services, LLC (not a local vendor) for the provision of interpretive and translation services for the period of July 1, 2024 through June 30, 2026, for a total maximum contract amount not to exceed \$500,000.00, inclusive of \$250,000.00 for FY 2024-2025, and \$250,000.00 for FY 2025-2026, and inclusive of \$120,000.00 under Purchase Order (PO) No. CN8591, but which otherwise cancels, nullifies, and supersedes PO No. CN8591;
- b) Delegate to the Director of the Department of Behavioral Wellness or designee the authority to (i) suspend, delay, or interrupt the services under the Agreement for convenience as provided in Section 20 of the Agreement; and (ii) make immaterial changes to the Agreement as provided in Section 26 of the Agreement; all without altering the maximum contract amount and without requiring the Board of Supervisors' approval of an amendment of the Agreement, subject to the Board of Supervisors' ability to rescind this delegated authority at any time; and
- c) Determine that the above-recommended actions are not a project that is subject to environmental review under the California Environmental Quality Act (CEQA), pursuant to CEQA Guidelines section 15378(b)(4), finding that the actions are governmental funding mechanisms and/or fiscal activities that will not result in direct or indirect physical changes in the environment.

A-9) BEHAVIORAL WELLNESS DEPARTMENT**[25-00510](#)**

Consider recommendations regarding a First Amendment to the Services Agreement with LocumTenens.com LLC for Mental Health Staffing Services for Fiscal Year 2024-2025, as follows:

- a) Approve, ratify, and authorize the Chair to execute a First Amendment to the Agreement for Services of Independent Contractor (Board Contract No. 24-024) with LocumTenens.com LLC (LocumTenens.com) (not a local vendor) to increase the contract amount by \$100,000.00 due to an increased need for temporary staffing services for a revised, total maximum contract amount not to exceed \$1,800,000.00 with no change to the contract term of July 1, 2024, through June 30, 2025; and
- b) Determine that the above-recommended action is not a project that is subject to environmental review under the California Environmental Quality Act (CEQA), pursuant to CEQA Guidelines section 15378(b)(4), finding that the action is a governmental funding mechanism and/or fiscal activity that will not result in direct or indirect physical changes in the environment.

A-10) BEHAVIORAL WELLNESS DEPARTMENT**[25-00511](#)**

Consider recommendations regarding a Crestwood Behavioral Health, Inc., First Amendment to the Fiscal Years (FYs) 2023-2026 Service Agreement for Institutions for Mental Disease (IMD) and First Amendment to the Crestwood Behavioral Health, Inc. FY 2023-2027 Services Agreement for Crisis Stabilization Unit (CSU) Services, as follows:

- a) Approve, ratify and authorize the Chair to execute the First Amendment to the Agreement for Services of Independent Contractor with Crestwood Behavioral Health, Inc., (not a local vendor) for IMD services (Board Contract [BC] No. 23-132) to update certain terms in compliance with state and federal requirements; and to increase the contract amount by \$385,000.00 for a revised total maximum contract amount not to exceed \$2,185,000.00, inclusive of \$580,000.00 for FY 2023-2024, \$675,000.00 for FY 2024-2025, and \$930,000.00 FY 2025-2026, with no change to the contract term of July 1, 2023 through June 30, 2026;
- b) Approve, ratify and authorize the Chair to execute the First Amendment to the Agreement for Services of Independent Contractor with Crestwood Behavioral Health, Inc., (not a local vendor) for CSU services (BC No. 23-297) to update certain terms in compliance with state and federal requirements; and to increase the maximum billable hours from 20 hours per client to 23 hours per client, with no change to the maximum contract amount not to exceed \$22,192,530.00 or the contract term of March 1, 2024 through June 30, 2027; and
- c) Determine that the above-recommended actions are not a project that is subject to environmental review under the California Environmental Quality Act (CEQA), pursuant to CEQA Guidelines section 15378(b)(4), finding that the actions are governmental funding mechanisms and/or fiscal activities that will not result in direct or indirect physical changes in the environment.

A-11) COMMUNITY SERVICES DEPARTMENT**[25-00499](#)**

Consider recommendations regarding County Arts Making Impact Grant Award Disbursement Recommendations, as follows:

- a) Review and approve the 2025 Arts Making Impact Grant Awards to disburse to selected applicants through June 30, 2026; and
- b) Determine that the recommended actions are not a project subject to the California Environmental Quality Act (CEQA) under CEQA Guidelines Section 15378(b)(5), because they consist of administrative activities that will not result in a direct or indirect physical change to the environment.

