



**COUNTY OF SANTA BARBARA  
DEPARTMENT OF PUBLIC WORKS**

**CONTRACT  
FOR  
CONSTRUCTION OF  
2015/16 SOUTH COUNTY HMA OVERLAY  
IN THE FIRST, SECOND AND THIRD  
SUPERVISORIAL DISTRICTS  
COUNTY PROJECT NO. S 820667**

**TRANSPORTATION DIVISION**

**SCOTT D. McGOLPIN  
DIRECTOR OF PUBLIC WORKS**



## COUNTY OF SANTA BARBARA AGREEMENT FOR:

County Project No. S 820667

Auditor – Controller Contract No. \_\_\_\_\_

THIS AGREEMENT is made by and between the County of Santa Barbara a political subdivision of the State of California, hereinafter called **COUNTY**, and Calportland Construction hereinafter referred to as **CONTRACTOR**, for the completion of the work identified herein, on the following terms, conditions and provisions:

### 1. CONTRACT

This agreement includes and incorporates by reference all Contract Documents.

The Contract is comprised of all documents distributed to bidders as part of the Bid Package, including, but not limited to:

1. Notice to Bidders and Special Provisions
2. Project Plans
3. State of California, Department of Transportation 2010 Standard Specifications
4. State of California, Department of Transportation 2010 Standard Plans
5. State of California, Department of Transportation 2010 Revised Standard Specification
6. County of Santa Barbara, Department of Public Works, Standard Details dated September 2011
7. Santa Barbara County Code
8. Labor Surcharge and Equipment Rental Rates in effect on the date the work is accomplished
9. The Proposal executed and submitted by the Contractor
10. Notice to Bidders
11. The Faithful Performance and Payment Bonds, and
12. Any Addenda

The Contractor acknowledges receipt of all such documents as were not already in the Contractor's possession. Said incorporated documents are referred to herein as the "Contract" or "Contract Documents"

Copies of all said documents are on file in the Department of Public Works Office of the COUNTY and have been and will be made available to the CONTRACTOR during the term of this Agreement.

The Special Provisions for the work to be done are entitled:

**COUNTY OF SANTA BARBARA; NOTICE TO BIDDERS AND SPECIAL PROVISIONS FOR CONSTRUCTION OF 2015/16 SOUTH COUNTY HMA OVERLAY IN THE FIRST, SECOND AND THIRD SUPERVISORIAL DISTRICTS**

The project plans for the work to be done are entitled:

**COUNTY OF SANTA BARBARA; STATE OF CALIFORNIA; DEPARTMENT OF PUBLIC WORKS; PLANS FOR THE CONSTRUCTION OF CONSTRUCTION OF 2015/16 SOUTH COUNTY HMA OVERLAY IN THE FIRST, SECOND AND THIRD SUPERVISORIAL DISTRICTS**

### 2. WORK

CONTRACTOR agrees, at his own proper cost and expense, to do all the work and furnish all equipment and materials, except such as mentioned in the specifications to be furnished by the County, necessary to perform and complete the work described in the documents referred to above, in a good and workmanlike manner to the satisfaction of the Director of Public Works of said COUNTY, all in strict accordance with the Plans and the Contract Documents provided.

### 3. PAYMENTS NOT ACCEPTANCE

No certificate given or payments made under this Contract shall be evidence of the performance of this Contract, either wholly or in part, against any claim upon CONTRACTOR. Final payment for the work performed under this

Contract shall not be made until the lapse of thirty (30) days after the Notice of Completion of said work has been filed for record and no payment shall be construed to be acceptance of any defective work or improper materials. CONTRACTOR's acceptance of payment for final quantities due under this Contract and the payment of undisputed contract amounts due for any work in accordance with any amendments of this Contract, shall release the County of Santa Barbara from any and all claims or liabilities on account of work performed under this Contract or any amendments thereof related to those amounts. In addition to guarantees required elsewhere, CONTRACTOR shall and does hereby guarantee all workmanship and material to be free of defects for a period of one year from and after the recordation of the Notice of Completion by the COUNTY, and CONTRACTOR shall repair or replace any or all work and material, together with any other portions of the work which may be displaced in so doing, that in the opinion of the Engineer, is or becomes defective during the period of said guarantee without expense whatsoever to the COUNTY.

**4. EXECUTION OF COUNTERPARTS** This Agreement may be executed in any number of counterparts and each of such counterparts shall for all purposes be deemed to be an original; and all such counterparts, or as many of them as the parties shall preserve undestroyed, shall together constitute one and the same instrument."

