


| <p align="center">APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE</p> <p align="center">Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101</p> | | <p align="center">DATE RECEIVED</p> <p align="center">2005 DEC -1 PM 3:45</p> <p><input type="checkbox"/> Copy to Supervisor</p> <p align="center">COUNTY OF SANTA BARBARA</p> | | | | | | | | | | | | | | | | |
|---|---------|--|-----------------|---------|------------------|------------|-----------------------------|--|----------------------|-----------------|-------------------------|--|---------------------|-----------------|----------------------|--|---------------------|-----------------|
| <p>INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.</p> | | | | | | | | | | | | | | | | | | |
| <p>1. APPLYING FOR: (Use specific title)</p> <p align="center">TRUSTEE, BOARD OF RETIREMENT</p> | | <p>2. Today's Date:</p> <p align="center">11/30/05</p> | | | | | | | | | | | | | | | | |
| <p>3. NAME:</p> <p align="center">DORE PAUL G.</p> <p align="center"><small>Last First Middle</small></p> | | <p>4. E-MAIL ADDRESS:</p> | | | | | | | | | | | | | | | | |
| <p>6. ADDRESS:</p> <p align="center">1630 PATERNA RD.</p> <p align="center"><small>Number Street</small></p> <p align="center">SANTA BARBARA, CA 93103</p> <p align="center"><small>City Zip Code</small></p> | | <p>5. TELEPHONE:</p> <p>Home: 805-962-7046</p> <p>Business: 805-966-3835</p> | | | | | | | | | | | | | | | | |
| <p>7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.</p> <table border="1"> <thead> <tr> <th>NAME</th> <th>ADDRESS</th> <th>TELEPHONE NUMBER</th> <th>OCCUPATION</th> </tr> </thead> <tbody> <tr> <td>A. SCOTT BRITTINGHAM</td> <td></td> <td>805-4451-1200</td> <td>INVESTOR</td> </tr> <tr> <td>B. GREG FAULKNER</td> <td></td> <td>805-966-1501</td> <td>ATTORNEY</td> </tr> <tr> <td>C. REECE DULA</td> <td></td> <td>805-969-5868</td> <td>INVESTOR</td> </tr> </tbody> </table> | | | NAME | ADDRESS | TELEPHONE NUMBER | OCCUPATION | A. SCOTT BRITTINGHAM | | 805-4451-1200 | INVESTOR | B. GREG FAULKNER | | 805-966-1501 | ATTORNEY | C. REECE DULA | | 805-969-5868 | INVESTOR |
| NAME | ADDRESS | TELEPHONE NUMBER | OCCUPATION | | | | | | | | | | | | | | | |
| A. SCOTT BRITTINGHAM | | 805-4451-1200 | INVESTOR | | | | | | | | | | | | | | | |
| B. GREG FAULKNER | | 805-966-1501 | ATTORNEY | | | | | | | | | | | | | | | |
| C. REECE DULA | | 805-969-5868 | INVESTOR | | | | | | | | | | | | | | | |
| <p>8. Are you or have you been employed by the County of Santa Barbara? <input type="checkbox"/> YES <input checked="" type="checkbox"/> No If YES, list</p> <p>Department: _____ Title: _____ Date: _____</p> | | | | | | | | | | | | | | | | | | |
| <p>9. Please check appropriate boxes (optional):</p> <p>Ethnic or racial identity:</p> <p><input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)</p> <p>Sex: <input type="checkbox"/> Male <input type="checkbox"/> Female</p> | | <p>10. Education completed:</p> <p align="center">M.B.A.</p> <p>11. Indicate Supervisor who will receive a copy of this application:</p> <p align="center">SALUD CARBAJAL</p> | | | | | | | | | | | | | | | | |
| <p>12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.</p> <p align="center">I believe my interest and experience would be of benefit to the board.</p> | | | | | | | | | | | | | | | | | | |
| <p>13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.</p> <p align="center">ENTREPRENEUR, INVESTOR, BUSINESS EXECUTIVE, CURRENTLY SERVE AS PRESIDENT OF SB BOWL FOUNDATION.</p> | | | | | | | | | | | | | | | | | | |
| <p>14. SIGNATURE OF APPLICANT</p> <p align="center">x </p> | | | | | | | | | | | | | | | | | | |

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Paul G. Dore
1630 Paterna Road
Santa Barbara, California 93103
805-966-3835
paul@conceptioncapital.com

Conception Capital 2003-Present
Private Investment Fund
General Partner

Manages investment fund focused on small-cap and mid-cap public companies.

Investment Group of Santa Barbara 1997-2003
Premier Private Investment Group investing in California technology companies for over 35 years
Fund Manager

Performed all tasks involved in managing a \$30 Million Dollar early-stage technology investment fund including deal sourcing, evaluation, negotiation, portfolio company financial, product, and business strategy and implementation, and exit strategies.

Wells Fargo & Company 1995-1997
Major Financial Services Company
Vice President, Retail Strategy and Business Development

Responsible for developing and implementing strategies that drove significant reductions in costs and sizable increases in revenues across the retail network. This included involvement in building the most significant supermarket branch network in the nation, the acquisition and rationalization of the First Interstate Bank system, and the creation of the Convenience Marketplace concept in conjunction with Starbucks Coffee and other premium retailers.

Coffee Cat, Inc. 1992-1996
Chain of high-end specialty coffee outlets
Founder and President

Recognized opportunity, wrote plan, raised funds, created concept, and managed, built, and sold company for significant return.

Kinko's, Inc. 1990-1993
Leading provider of services for small and medium businesses
Vice President, Corporate and Business Development

Reported directly to founder and Chairman, Paul Orfalea, and was responsible for discovery and introduction of new products and services, creating new lines of business, evaluating and executing acquisitions, and for working with senior partners on high-level long-term strategic planning initiatives.

United States Marine Corps Reserve
Platoon Sergeant, Dragon Platoon

1982-1988

Graduated first in class from Scout/Sniper School
Graduated first in class from Non-Commissioned Officer Leadership School

Stanford Graduate School of Business
Master's in Business Administration

1988-1990

California Polytechnic State University
Bachelor of Science, Engineering

1982-1987

Eight-generation county resident residing in Santa Barbara with wife and 3 daughters. Currently serves as president of the Santa Barbara Bowl Foundation.