A-12) COMMUNITY SERVICES DEPARTMENT**25-00500**

Consider recommendations regarding a Sole Source Purchase of Custom Tile for the County's "Tribute to the People of Lompoc" Mural, as follows:

- a) Authorize the County Purchasing Agent to issue a Purchase Order, not to exceed \$50,000.00, for the purchase of custom tile from Enduring Images, Inc. as a sole-source procurement pursuant to County Code Section 2-39, subdivision (c), without requiring a formal bid process; and
- b) Determine that the above action involves government funding mechanisms and/or fiscal activities and is not a project under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15378(b)(4).

A-13) COMMUNITY SERVICES DEPARTMENT**25-00503**

Consider recommendations regarding HOME Tenant-Based Rental Assistance (TBRA), Subrecipient Agreements with the City of Santa Maria (City) (Fourth and Fifth Districts) and the Housing Authority of the County of Santa Barbara (Third and Fourth Districts), as follows:

- a) Approve and authorize the Chair to execute a Subrecipient Agreement between the County of Santa Barbara (County), and the City providing \$150,000.00 in HOME funds to administer a TBRA program, Fourth and Fifth Districts;
- b) Approve and Authorize the Chair to execute a Subrecipient Agreement between the County and the Housing Authority of the County of Santa Barbara providing \$123,933.00 in HOME funds to administer a TBRA program, Third and Fourth Districts; and
- c) Determine that the proposed actions are exempt from the California Environmental Quality Act (CEQA) guidelines, pursuant to Section 15378(b)(4), finding that the actions are creation of government funding mechanisms or other government fiscal activities which do not involve any commitment to any specific project which may result in a potentially significant impact on the environment.

A-14) COUNTY COUNSEL**25-00485**

Consider recommendations regarding an Outside Counsel Contract Amendment with Oppenheimer Investigations Group, LLP, as follows: (4/5 Vote Required)

- a) Approve, ratify, and authorize the Chair to execute Amendment No. 5 to the Agreement for Professional Legal Services with Oppenheimer Investigations Group, LLP, to increase the not-to-exceed amount by \$110,000.00 for a contract total of \$310,000.00; and to extend the term of the Agreement to June 30, 2026; and
- b) Determine that the above actions are not a project under the California Environmental Quality Act (CEQA) pursuant to Section 15378(b)(5) of the CEQA Guidelines, because they consist of administrative activities of government that will not result in direct or indirect physical changes in the environment.

A-15) COUNTY EXECUTIVE OFFICE[25-00473](#)

Consider recommendations regarding amendments to the Cannabis Business Licensing Fee Ordinance, as follows:

- a) Consider the adoption (Second Reading) of an Ordinance of the Board of Supervisors of the County of Santa Barbara amending and superseding Ordinance 5041, “An Ordinance Establishing the Cannabis Business License Fee; and
- b) Determine for the purposes of the California Environmental Quality Act (CEQA) that:
 - i) Pursuant to CEQA Guidelines Section 15168(c) these actions are within the scope of the Cannabis Land Use Ordinance and Licensing Program, and the Cannabis Land Use Ordinance and Licensing Program Final Programmatic Environmental Impact Report (PEIR) [Case No. 17EIR-00000-00003, State Clearinghouse No. 2017071016] adequately describes this activity for the purposes of CEQA; and
 - ii) Pursuant to CEQA Guidelines Section 15162(a), after considering the PEIR certified by the Board of Supervisors on February 6, 2018, that no subsequent EIR or Negative Declaration is required because: i) no substantial changes are proposed which require major revisions of the PEIR due to the involvement of new significant environmental impacts or a substantial increase in the severity of previously identified significant effects; ii) no substantial changes have occurred with respect to the circumstances under which the ordinance is undertaken which require major revisions of the PEIR due to the involvement of new significant environmental impacts or a substantial increase in the severity of previously identified significant effects; and iii) no new information of substantial importance concerning the ordinance’s significant effects or mitigation measures, which was not known and could not have been known with the exercise of reasonable diligence at the time that the PEIR was certified, has been received that shows any of the following situations elements of CEQA Guidelines Section 15162(3) apply.

