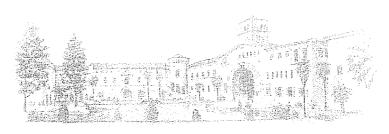
# JANET WOLF County Supervisor, Second District

## MARY E. O'GORMAN Chief of Staff

### HILARY R. CAMPBELL Board Administrative Assistant



### SANTA BARBARA COUNTY

#### **BOARD OF SUPERVISORS**

105 East Anapamu Street, 4th Floor Santa Barbara, California 93101

TELEPHONE: (805) 568-2191 FAX: (805) 568-2283 E-mail: jwolf@sbcbos2.org www.countyofsb.org/bos/wolf

Date: May 30, 2014

Clerk of the Board of Supervisors County of Santa Barbara 105 East Anapamu Street Santa Barbara, CA 93101

For placement on the agenda for the meeting of: June 17, 2014

Re: <u>Veterans Service Advisory Committee</u>

I would like to recommend the following for the <u>appointment</u> to subject Committee, Commission or Board:

Full Name of Appointee: Ron Dexter

Address:

City: Santa Barbara State: <u>CA</u> Zip: <u>93110</u> E-mail:

Home Telephone: \_( \_\_\_\_\_\_

Appointee will represent <u>Second District</u> on this commission.

Appointment expires on: 6/30/2017

Second District Supervisor Janet Wolf

Signed By:

Clerk of the Board: Please send minute order to:

- 1) Arlene Diaz, Public Guardian
- 2) Ron Dexter, see address above
- 3) Hilary Campbell, Second District Office

## APPLICATION FOR

# COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE

Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101 DATE RECEIVED

☐ Copy to Supervisor

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

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1. APPLYING FOR: (Use specific title) Veterans Service Hauson Conn	2. Today's Date:
3. NAME:  Dexter Row  Last Pirst Middle	4. E-MAIL ADDRESS:
6. ADDRESS:	5. TELEPHONE: Home:
Santa Barbara 93110 City Zio Code	Business.
7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.  NAME  ADDRESS  TELEPHONE NUMBER  OCCURATION	
ALOI'S Capps	PHONE NUMBER OCCUPATION  U.5. (Rep.
David Kreiger. Nuc. Age Peace Find.	
8. Are you or have you been employed by the County of Santa Barbara? YES OK No If YES, list:	
Department: Date:	
9. Please check appropriate boxes (optional):  Ethnic or racial identity:  By White  Black (African American)  Hispanic  Asian/Pacific Islander	completed:  CBerkeley  upervisor who will receive a copy of this application:
	od Wolf
12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.  Our veterans Need all the support they can get.  Thy to Mediate between competing factions	
13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee.  Attach additional boards or processors.	
Attach additional sheets as necessary.	