



County of Santa Barbara

BOARD OF SUPERVISORS

Minute Order

March 21, 2023

Present: 5 - Supervisor Williams, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

COMMUNITY SERVICES DEPARTMENT

File Reference No. 23-00269

RE: Consider recommendations regarding the approval and execution of HOME American Rescue Plan (HOME-ARP) Loan Documents with Good Samaritan Shelter (Good Sam), for acquisition and improvement work to a single-family residence located at 2723 Marlberry Street in the City of Santa Maria, (Project), Fourth District, as follows:

a) Approve and authorize the Chair to execute a HOME-ARP Loan Agreement, HOME-ARP Deed of Trust, HOME-ARP Regulatory Agreement, and a HOME-ARP Promissory Note, (Collectively, the HOME-ARP Loan Documents), with Good Sam, for a loan in the amount of \$400,000.00 (HOME-ARP Loan) as financial support for the Project; and

b) Find that the recommended actions related to the proposed Project qualify as a Categorical Exemption based on Section 15303 (New Construction or Conversion of Small Structures) of the California Environmental Quality Act (CEQA).

A motion was made by Supervisor Lavagnino, seconded by Supervisor Hartmann, that this matter be acted on as follows:

a) **Approved and authorized; Chair to execute; and**

b) **Approved.**

The motion carried by the following vote:

Ayes: 4 - Supervisor Williams, Supervisor Capps, Supervisor Hartmann, and Supervisor Lavagnino

Abstained: 1 - Supervisor Nelson