A-16) COUNTY EXECUTIVE OFFICE[25-00486](#)

Consider recommendations regarding Fiscal Year (FY) 2025-2026 Employer and Member Retirement Contribution Rates, as follows:

- a) Pursuant to Government Code Section 31454, adopt the FY 2025-2026 employer and member contribution rates, recommended by Cheiron, the Santa Barbara County Employees Retirement System (SBCERS) actuary, and recommended by the Board of Retirement on December 11, 2024, with an effective date of July 1, 2025 or for the payroll cycle in which that date occurs;
- b) Pursuant to Government Code Section 31873, elect to pay the portion of the normal cost of living adjustment that would be otherwise assessed to individual members who are not deemed to be new members pursuant to Government Code Section 7522.04(f), with an effective date of July 1, 2025 or for the payroll cycle in which that date occurs; and

c) Determine that the actions above are not a project under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15378(b)(4), because they consist of government funding mechanisms or other government fiscal activities which do not involve any commitment to any specific project which may result in a potentially significant physical impact on the environment.

A-17) COUNTY EXECUTIVE OFFICE

[25-00472](#)

Consider recommendations regarding Amending Chapter 50 of the County Code - Licensing of Cannabis Operations Acreage Cap Reduction Discussion, as follows:

a) Consider adoption (Second Reading) of an Ordinance of the Board of Supervisors of the County of Santa Barbara amending Chapter 50 of the Santa Barbara County Code, Licensing of Cannabis Operations pertaining to existing criminal background check and live scan requirements; and

b) Determine for the purposes of the California environmental Quality Act (CEQA) that:

i) Pursuant to CEQA Guidelines Section 15168(c) these actions are within the scope of the Cannabis Land Use Ordinance and Licensing Program, and the Cannabis Land Use Ordinance and Licensing Program Final Programmatic Environmental Impact Report (PEIR) [Case No. 17EIR-00000-00003, State Clearinghouse No. 2017071016] adequately describes this activity for the purposes of CEQA; and

ii) Pursuant to CEQA Guidelines Section 15162(a), after considering the PEIR certified by the Board of Supervisors on February 6, 2018, that no subsequent EIR or Negative Declaration is required because: i) no substantial changes are proposed which require major revisions of the PEIR due to the involvement of new significant environmental impacts or a substantial increase in the severity of previously identified significant effects; ii) no substantial changes have occurred with respect to the circumstances under which the ordinance is undertaken which require major revisions of the PEIR due to the involvement of new significant environmental impacts or a substantial increase in the severity of previously identified significant effects; and iii) no new information of substantial importance concerning the ordinance's significant effects or mitigation measures, which was not known and could not have been known with the exercise of reasonable diligence at the time that the PEIR was certified, has been received that shows any of the following situations elements of CEQA Guidelines Section 15162(3) apply.

A-18) COUNTY EXECUTIVE OFFICE

[25-00502](#)

Approve Budget Revision Request Nos. 0010421; and 0010444 (Majority Vote Required).

A-19) COUNTY HEALTH DEPARTMENT**[25-00516](#)**

Consider recommendations regarding application submittal for a Local Tobacco Enforcement Grant from the California State Department of Justice, as follows:

- a) Approve and authorize the Director of the County Health Department, or Designee, to submit a Tobacco Grant Program application to the California State Department of Justice in the amount not to exceed \$578,560.00 for the period November 1, 2025 through October 31, 2028 (Fiscal Years 2025-2026 through 2028-2029); and
- b) Determine, pursuant to California Environmental Quality Act (CEQA) Guidelines Section 15378(b)(4), that the recommended action is not a project subject to CEQA review because it consists of the creation of government funding mechanisms or other government fiscal activities that do not involve any commitment to any specific project which may result in a potentially significant physical impact on the environment.

