

ATTACHMENT 1: NOTICE OF NONRENEWAL

RECORDING REQUESTED BY:
Clerk of the Board
105 E. Anapamu St., Ste. 407
Santa Barbara, CA 93101

WHEN RECORDED MAIL TO:
Planning and Development
Attn: Shannon Reese
624 W. Foster Rd., Ste. C
Santa Maria, CA 93455

(FOR RECORDER'S USE)

NOTICE OF NONRENEWAL

This is to notify the following named landowner(s) that the land conservation contract described below will not be renewed as of January 1, 2023.

Agricultural Preserve No. 76-AP-065

Assessor's Parcel No(s). 149-140-033, 149-140-034, 149-140-099

Current Owner(s) Arthur E. Balchen Trust; 1519 Ayers Ave., Ojai, CA 93023

Nonrenewal Date: December 31, 2022

The Contract designated described real property (**EXHIBIT A**) as **Agricultural Preserve Number 76-AP-065** and restricted the uses permitted on the below-described real property. The Contract is a matter of public record, recorded in the County of Santa Barbara on **February 18, 1977, as Instrument No. 1977-0007809.**

Pursuant to an action by the Board of Supervisors on October 11, 2022, the aforementioned agricultural preserve shall not be renewed as of the next automatic renewal date, nor considered renewed as provided in Section 51244 and 51244.5 of the Government Code, and the Land Conservation Agreement by and between Landowner and the County of Santa Barbara, entered into on January 1, 1977, shall be terminated effective December 31, 2031.

DATED: _____

COUNTY OF SANTA BARBARA

By: _____
Joan Hartmann, Chair
Board of Supervisors

APPROVED AS TO FORM:

RACHEL VAN MULLEM
COUNTY COUNSEL

CLERK OF THE BOARD

By: _____
Maria Novatt
Senior Deputy County Counsel

By: _____
Sheila de la Guerra
Deputy Clerk

EXHIBIT A
Legal Description

Agricultural Preserve
19AGP-00000-00017
Legal Description

Being all that portion of Section 2, 3, 10, 11 and 12, Township 9 North, Range 26 West, San Bernardino Meridian, according to the official Plat thereof, in the County of Santa Barbara, State of California, described as follows;

Lot Two of Lot Line Adjustment No. 15LLA-00000-00002 recorded March 14, 2016 as Instrument No. 2016-0011845 Official Records of said County and State, together with,

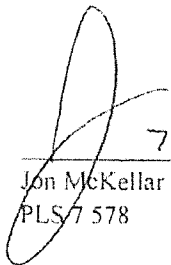
the Southeast one-quarter of the Northeast one-quarter and the East one-half of the Southeast one-quarter of said Section 10, together with,

the West one-half of the Northwest one-quarter, the Southeast one-quarter of the Northwest one-quarter, and the South one-half of said Section 11, together with,

the West one-half of the Southwest one-quarter of said Section 12.

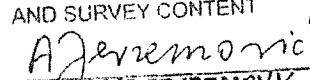
Containing 1453 acres more or less

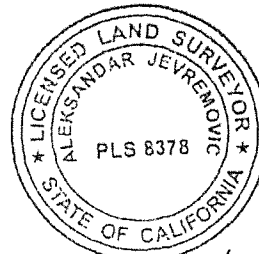
End of Description


7-26-16
Jon McKellar
PLS 7 578



APPROVED AS TO FORM
AND SURVEY CONTENT


ALEKSANDAR JEVREMOVIC
COUNTY SURVEYOR
LICENSE EXP. 12/31/2017



7/28/2016

Lot 2 Ag Preserve Description



Not to Scale

FOOTHILL RD

CASTRO CANYON RD

SALISBURY CANYON RANCH RD

149-140-099

149-140-034

149-140-033

Balchen County Initiated Non-Renewal

Agricultural Preserve No:
19AGP-00000-00017

Approved by the County Board of Supervisors
Resolution No. _____
Passed and Adopted _____

Mona Miyasato
Clerk of the Board of Supervisors
By: _____ Deputy