

**JANET WOLF**  
County Supervisor, Second District

**MARY E. O'GORMAN**  
Chief of Staff

**HILARY R. CAMPBELL**  
Board Administrative Assistant



**BOARD OF SUPERVISORS**  
105 East Anapamu Street, 4<sup>th</sup> Floor  
Santa Barbara, California 93101

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**SANTA BARBARA COUNTY**

Date: May 30, 2014

Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, CA 93101

For placement on the agenda for the meeting of: June 17, 2014

Re: Veterans Service Advisory Committee

I would like to recommend the following for the appointment to subject Committee,  
Commission or Board:

Full Name of Appointee: Ron Dexter

Address:

City: Santa Barbara State: CA Zip: 93110 E-mail:

Home Telephone: ( ) \_\_\_\_\_

Appointee will represent Second District on this commission.

Appointment expires on: 6/30/2017

Second District Supervisor Janet Wolf

Signed By: 

Clerk of the Board: Please send minute order to:

- 1) Arlene Diaz, Public Guardian
- 2) Ron Dexter, see address above
- 3) Hilary Campbell, Second District Office

<b>APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE</b> Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101	DATE RECEIVED  <input type="checkbox"/> Copy to Supervisor
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**INSTRUCTIONS:** Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: ( Use specific title ) <u>Veterans Service Advisory Committee</u>	2. Today's Date: <u>May 22, 2014</u>
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3. NAME: <u>Dexter</u> <u>Ron</u> <small>Last First Middle</small>	4. E-MAIL ADDRESS: 
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6. ADDRESS:  <u>Santa Barbara</u> <u>93110</u> <small>City Zip Code</small>	5. TELEPHONE: Home: <u>  </u> Business: <u>  </u>
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7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
<u>Al Lois Capps</u>			<u>U.S. Rep.</u>
<u>David Kreiger</u>			<u>Nuc. Age Peace Fnd.</u>
<u>Peter Haslund</u>			<u>Prof. Retired</u>

8. Are you or have you been employed by the County of Santa Barbara? ☐ YES ☒ No If YES, list:  
 Department:    Title:    Date:   

9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify) <u>  </u>	10. Education completed: <u>BA UC Berkeley</u> 11. Indicate Supervisor who will receive a copy of this application: <u>Janet Wolf</u>
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12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.

Our veterans need all the support they can get.  
I try to mediate between competing factions.  
I have read over 30 Books on War and its effects.

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

Attached

14. SIGNATURE OF APPLICANT