A-20) DISTRICT ATTORNEY'S OFFICE**[25-00491](#)**

Consider recommendations regarding the California Department of Insurance Grant Program for the Fiscal Year 2025-2026 Automobile Insurance Fraud Program, as follows:

- a) Adopt a Resolution authorizing the District Attorney, or designee, to submit an application and, if awarded, execute a Grant Award Agreement with the California Department of Insurance for the Automobile Insurance Fraud Program, for the award period of July 1, 2025 through June 30, 2026, with an anticipated award of \$143,500.00, up to a maximum grant award amount of \$265,000.00;
- b) Approve and authorize the District Attorney, or designee, to execute any future amendments to extend the term of the Grant Award Agreement through December 31, 2026, or to increase the grant award in an amount not to exceed an additional \$50,000.00, with the concurrence of Risk Management, County Counsel, and Auditor-Controller; and
- c) Determine that the above recommended actions are not the approval of a project that is subject to environmental review under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15378(b)(4) because they consist of government funding mechanisms or other government fiscal activities, which do not involve any commitment to any specific project which may result in a potentially significant physical impact on the environment.

A-21) FIRE DEPARTMENT, BOARD OF DIRECTORS, FIRE PROTECTION DISTRICT

[25-00480](#)

Consider recommendations regarding the adoption of Designated Local Responsibility Area Fire Hazard Severity Zones (LRA FHSZ) within the Unincorporated Areas of Santa Barbara County, as follows:

Acting as the Board of Directors, Santa Barbara County Fire Protection District:

- a) Consider the adoption of an Ordinance (Second Reading) designating areas not identified as Very High Fire Hazard Severity Zones by the State Fire Marshal, as Very High Fire Hazard Severity Zones in the LRA boundaries as outlined in the maps which align with state requirements, local needs for fire protection services and evacuation considerations;
- b) Direct staff to notify relevant agencies (California Board of Forestry) of the adoption of these boundaries pursuant to Government Code Section 51179 after the second reading of the ordinance 30 days after this approved action; and
- c) Determine that the above action is not a project under the California Environmental Quality Act (CEQA), because pursuant to Section 15378(b)(5) the recommended action consists of organizational, administrative, or fiscal activities of government that will not result in direct or indirect physical changes in the environment.

A-22) GENERAL SERVICES DEPARTMENT

[25-00488](#)

Consider recommendations regarding Charging Infrastructure for a Government Fleets Grant, as follows:

- a) Approve and authorize the General Services Director to execute the Charging Infrastructure for Government Fleets Grant Agreement to accept grant funds in the amount of \$4,746,355.00 from the California Energy Commission; and
- b) Determine that the above actions are not a project that is subject to environmental review under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15378(b)(4), finding the actions as government funding mechanisms or other government fiscal activities which do not involve any commitment to any specific project that may result in a potentially significant physical impact on the environment.

A-23) HUMAN RESOURCES DEPARTMENT**[25-00501](#)**

Consider recommendations regarding a Paralegal Salary Adjustment and Position Allocation for the District Attorney's Office, as follows:

- a) Adopt an Amendment to the Salary Resolution which adjusts the salary range for Paralegal (Class No. 005579, Range No. 5579) to \$36.787 - \$44.732/hour and allocates one (1) full-time equivalent (1.0 FTE) Paralegal position to the District Attorney's Office, effective June 9, 2025; and
- b) Determine that the above-recommended actions are not a project that is subject to environmental review under the California Environmental Quality Act (CEQA), pursuant to CEQA Guidelines section 15378(b)(4), finding that the actions consist of administrative activities of government that will not result in direct or indirect physical changes to the environment.

A-24) HUMAN RESOURCES DEPARTMENT**[25-00514](#)**

Consider recommendations regarding a performance-based salary adjustment for the County Counsel, as follows:

- a) Approve a 5.8% performance-based salary adjustment for the County Counsel effective June 23, 2025, for an annual salary of approximately \$316,157.00, based on the performance review of the County Counsel completed by the Board of Supervisors on May 6, 2025; and
- b) Determine that the above action is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15378(b)(4), because it consists of government funding mechanisms and/or other government fiscal activities, which do not involve any commitment to any specific project which may result in a potentially significant physical impact on the environment.

