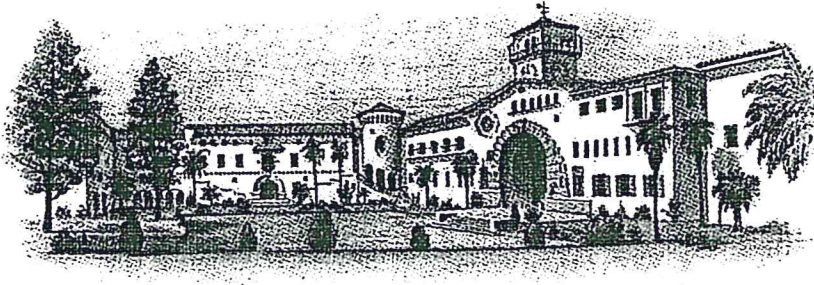


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COUNTY OF SANTA BARBARA

May 19, 2015

Clerk of the Board of Supervisors
County of Santa Barbara
105 E. Anapamu St., 4th floor
Santa Barbara, CA 93101

For placement on the agenda for the meeting of: June 2, 2015

Re: Appointment of Thomas Blosser Urbanske

I would like to recommend the appointment of Thomas Blosser Urbanske to the Alcohol & Drug Advisory Board

Appointee: Thomas Blosser Urbanske
Address:
City/State/Zip:
Home Telephone:
Cell Phone:
Email:

Appointee will represent the Fifth District on this Board
Position is currently held by: (not occupied)
Term expires: June 2, 2018

Fifth District Supervisor: Steve Lavagnino

Signed by:

**APPLICATION
FOR
COUNTY OF SANTA BARBARA
BOARD, COMMISSION, OR COMMITTEE**

Return to: Clerk, Board of Supervisors
County Administration Building
105 E. Anapamu St., Room 407
Santa Barbara, CA 93101

DATE RECEIVED

Copy to Supervisor

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application) for which you desire consideration. For more complete information or assistance, contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year, it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR (use specific title): ALCOHOL AND DRUG ADVISORY COMMITTEE 2. Today's Date: MAY 14 2015

3. NAME
URBANSKE THOMAS BLOSSER
Last First Middle

4. E-MAIL ADDRESS:

5. ADDRESS
Number Street
City Zip Code

6. TELEPHONE:
Home: _____
Cell: _____
Business: _____

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	PHONE NUMBER	OCCUPATION
A. <u>JOE YATES</u>			
B. <u>JOE HUMPHREY</u>			
C. <u>DAVID COELHO</u>			

8. Are you or have you been employed by the County of Santa Barbara? YES NO If YES, Department: BOARD OF SUPERVISORS Title: FIFTH DISTRICT SUPERVISOR Date: 1995-2003

9. Please check appropriate boxes (optional):
Ethnic or racial identity:
 White
 Black (African American)
 Hispanic
 Asian/Pacific Islander
 Native American/Alaskan Native
 Other (Please specify)
Sex:
 Male
 Female

10. Education completed:
MA

11. Indicate Supervisor who will receive a copy of this application:
FIFTH DISTRICT SUPERVISOR

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Board, Commission, or Committee for which you are applying.
AS A LOCAL HIGH SCHOOL TEACHER AND LOCAL POLITICIAN I HAVE BEEN INVOLVED WITH MANY PEOPLE AND ORGANIZATIONS THAT HAVE EXPERIENCED ALCOHOL AND DRUG PROBLEMS.

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.
I HAVE BEEN INVOLVED IN ALL OF THE ABOVE FROM TIME TO TIME.

SIGNATURE OF APPLICANT
X Thomas B. Urbanske