**5. RECORDS, AUDIT, AND REVIEW** CONTRACTOR shall keep such business records pursuant to this Agreement as would be kept by a reasonably prudent practitioner of CONTRACTOR's profession and shall maintain such records for at least four (4) years following the termination of this Agreement. All accounting records shall be kept in accordance with generally accepted accounting principles. COUNTY shall have the right to audit and review all such documents and records at any time during CONTRACTOR's regular business hours or upon reasonable notice. In addition, if this Agreement exceeds ten thousand dollars (\$10,000.00), CONTRACTOR shall be subject to the examination and audit of the California State Auditor, at the request of the COUNTY or as part of any audit of the COUNTY, for a period of three (3) years after final payment under the Agreement (Cal. Govt. Code Section 8546.7). CONTRACTOR shall participate in any audits and reviews, whether by COUNTY or the State, at no charge to COUNTY.

If federal, state or COUNTY audit exceptions are made relating to this Agreement, CONTRACTOR shall reimburse all costs incurred by federal, state, and/or COUNTY governments associated with defending against the audit exceptions or performing any audits or follow-up audits, including but not limited to: audit fees, court costs, attorneys' fees based upon a reasonable hourly amount for attorneys in the community, travel costs, penalty assessments and all other costs of whatever nature. Immediately upon notification from COUNTY, CONTRACTOR shall reimburse the amount of the audit exceptions and any other related costs directly to COUNTY as specified by COUNTY in the notification.

**6. PAYMENT** As full compensation for furnishing all labor, supervision, overhead, materials and equipment and for doing all the work completed and embraced in this Agreement and subject to adjustments and liquidated damages, if any, as provided in the Contract Documents, the base amount to be paid to the CONTRACTOR for satisfactory completion of all requirements of the CONTRACTOR under this Agreement is and shall be \$915,814.00, to be paid as provided in the Contract Documents.

The Engineer is authorized to order, as change order work, the performance of supplemental work itemized in the attached Estimate of Job Costs, totaling \$46,100 to be paid as provided in the Contract Documents. In no event shall the County be liable for the cost of any supplemental work unless approved in advance and in writing by the Engineer.

The Engineer is authorized to order, as change order work, changes and additions to the work being performed under this contract in an amount not to exceed \$58,290.70 (Contingency) in accordance with California Public Contract Code Sections 20142 and 20395, as applicable, to be paid as provided in the Contract Documents. In no event shall the County be liable for the cost of any changes or additions to work being performed under this contract unless approved in advance and in writing by the Engineer.

**CONTRACTOR**  
Calportland Construction  
1625 E. Donovan Rd.  
Santa Maria, Ca 93454

BY:  \_\_\_\_\_

License No. 523019

Business Type: Corporation

By: \_\_\_\_\_  
Chairperson, Board of Supervisors  
County of Santa Barbara

By: \_\_\_\_\_  
Scott D. McGolpin  
Director of Public Works

**ATTEST:**  
Mona Miyasato  
County Executive Officer  
Clerk of the Board

BY: \_\_\_\_\_  
Deputy

**APPROVED AS TO FORM:**  
Michael Ghizzoni  
County Counsel

BY: \_\_\_\_\_  
Deputy County Counsel

**APPROVED AS TO ACCOUNTING FORM:**  
Robert W. Geis, C.P.A.  
Auditor-Controller

**APPROVED AS TO FORM:**  
Ray Aromatorio  
Risk Manager

BY: \_\_\_\_\_

BY: \_\_\_\_\_

Fiscal Responsibility \_\_\_\_\_

Dept.	Division	Subdivision	Program	Org Unit	Fund	Account	Area
054	02	CM	2710	0500	0016	7510	1001, 2041, 3001

**BID ITEM LIST**

Item No	P-F	Item Code	Description	Unit	Quantity	Unit Price	Item Total
1		130200	WATER POLLUTION CONTROL PROGRAM	LS	1	\$3,500.00	\$3,500.00

*First Supervisorial District Area 1001*

2		120100	TRAFFIC CONTROL SYSTEM	LS	1	\$24,000.00	\$24,000.00
3		374002	ASPHALTIC EMULSION (FOG SEAL COAT)	SY	270	\$10.00	\$2,700.00
4		390095	REPLACE ASPHALT CONCRETE SURFACING	CY	25	\$465.00	\$11,625.00
5		390136	HOT MIX ASPHALT (TYPE A, 3/8" MAXIMUM GRADING AC DIKE)	TON	3	\$177.00	\$531.00
6		394073	REMOVE AND PLACE HOT MIX ASPHALT DIKE (TYPE A)	LF	95	\$16.00	\$1,520.00
<i>First Dist. Bid Items Subtotal</i>							\$40,376.00