A-25) INFORMATION TECHNOLOGY DEPARTMENT**[25-00498](#)**

Consider recommendations regarding a Third Amendment to the Agreement with Pictometry International Corp., as follows: (4/5 Vote Required)

- a) Approve and authorize the Chair to execute the Third Amendment to the Agreement (Board Contract [BC] No. 19187) with Pictometry International Corp. (Agreement), by amending the scope of work to include additional services (Third Amendment);
- b) Approve and authorize the Chair to execute an Agreement with the City of Santa Maria (City Contract) for the sharing of deliverables under and funding contributions toward BC No. 19187;
- c) Approve Budget Revision Request No. 0010296;
- d) Waive further competition and authorize procurement of the imagery and software without conducting a competitive bid process, based on the prior competitive process by Los Angeles County under cooperative purchasing guidelines pursuant to County Code Section 2-38; and
- e) Determine that the above recommended action is a government funding mechanism or other government fiscal activity, which does not involve any commitment to any specific project that may result in a potentially significant physical impact on the environment and is therefore not a project under the California Environmental Quality Act (CEQA) pursuant to Section 15378(b)(4) of the CEQA Guidelines.

A-26) PUBLIC WORKS DEPARTMENT, BOARD OF DIRECTORS, FLOOD CONTROL AND WATER CONSERVATION DISTRICT**[25-00495](#)**

Consider recommendations regarding Fiscal Year 2025-2026 Flood Control Projects Authority to Advertise and Receive Bids, Second, Fourth and Fifth Districts, as follows:

Acting as the Board of Directors, Flood Control and Water Conservation District:

- a) Authorize the Public Works Director to advertise and receive bids for the following projects:
 - i) Blosser Basin Improvements Project (Project No. SM8310), Fifth District;
 - ii) Bradley Channel Improvements Project Phase 1 (Project No. SM2183), Fifth District;
 - iii) Hospital Channel Concrete Repair Project (Project No. SC2501), Fifth District; and
 - iv) Orcutt-Solomon Basin Outlet Modifications Project (Project No. OR2401), Fourth District; and
- b) Determine that the advertising for and receipt of bids is an administrative and fiscal activity which will not result in physical changes in the environment and therefore the action does not constitute a "Project" within the meaning of California Environmental Quality Act (CEQA), pursuant to State CEQA Guidelines Section 15378(b)(5).

A-27) SHERIFF-CORONER OFFICE**25-00487**

Consider recommendations regarding a Sheriff's Volunteer Response (SVR) Agreement between the Santa Barbara County Sheriff's Office and the Carpinteria Unified School District as follows:

- a) Approve and authorize the Chair to execute an Agreement with the Carpinteria Unified School District to provide Deputy Sheriff coverage for special events (Sheriff's Voluntary Response law enforcement assistance), including but not limited to athletic, business, graduation and/or entertainment events, on a cost-reimbursement basis, between the period of June 10, 2025 and June 30, 2028; and
- b) Determine that the activity is not a "Project" subject to California Environmental Quality Act (CEQA) review per CEQA Guideline Section 15378(b)(5), since the activity is an organizational or administrative activity of government that will not result in direct or indirect physical changes in the environment.

A-28) TREASURER-TAX COLLECTOR-PUBLIC ADMINISTRATOR**25-00490**

Consider recommendations regarding the Fiscal Year (FY) 2025-2026 Veterans' Services Office Subvention and Medi-Cal Cost Avoidance Programs, as follows:

- a) Approve and authorize the Chair to execute the California Department of Veterans Affairs Subvention Certificate of Compliance, FY 2025-2026
- b) Approve and authorize the Chair to execute the California Department of Veterans Affairs Annual Medi-Cal Cost Avoidance Program Certificate of Compliance, FY 2025-2026; and
- c) Determine that the above-recommended actions are not a project that is subject to environmental review under the California Environmental Quality Act (CEQA), pursuant to CEQA Guidelines Section 15378(b)(5), finding that the actions consist of administrative activities of government that will not result in direct or indirect physical changes in the environment.

A-29) TREASURER-TAX COLLECTOR-PUBLIC ADMINISTRATOR**25-00492**

Consider recommendations regarding temporary transfers to cover cash flow deficits occurring from July 1, 2025 through April 27, 2026, as follows:

- a) Adopt a Resolution "In the Matter of Authorizing the County Treasurer to Make Temporary Transfers to Political Subdivisions Whose Funds are in Custody and are Paid Out Solely Through the Treasurer's Office for the Fiscal Year 2025-2026"; and
- b) Determine that the above action involves government funding mechanisms and/or fiscal activities and is not a project under the California Environmental Quality Act (CEQA) pursuant to Section 15378(b)(4) of the CEQA Guidelines.

