

**SANTA BARBARA NEWS PRESS
Proof of Publication
(2015.5C.C.P)**

**Superior Court of
the State of California
In and For The County of Santa Barbara**

In the Matter of:

**Legal 59027
Ad# 646171**

Ordinance 5172

Ordinance 5172

An Ordinance Amending Chapter 35, Article 35.3 of the County Land Use and Development Code (LUDC) to Add Chapter 35.31, Affordable Housing Streamlined Review and Chapter 35.33 Multiple-Unit and Mixed-Use Housing Objective Design Standards; to Implement a Streamlined Review Process for Eligible Housing Projects Under Saffe Law and to Establish Objective Design Standards for Multiple-Unit and Mixed-Use Housing Projects. Case No. 22ORD-00000-00010

Passed, approved and adopted by the Board of Supervisors of the County of Santa Barbara, State of California, on this 24th day of January 2023, by the following vote:

Ayes:	Supervisors Williams, Capps, Hartmann, Nelson and Lavagnino
Noes:	None
Absent:	None
Abstain:	None

MONA MIYASATO
CLERK OF THE BOARD
By: Shella de la Guerra - Deputy Clerk

NOTE: A complete copy of Ordinances No.5172 is on file with the Clerk of the Board of Supervisors and is available for public inspection and copying in that office in accordance with the California Public Records Act, Chapter 3.5 (commencing with Section 6250) of Division 7 of Title 1.

FEB 3 / 2023 -- 59027

The undersigned, being the principal clerk of the printer of the News Press, a newspaper of general circulation, printed and published daily in the City of Santa Barbara, County of Santa Barbara, California and which newspaper has been adjudged a newspaper of general circulation by the Superior Court in the County of Santa Barbara, State of California, Adjudication Number 47171; and that affiant is the principal clerk of said Santa Barbara News Press. That the printed notice hereto annexed was published in the SANTA BARBARA NEWS-PRESS, in the issues of the following named dates:

February 03, 2023

I hereby certify (or declare) under penalty of perjury that the foregoing is true and correct.

Executed on this 3rd of February, 2023 at Santa Barbara, CA


Violet Barroso

de la Guerra, Sheila

From: Villalobos, David
Sent: Wednesday, January 11, 2023 11:54 AM
To: Chris Page
Cc: de la Guerra, Sheila
Subject: Display Ad for 1/14/23 - Streamline Approval of Affordable Housing and Objective Design Standards
Attachments: _NPCvr.pdf; display ad objective standards 01-24-23 sbnp.pdf

Good Morning Chris,

Would you please publish the attached as a display ad in the Saturday, January 14, 2023 edition of the Santa Barbara News-Press?

Thank you,



David Villalobos, MPA

Hearing Support Supervisor

Planning & Development

County of Santa Barbara

123 E. Anapamu St.

Santa Barbara, CA 93101

805-568-2058

<https://www.countyofsb.org/plndev/home.sbc>

**TO: SANTA BARBARA NEWSPRESS
ATTN: CHRIS PAGE
DISPLAY ADVERTISING**

FAX: 564-5139

**FROM: HEARING SUPPORT STAFF
DAVID VILLALOBOS
(805) 568-2058**

DATE: JANUARY 11, 2023

**SUBJECT: ORDINANCE AMENDMENTS FOR STREAMLINE
APPROVAL OF AFFORDABLE HOUSING AND
OBJECTIVE DESIGN STANDARDS**

NUMBER OF PAGES: 2 (including cover sheet)

**CONFIRMATION: PLEASE CALL DAVID VILLALOBOS AT 568-2058 AS
SOON AS THIS AD IS RECEIVED. THANK YOU.**

Please publish the attached camera ready public hearing notice as a 2 column 4 1/4" x 8.5" ad on **SATURDAY, JANUARY 14, 2023** in the main or local section of the newspaper.

One copy of an affidavit of publication should be forwarded to Planning and Development, Attention: David Villalobos, in sufficient time to reach us before the date of **JANUARY 24, 2023**.

To expedite payment for this office, please mail a copy of the invoice along with one copy of proof of publication (tearsheet) directly to Planning and Development, 123 East Anapamu Street, Santa Barbara, CA 93101, [Attention: Accounting]. The invoice should include the case name, case number and Department Number 4390. Thank you!

**County of Santa Barbara
BOARD OF SUPERVISORS**



NOTICE OF PUBLIC HEARING
Ordinance Amendments for Streamline Approval of
Affordable Housing and Objective Design Standards
January 24, 2023
Hearing begins at 9:00 A.M.

On January 24, 2023, the Board of Supervisors will conduct a public hearing and consider proposed ordinance amendments to the County Land Use and Development Code. The ordinance amendments will provide for the implementation of a streamlined review process for qualifying projects that meet the criteria for streamlined approval of an affordable housing project under Senate Bill 35 (Gov. Code, sec. 65913.4). The ordinance amendments will also establish objective design standards for multi-unit residential projects, including those subject to design review restrictions under SB 35 and the Housing Accountability Act. The proposed amendments will also eliminate the requirement of separate Design Review approval for projects subject to this ordinance, which comply with all objective standards.

The Board hearing begins at 9:00 A.M. The order of items listed on the agenda is subject to change by the Clerk of the Board. Please see the posted agenda and staff report available on the Thursday prior to the meeting at <https://santabarbara.legistar.com/Calendar.aspx#> under the hearing date.

For additional information, please contact Jeff Wilson at jewilson@countyofsb.org.

IMPORTANT NOTICE REGARDING PUBLIC PARTICIPATION

For all current and alternative methods of public participation and comment for the meeting of January 24, 2023, please refer to page two of the posted Agenda.

The following alternative methods of participation are available to the public:

1. You may observe the live stream of the Board of Supervisors meetings in the following ways:
 - Local Cable Channel 20,
 - Online at: <http://www.countyofsb.org/ceo/csbtv/livestream.sbc>>; or
 - YouTube at: <https://www.youtube.com/user/CSBTV20>>.
2. If you wish to comment on this item, the following methods are available:
 - **Distribution to the Board of Supervisors** - Submit email comments by email prior to 5:00 p.m. on the day prior to the Board meeting. Please submit your comment to the Clerk of the Board at: sbcob@countyofsb.org. Your comment will be distributed to the Board and posted online. Whether the comment is formally part of the record depends on the agenda item it is submitted for and its length and time of submittal as set out in Board Resolution 91-333 (Land Use).

If you challenge the project in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in correspondence to the Clerk of the Board prior to the public hearing. G.C. Section 65009, 6066, and 6062a.

Attendance and participation by the public is invited and encouraged. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this hearing, please contact the Clerk of the Board of Supervisors by 4:00 p.m. on Friday before the Board meeting at (805) 568-2240.