*Second Supervisorial District Area 2041*

7		120100	TRAFFIC CONTROL SYSTEM	LS	1	\$129,000.00	\$129,000.00
8		152400	ADJUST SEWER CLEANOUT TO GRADE	EA	3	\$510.00	\$1,530.00
9		152402	ADJUST WATER VALVE COVER TO GRADE	EA	1	\$510.00	\$510.00
10		152440	ADJUST MANHOLE COVER TO GRADE	EA	14	\$665.00	\$9,310.00
11		153112	COLD PLANE ASPHALT CONCRETE PAVEMENT FOR STREET AND DRIVEWAY CONFORM (0.15' MAX)	SY	4,125	\$5.60	\$23,100.00
12		190185	SHOULDER BACKING IMPORTED MATERIAL	STA	16	\$400.00	\$6,400.00
13		370120	ASPHALT-RUBBER BINDER	SY	19,625	\$3.20	\$62,800.00
14		374002	ASPHALTIC EMULSION (FOG SEAL COAT)	SY	290	\$5.00	\$1,450.00
15		375030	SCREENINGS (HOT APPLIED)	SY	19,625	\$3.20	\$62,800.00
16		390095	REPLACE ASPHALT CONCRETE SURFACING	CY	55	\$400.00	\$22,000.00
17		390132	HOT MIX ASPHALT (TYPE A, 1/2" MAXIMUM GRADING)	TON	2,920	\$95.00	\$277,400.00
18		390135	HOT MIX ASPHALT (TYPE A, 3/8" MAXIMUM GRADING LEVELER)	TON	995	\$107.00	\$106,465.00
19		397005	TACK COAT	TON	9	\$550.00	\$4,950.00
20		840656	PAINT TRAFFIC STRIPE (2-COAT)	LF	14,310	\$0.25	\$3,577.50
21		840666	PAINT PAVEMENT MARKING (2-COAT)	SF	1,425	\$2.00	\$2,850.00
22		850111	PAVEMENT MARKER (RETROREFLECTIVE)	EA	172	\$4.00	\$688.00
23		850113	PAVEMENT MARKER (BLUE REFLECTIVE, FIRE HYDRANT)	EA	9	\$8.00	\$72.00
24		850115	PAVEMENT MARKER (NON-REFLECTIVE)	EA	127	\$3.50	\$444.50
25		860809	DETECTOR LOOPS (STATE ST)	LS	1	\$51,870.00	\$51,870.00
<i>Second Dist. Bid Items Subtotal</i>							\$767,217.00

Item No	P-F	Item Code	Description	Unit	Quantity	Unit Price	Item Total
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*Third Supervisorial District Area 3001*

26		120100	TRAFFIC CONTROL SYSTEM	LS	1	\$30,000.00	\$30,000.00
27		153112	COLD PLANE ASPHALT CONCRETE PAVEMENT FOR STREET AND DRIVEWAY CONFORM (0.15' MAX)	SY	240	\$22.00	\$5,280.00
28		370120	ASPHALT-RUBBER BINDER	SY	2,665	\$3.20	\$8,528.00
29		375030	SCREENINGS (HOT APPLIED)	SY	2,665	\$3.20	\$8,528.00
30		390132	HOT MIX ASPHALT (TYPE A, 1/2" MAXIMUM GRADING)	TON	365	\$98.00	\$35,770.00
31		390135	HOT MIX ASPHALT (TYPE A, 3/8" MAXIMUM GRADING LEVELER)	TON	135	\$119.00	\$16,065.00
32		397005	TACK COAT	TON	1	\$550.00	\$550.00
<i>Third Dist. Bid Items Subtotal</i>							\$104,721.00

<i>Project Total</i>							\$915,814.00
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**CERTIFICATE OF COMPLIANCE**

This is to certify that all requirements for insurance of subcontractors as specified for this project have been met.

  
\_\_\_\_\_  
Calportland Construction

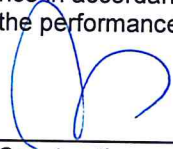
By Jesse Bishop  
Vice President

\_\_\_\_\_  
Title

9/23/15  
\_\_\_\_\_  
Date

**CALIFORNIA LABOR CODE SECTION 1860 AND 1861 CERTIFICATION**

I am aware of the provisions of Section 3700 of the Labor Code which requires every employer to be insured against liability for worker's compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this contract.

  
\_\_\_\_\_  
Calportland Construction

By Jesse Bishop  
Vice President

\_\_\_\_\_  
Title

9/23/15  
\_\_\_\_\_  
Date

(Submit completed form with your Agreement, Bonds and Certificates of Insurance)