Board of Supervisors**A-30) SUPERVISOR HARTMANN, SUPERVISOR CAPPs****[25-00504](#)**

Consider recommendations regarding the reaffirmation of County opposition to new offshore oil leasing in response to the U.S. Bureau of Ocean Energy Management's (BOEM's) 11th National Outer Continental Shelf (OCS) Leasing Program, as follows:

- a) Adopt a Resolution reaffirming the County of Santa Barbara's opposition to new offshore oil leasing off the coast of California in response to BOEM's request for information regarding preparation of the 2025-2030 National OCS Oil and Gas Leasing Program, as published in the Federal Register on April 30, 2025 (Federal Register Doc. No. 2025-07479); and
- b) Determine that the recommended actions do not constitute a project subject to environmental review under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15378(b)(5), as they are administrative government activities that will not result in direct or indirect physical changes to the environment, and direct staff to file a Notice of Exemption on that basis.

A-31) SUPERVISOR LAVAGNINO**[25-00484](#)**

Consider recommendations regarding a contribution of Fifth District Discretionary Funds to One Community Action, as follows:

- a) Approve and authorize the contribution of \$25,000.00 to One Community Action, a 501(c)(3) nonprofit (EIN No. 82-1489073), from the Fifth District General County Programs Department 990 Discretionary Fund;
- b) Find that the project provides a community benefit that meets the social needs of the County; and
- c) Determine that the above actions are organizational or administrative activities of the government that will not result in direct or indirect physical changes in the environment and are not a project under the California Environmental Quality Act (CEQA) pursuant to Section 15378(b)(5) of the CEQA Guidelines.

A-32) SUPERVISOR LAVAGNINO**[25-00515](#)**

Consider recommendations regarding the contribution of Fifth District Discretionary Funds to Transitions-Mental Health Association, as follows:

- a) Approve and authorize the contribution of \$5,000.00 to Transitions-Mental Health Association, a 501(c)(3) nonprofit (EIN No. 95-3509040), from the Fifth District General County Programs Department 990 Discretionary Fund;
- b) Find that the project provides a community benefit that meets the social needs of the County; and
- c) Determine that the above actions are organizational or administrative activities of the government that will not result in direct or indirect physical changes in the environment and are not a project under the California Environmental Quality Act (CEQA) pursuant to Section 15378(b)(5) of the CEQA Guidelines.

Hearing Requests**A-33) PLANNING AND DEVELOPMENT DEPARTMENT****[25-00483](#)**

Set a hearing to consider recommendations regarding Case No. 25APL-00008, an appeal of the County Planning Commission's approval of the G and K Farm/K and G Flower - Cannabis Processing Structure Design Review Project (hereinafter Project), Case No. 19BAR-00000-00225, as follows:

(Set a hearing for July 1, 2025. Time estimate: 45 minutes)

- a) Deny the appeal, Case No. 25APL-00008;
- b) Make the required findings for Preliminary Design Review approval of the Project, Case No. 19BAR-00000-00225, including California Environmental Quality Act (CEQA) findings;
- c) Find that the Project is exempt pursuant to State CEQA Guidelines Section 15268, because the land use entitlements, Case Nos. 19CUP-00000-00062, 20AMD-00000-00003, and 19CDP-00000-00157, have already been approved and under the County's Design Review ordinance, the Board of Supervisors lacks authority to address environmental impacts as part of the Preliminary Design Review appeal; and
- d) Grant de novo Preliminary Design Review approval of the project.

Approval of Administrative Agenda

[25-00002](#)**Public Comment Period**

THE PUBLIC COMMENT PERIOD IS RESERVED FOR COMMENT ON MATTERS WITHIN THE SUBJECT MATTER JURISDICTION OF THE BOARD OF SUPERVISORS. EACH PERSON MAY ADDRESS THE BOARD FOR UP TO THREE MINUTES AT THE DISCRETION OF THE CHAIR, FOR A TOTAL PUBLIC COMMENT PERIOD OF NO MORE THAN 15 MINUTES. (Resolution No. 09-368) (25-00002)

WHEN TESTIFYING BEFORE THE BOARD OF SUPERVISORS, PERSONAL ATTACKS AND OTHER DISRUPTIVE BEHAVIOR ARE NOT APPROPRIATE.

