

Agricultural Preserve

09 AGP-00000-00025

LEGAL DESCRIPTION:

TOWNSHIP TRACT 67 OF TOWNSHIP 9 NORTH, RANGE 24 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF FILED DECEMBER 27, 1928 IN THE DISTRICT LAND OFFICE.

EXCEPTING THEREFROM THAT PORTION CONVEYED TO HICKEY BROTHERS COMPANY, A CORP., BY THE DEED RECORDED FEBRUARY 20, 1928 AS INSTRUMENT NO. 1708 IN BOOK 137, PAGE 105 OF OFFICIAL RECORDS.

ALSO EXCEPTING THEREFROM AN UNDIVIDED 1/3 INTEREST IN ALL OIL, GAS AND OTHER MINERAL RIGHTS IN, TO AND UNDER SAID REAL PROPERTY, BUT WITHOUT ANY RIGHT TO THE USE OF SURFACE OF SAID LAND FOR THE OBTAINING OF SUCH OIL, GAS OR OTHER MINERALS AS RESERVED IN THE DEED RECORD APRIL 15, 1959 AS INSTRUMENT NO. 11770 IN BOOK 1615, PAGE 462 OF OFFICIAL RECORDS.

ALSO EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE COUNTY OF SANTA BARBARA BY THE DEED RECORDED DECEMBER 27, 1972 AS INSTRUMENT NO. 50584 IN BOOK 2439, PAGE 429 OF OFFICIAL RECORDS.

ALSO EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE COUNTY OF SANTA BARBARA BY DEED RECORDED OCTOBER 7, 1973 AS INSTRUMENT NO. 46298 IN BOOK 2491, PAGE 1340 OF OFFICIAL RECORDS.

RESERVING AND EXCEPTING THEREFROM ALL OIL, GAS AND OTHER MINERAL RIGHTS IN, TO AND UNDER SAID REAL PROPERTY, BUT WITHOUT ANY RIGHT TO USE OF SURFACE OF SAID LAND FOR THE OBTAINING OF SUCH OIL, GAS OR OTHER MINERALS.

APPROVED AS TO FORM
AND SURVEY CONTENT

Michael B. Emmons, Deputy for:

MICHAEL B. EMMONS, PLS 5899
COUNTY SURVEYOR
LICENSE EXP. 12/31/10

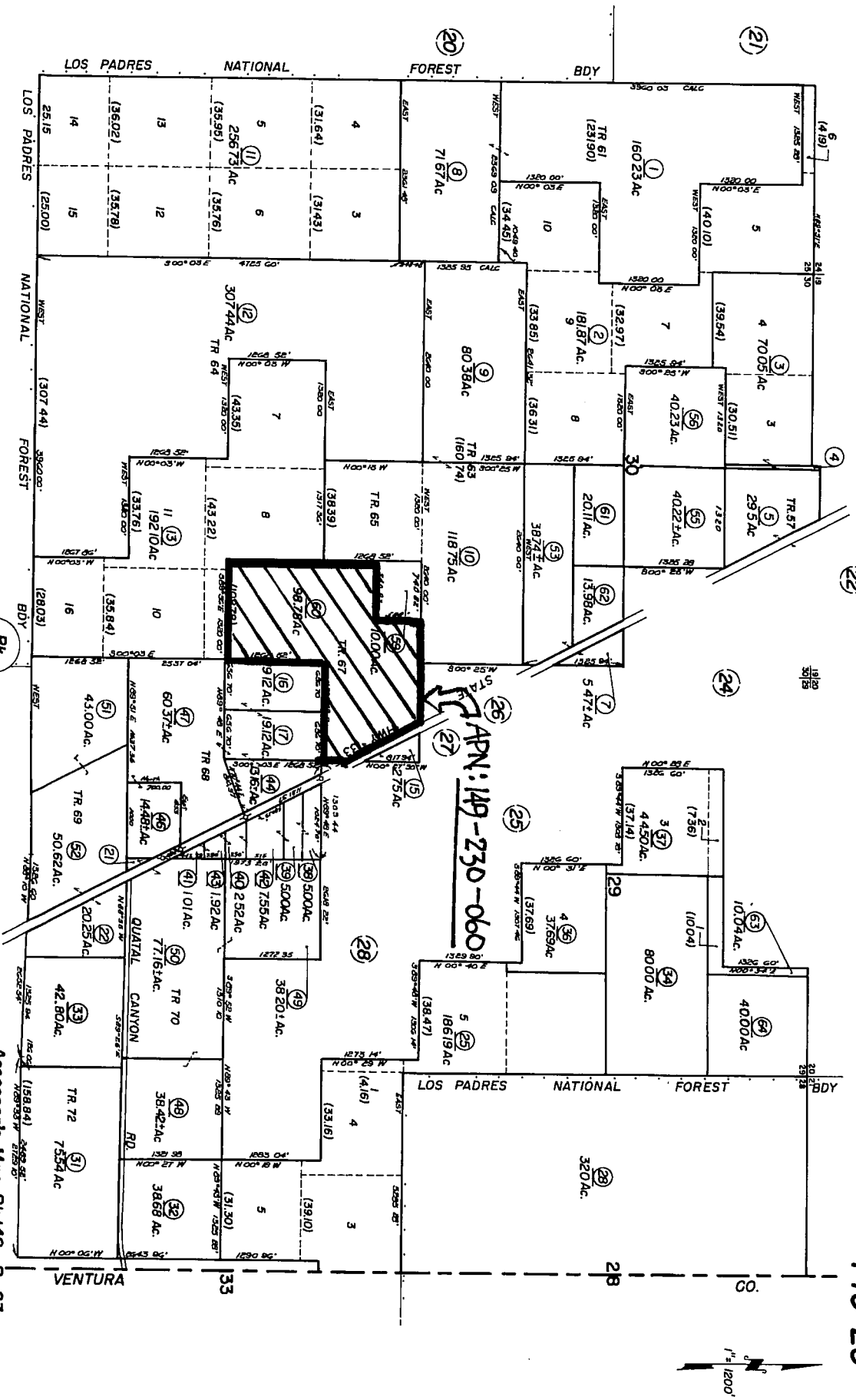


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FOR T.9N, R.24W, S.B.8&M.

149-23



NOTE - Assessor's Block Numbers Shown in Ellipses
Assessor's Parcel Numbers Shown in Circles

Assessor's Map Bk. 149 - Pg. 23
County of Santa Barbara, Calif.

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