

0421-23

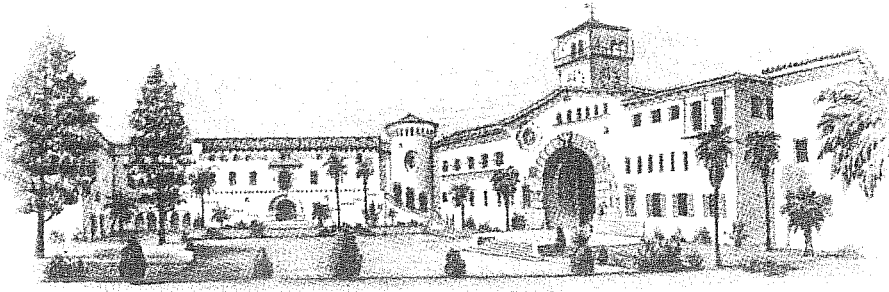
09-00361

SALUD CARBAJAL
First District Supervisor

JEREMY TITTLE
Executive Staff Assistant

MARY ELLEN WYLIE
Administrative Assistant

ERIC FRIEDMAN
Administrative Assistant



BOARD OF SUPERVISORS
105 East Anapamu Street
Santa Barbara, California 93101
TELEPHONE: (805) 568-2186
FAX: (805) 568-2534
E-mail:
supervisorcarbajal@sbcbos1.org

COUNTY OF SANTA BARBARA

APR 21 2009

Date: April 10, 2009

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

COMMUNICATIONS SECTION
APR 10 10 41 AM
SANTA BARBARA, CALIFORNIA

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of: April 21, 2009

I would like to recommend the appointment/ reappointment of the following person to the Agricultural Advisory Committee:

Salutation: Mr Mrs Ms.
Full Name of Appointee: Bradley Miles
Address: P.O. Box 183
City/State/Zip: Carpinteria, CA 93014
Home Phone: 805-684-6177
Work Phone: 805-689-4268
E-mail: coletero@att.net

Appointee will represent the First District on this commission.
Position was formerly held by: Carl Stuckey
 Check box only if this appointment is filling an unexpired vacancy.

First District Supervisor: Salud Carbajal

Signed by: Eric Friedman (for SC)

COB Information Verification	
<input type="checkbox"/>	Letter of Resignation on file
<input type="checkbox"/>	Vacancy Notice on file
Term:	
<input type="checkbox"/>	_____ years
<input type="checkbox"/>	Beginning date _____
<input type="checkbox"/>	Ending date _____

**APPLICATION
FOR
COUNTY OF SANTA BARBARA BOARD,
COMMISSION, OR COMMITTEE**

Return to: Clerk, Board of Supervisors
County Administration Building
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101

DATE RECEIVED

Copy to Supervisor

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. **Please print in ink or type.**

1. APPLYING FOR: (Use specific title) AGRICULTURAL ADVISORY COMMITTEE 2. Today's Date: 6/20/09.

3. NAME: MILES, BRADLEY R. 4. E-MAIL ADDRESS: COLESTERO@ATT.NET
Last First Middle

6. ADDRESS: FEB 183 5. TELEPHONE:
Number Street Home: 805 684 6177
CARPINTERIA, CA 93014 Business: 805 689 4268
City Zip Code

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. DAVID GRIGGS	950 MARFEST	684 3112.	CHORATOR CARP MHS.
B. JONN AVILA	CARP HIGH SCHOOL	415 7383	TEACHER AG,
C. DAVID DURLINGER	CARP CITY HALL	684 5405	CITY MGR.

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list:
Department: _____ Title: _____ Date: _____

9. Please check appropriate boxes (optional):
Ethnic or racial identity:
 White
 Black (African American)
 Hispanic
 Asian/Pacific Islander
 Native American/Alaskan Native
 Other (Please specify)
Sex:
 Male
 Female

10. Education completed:
MFA 2 LIFE TEACHING CREDENTIAL

11. Indicate Supervisor who will receive a copy of this application:
SALMO CARBAJAL

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.
I HAVE BEEN FARMING AVOCADOS 2 5 ACRE TRAPALIL PRUIT FOR OVER 40 YEARS IN SB CO. I AM ON THE CALIFORNIA AVOCADO COMMISSION. MOST RECENTLY I HAVE BEEN TEACHING AG CLASSES AT CARPINTERIA HIGH SCHOOL, ALSO SERVED ON CARP ADVISORIES

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.
SHEN IS THE CARP DRB. AND PRESIDENT ON CARP VALLEY VIST SOL. WORKED FEB 3 1/2 YEARS AS AN ADVOCATE FOR FARM WORKER HOUSING. I HAVE ALSO SPENT OVER 30 YEARS IN PLANNING 2 CONSTRUCTION PROJECTS.

14. SIGNATURE OF APPLICANT