12:00 P.M. Recess to Closed Session**Closed Session**[25-00517](#)

Santa Barbara County Board of Supervisors, sitting as the Board of the Santa Barbara County Public Authority for In-Home Supportive Services

Employee organization: United Domestic Workers of America, American Federation of State, County & Municipal Employees, Local 3930. Agency-designated representatives: County Executive Officer Mona Miyasato and Social Services Director Daniel Nielson.

CONFERENCE WITH REAL PROPERTY NEGOTIATORS
(Government Code section 54956.8)

Property: Assessor's Parcel Numbers 105-020-060, 105-020-061, and 105-020-062 (Fourth Supervisorial District). Agency negotiator: General Services Director Kirk Lagerquist. Negotiating party: Leonard Knight and Matthew Knight. Under negotiation: Price and terms of payment.

Property: Assessor's Parcel Numbers 105-020-063 and 105-020-064 (Fourth Supervisorial District). Agency negotiator: General Services Director Kirk Lagerquist. Negotiating party: Michelle Southwick Wood, Executive Director of Orcutt Area Seniors in Service, Inc. Under negotiation: Price and terms of payment.

PUBLIC EMPLOYEE PERFORMANCE EVALUATION
(Paragraph (1) of subdivision (b) of Government Code section 54957)

Public employee performance evaluations for directors of the following departments: Agricultural Commissioner; Behavioral Wellness; Child Support Services; Community Services; County Health; Fire; General Services; Human Resources; Information Technology; Planning & Development; Probation; Public Defender; Public Works; and Social Services.

Report from Closed Session

Departmental Agenda
Planning Items and Public Hearings

Department requests continuance of Departmental Item No. 1) to 6/24/2025

1) **PUBLIC WORKS DEPARTMENT**

[25-00415](#)

HEARING - Consider recommendations regarding the adoption of a proposed Fee Ordinance for Public Works Transportation Division's Development Review and Plan Check Review services, as follows:

a) Approve the introduction (First Reading) of an Ordinance updating fees for the Santa Barbara County Public Works Department, pertaining to the Transportation Division's review of subdivision maps and other documents related to development review and plan check review;

b) Read the title of the Ordinance into the record and waive further reading of the Ordinance in full; and

c) Set a hearing for the Administrative Agenda to consider the adoption (Second Reading) of an Ordinance, as follows:

i) Adopt the Ordinance (Second Reading) updating fees for the Santa Barbara County Public Works Department, pertaining to Transportation Division's review of subdivision maps and other documents related to development review and plan check review; and

ii) Find that the proposed actions are administrative activities of the County approving charges that are for the purpose of meeting operating expenses, which will not result in direct or indirect physical changes in the environment, and are therefore not subject to the California Environmental Quality Act (CEQA) under CEQA Guidelines Section 15273(a)(1) and not a "project" as defined for purposes of CEQA under CEQA Guidelines Sections 15378(b)(4) and (b)(5).

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: CONTINUE TO 6/24/2025

- 2) AGRICULTURAL COMMISSIONER AND WEIGHTS & MEASURES DEPARTMENT, PLANNING AND DEVELOPMENT DEPARTMENT, CLERK-RECORDER-ASSESSOR-ELECTIONS DEPARTMENT [25-00493](#)

HEARING - Consider recommendations regarding a Williamson Act Overview, as follows:
(EST. TIME: 20 MIN.)

- a) Receive and file the Williamson Act Overview presentation; and
- b) Find that the proposed action does not constitute a “project” within the meaning of California Environmental Quality Act, pursuant to 14 CCR 15378(b)(5), as it consists of organizational and administrative activities.

COUNTY EXECUTIVE OFFICER’S RECOMMENDATION: APPROVE

- 3) BEHAVIORAL WELLNESS DEPARTMENT [25-00512](#)

HEARING - Consider recommendations regarding the Mental Health Services Act Three-Year Program and Expenditure Plan Annual Update for Fiscal Year 2025-2026, as follows:
(EST. TIME: 30 MIN.)

- a) Approve and adopt the Mental Health Services Act Three-Year Program and Expenditure Plan Annual Update for Fiscal Year 2025-2026; and
- b) Determine that the above-recommended action is not a project that is subject to environmental review under the California Environmental Quality Act (CEQA), pursuant to CEQA Guidelines Section 15378(b)(4) and (5), finding that the action consists of administrative activities of the government that will not result in direct or indirect physical changes in the environment and is a governmental funding mechanism and/or fiscal activity that will not result in direct or indirect physical changes in the environment.

