



BOARD OF SUPERVISORS
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Department Name: Agricultural
Commissioner
Department No.: 051
For Agenda Of: August 27, 2019
Placement: Administrative
Estimated Time:
Continued Item: No
If Yes, date from:
Vote Required: Majority

TO: Board of Supervisors
FROM: Department Cathleen Fisher, Agricultural Commissioner 681-5600
Director
Contact Info: Lottie Martin or Traci Lewis 681-56000
SUBJECT: California Department of Food and Agriculture Light Brown Apple Moth
Program Agreement No. 19-0268-015-SF

County Counsel Concurrence

As to form: Yes

Other Concurrence: Risk Management
As to form: Yes

Auditor-Controller Concurrence

As to form: Yes

Recommended Actions:

That the Board of Supervisors:

- A) Approve, ratify and authorize the Agricultural Commissioner or her designee to execute an agreement with the California Department of Food and Agriculture (CDFA) for support and services of regulatory activities for the Light Brown Apple Moth Program in the County of Santa Barbara for the period of July 1, 2019 through June 30, 2020 in the amount of \$102,467.82.
- B) Determine that the above action involves government funding mechanisms and/or fiscal activities and is not a project under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines section 15378(b)(4).

Summary Text:

This item is on the agenda for the Board of Supervisors to approve, ratify, and authorize an agreement with the California Department of Food and Agriculture (CDFA) to receive reimbursement for the cost of all activities to perform regulatory work in the Light Brown Apple Moth program. This program is primarily focused on quarantine implementation in accordance with the Federal Domestic Quarantine Order and California State Interior Quarantine, California Code of Regulations, Title 3, section 3434 and emergency response activities as a result of detections of light brown apple moth in regulated establishments.

Background:

This program has been funded since 2008 and funding is anticipated to continue. The ongoing funding is made available through the United States Department of Agriculture (USDA) and is distributed through the CDFA to the County Agricultural Commissioner’s Office. In February of 2008, Light Brown Apple Moth was detected for the first time in Santa Barbara County. The USDA and the CDFA implemented quarantines in March of 2008, requiring additional regulatory activities to be performed by the Agricultural Commissioner’s Office. As a result of these activities, Light Brown Apple Moth was eradicated from the County. The insect was again found in the Westmont College area in 2009 and was eradicated. In 2012, Light Brown Apple Moth was detected in Goleta, Carpinteria, and Santa Maria. Currently, there are infested quarantine areas in Goleta, Carpinteria and Lompoc. State and Federal Quarantines are in place and restrict the movement of locally grown nursery stock and produce. The efforts necessary to eradicate the pest and remove the restrictions from commercial agricultural operations are funded by this cooperative agreement.

Performance Measure:

N/A

Contract Renewals and Performance Outcomes:

N/A

Fiscal and Facilities Impacts:

Budgeted: Yes

Fiscal Analysis:

<u>Funding Sources</u>	<u>Current FY Cost:</u>	<u>Annualized On-going Cost:</u>	<u>Total One-Time Project Cost</u>
General Fund			
State			
Federal	\$ 102,467.82		
Fees			
Other:			
Total	\$ 102,467.82	\$ -	\$ -

Narrative: None

Key Contract Risks:

The funding for this program is provided by USDA and has been approved at the Federal level. The major risk to the County rests in the USDA withdrawing their financial support for these activities. The USDA has assured the department of its support through this contract period.

Staffing Impacts:

Legal Positions:

FTEs:

Special Instructions:

Please return a minute order and executed signature page for Standard Agreement #19-0268-015-SF to the Agricultural Commissioner’s Office, which will be sent to CDFA for final signature.

Attachments:

Attachment A: Light Brown Apple Moth Cooperative Agreement No. 19-0268-015-SF

Authored by:

Lottie Martin

CC:

NA