



BOARD OF SUPERVISORS  
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

Department Name: Public Works  
Department No.: 054  
For Agenda Of: May 20, 2008  
Placement: Administrative  
Estimated Tme:  
Continued Item: No  
If Yes, date from:  
Vote Required: Majority

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**TO:** Board of Directors, Santa Barbara County Flood Control and Water Conservation District

**FROM:** Department Scott D. McGolpin, Public Works, Director, 568-3010  
Director  
Contact Info: Michael Emmons, Deputy Director – County Surveyor, 568-3020

**SUBJECT:** **Acceptance of dedication of easement on Parcel Map No. 14,679  
Fourth Supervisorial District**

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**County Counsel Concurrence**

As to form: N/A

**Auditor-Controller Concurrence**

As to form: N/A

**Recommended Actions:**

That the Board of Directors of the Santa Barbara County Flood Control and Water Conservation District:

- A. Accept the offer of dedication of three easements for access purposes as shown on PM 14,679.

**Summary Text:**

The County Surveyor's Office has received the final map of Parcel Map No. 14,679 APN 103-181-013, located on the south side of Clark Avenue between Crestwood Court and Cherry Lane, Orcutt area, Fourth Supervisorial District which contains a dedication of three easements for Flood Control access purposes. These easements were required by the Zoning Administrator for approval of the tentative Parcel Map. The County Surveyor is in receipt of a memo from the Santa Barbara County Flood Control and Water Conservation District approving the location of the easements and recommends that the Board of Directors of the Santa Barbara County Flood Control and Water Conservation District accept said easements as dedicated.

**Background:**

N/A

**Fiscal and Facilities Impacts:**

Budgeted: No

Narrative:

**Special Instructions:**

A copy of the Board of Supervisor's Minute Order shall be sent to the County Surveyor's Office and the Santa Barbara County Flood Control and Water Conservation District.

**Attachments:**

PM 14,679 (Reduced copy)

**Authored by:** Michael Emmons

**cc:**

Surveyor: Jon McKellar

Agent: Fletcher/Cross & Associates

Owner: Timothy Meyer