COUNTY EXECUTIVE OFFICER’S RECOMMENDATION: POLICY

4) BEHAVIORAL WELLNESS DEPARTMENT, TREASURER-TAX COLLECTOR-PUBLIC ADMINISTRATOR [25-00513](#)

HEARING - Consider recommendations regarding a Community Assistance Recovery and Empowerment (CARE) Act Update, and Senate Bill 43 (SB 43) Presentation and Notice to Implement on July 1, 2025, as follows: (EST. TIME: 40 MIN.)

- a) Receive and file an update on the CARE Court Act that established CARE Court in Santa Barbara County effective December 1, 2024;
- b) Receive and file notice that a presentation of the Update on the Deferred Implementation of SB 43 which modifies Welfare and Institutions Code Section 5008 by expanding the definition of “Gravely Disabled” is moved from January 1, 2026 to now be implemented on July 1, 2025;
- c) Adopt a Resolution amending the implementation start date of SB 43 to July 1, 2025 to supersede Resolution No. 23-290 adopted and authorized by the Board of Supervisors on December 12, 2023; and
- d) Determine that the above-recommended actions are not a project that is subject to environmental review under the California Environmental Quality Act (CEQA), pursuant to CEQA Guidelines Section 15378(b)(5), finding that the actions consist of administrative activities of government that will not result in direct or indirect physical changes in the environment.

COUNTY EXECUTIVE OFFICER’S RECOMMENDATION: POLICY

5) COMMUNITY SERVICES DEPARTMENT[25-00497](#)

HEARING - Consider recommendations regarding the 2025 Annual Homelessness Update, as follows: (EST. TIME: 1 HR.)

a) Receive and file a presentation on homelessness in the County of Santa Barbara to ensure compliance with State of California and U.S. Department of Housing and Urban Development (HUD) requirements, including:

i) Local, State, and Federal funding to address homelessness overview;

ii) Community Action Plan to Address Homelessness Year 4 Progress Report;

iii) 2025 Point in Time Count and Housing Inventory Count; and

iv) Encampment Resolution Strategy Year 3 Progress Report; and

b) Determine that the above-recommended actions are not a project that is subject to environmental review under the California Environmental Quality Act (CEQA), pursuant to CEQA Guidelines Section 15378(b)(5), finding that the actions consist of administrative activities of government that will not result in direct or indirect physical changes in the environment.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

6) HUMAN RESOURCES DEPARTMENT[25-00494](#)

HEARING - Consider recommendations regarding Implementation of Assembly Bill 2561 - Local Public Employees: Vacant Positions, as follows: (EST. TIME: 1 HR.)

a) Approve procedures that establish the framework and requirements for holding public hearings and reporting on the County's workforce vacancies and recruitment and retention efforts in compliance with Assembly Bill 2561;

b) Conduct a public hearing regarding Assembly Bill 2561, and receive and file an annual report on the County's workforce vacancies and recruitment and retention efforts in compliance with Assembly Bill 2561; and

c) Determine that the above-recommended actions are not a project that is subject to environmental review under the California Environmental Quality Act (CEQA), pursuant to CEQA Guidelines Section 15378(b)[5], finding that the actions consist of administrative activities of government that will not result in direct or indirect physical changes in the environment.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

Adjourn to**Budget Hearing****Tuesday, June 17, 2025****County Administration Building****Board Hearing Room****105 East Anapamu Street , Fourth Floor****Santa Barbara****Challenges**

IF YOU CHALLENGE A DETERMINATION MADE ON A MATTER ON THIS AGENDA IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC HEARING DESCRIBED IN THIS NOTICE, OR IN WRITTEN CORRESPONDENCE TO THE BOARD OF SUPERVISORS AT, OR PRIOR TO, THE PUBLIC HEARING.

Announcements

The meeting of Tuesday, June 10, 2025 will be telecast live on County of Santa Barbara TV Channel 20 at 9:00 AM, and will be rebroadcast on Thursday, June 12, 2025, at 5:00 PM and on Saturday, June 14, 2025, at 10:00 AM on CSBTV Channel 20.

<http://www.countyofsb.org>