## Resolution of the Board of Supervisors of the County of Santa Barbara, State of California

IN THE MATTER OF AUTHORIZING THE PUBLIC DEFENDER TO APPLY FOR AND ACCEPT A GRANT AWARD FROM THE CALIFORNIA OFFICE OF THE STATE PUBLIC DEFENDER EXPANDED PUBLIC DEFENSE GRANT HOLISTIC DEFENSE <u>PROGRAM</u>	) RESOLUTION NO: ) 1)
WHEREAS, the California Office of the State Public Defen Holistic Defense Program to provide state funding to count Promotora outreach, interpreter services, dedicated d development; and	ties to support holistic defense initiatives, including
WHEREAS, the County of Santa Barbara Public Defende and improve justice system outcomes by implementing Defense, Growth & Equity), which aligns with the goal Program; and	Project BRIDGE (Building Resilience, Inclusion,
WHEREAS, Project BRIDGE will expand Promotora outre linkages, increase interpreter capacity to ensure language data systems and workflows, and build data infrastructu measurement; and	access, add a digital-integration staff to modernize
WHEREAS, the California Office of the State Public authority to the Public Defender to submit the grant applic (OSPD) for the Expanded Public Defense (Holistic Defense)	cation with the Office of the State Public Defender
NOW, THEREFORE, BE IT RESOLVED that the Boar authorizes the Public Defender, or designee, to submit a graph Public Defender for the Expanded Public Defense Grant H 2026 through June 1, 2028, in an amount not to exceed \$85.	rant application to the California Office of the State Iolistic Defense Program for the period of March 3,
BE IT FURTHER RESOLVED that the grant funds reexpenditures controlled by this body.	eceived hereunder shall not be used to supplant
PASSED AND ADOPTED this day of October, 20 Santa Barbara, by the following vote:	225, by the Board of Supervisors of the County of
AYES:	
NOES:	
ABSTAIN:	
ABSENT:	
COUNTY OF SANTA BARBARA	OFFICE OF THE PUBLIC DEFENDER
By: Laura Capps, Chair Board of Supervisors	By: M

ATTEST: MONA MIYASATO	APPROVED AS TO FORM: RACHEL VAN MULLEM
CLERK OF THE BOARD OF SUPERVISORS	COUNTY COUNSEL
By:	By: Julius Manise  AFA80B7075204F4
Deputy	Deputy