# County of Santa Barbara BOARD OF SUPERVISORS



First District - Das Williams, Vice Chair Second District - Gregg Hart Third District - Joan Hartmann, Chair Fourth District - Bob Nelson Fifth District - Steve Lavagnino

Mona Miyasato, County Executive Officer

# Agenda

Friday, December 2, 2022 9:00 AM

### **SPECIAL MEETING**

# COUNTY ADMINISTRATION BUILDING BOARD HEARING ROOM, FOURTH FLOOR 105 EAST ANAPAMU STREET, SANTA BARBARA

The Board of Supervisors meets concurrently as the Board of Directors of: the Flood Control & Water Conservation District, the Water Agency, the Laguna County Sanitation District, and other Special Districts.

Web Streaming of the Board of Supervisors Meetings, Agendas, Supplemental Materials and Minutes of the Board of Supervisors are available on the internet at: <a href="www.countyofsb.org">www.countyofsb.org</a>

Please see page two of this agenda for public participation options for the Board of Supervisors Meetings. Persons may address the Board on any matter listed on the agenda. Matters not listed on the agenda may be addressed during the public comment period at the conclusion of the administrative agenda.

22-01092

The Santa Barbara County Board of Supervisors currently provides in-person participation as well as virtual participation until further notice.

#### The following alternative methods of participation are available to the public:

- 1. You may observe the live stream of the Board meetings in the following ways:
- Televised in English and Spanish (SAP channel via Comcast and Cox) on local cable channel 20;
- Online at: <a href="https://www.countyofsb.org/1333/CSBTV-Livestream">https://www.countyofsb.org/1333/CSBTV-Livestream</a>; and
- YouTube at: <a href="https://www.youtube.com/user/CSBTV20">https://www.youtube.com/user/CSBTV20</a> (Closed Captioning Available)
- 2. If you wish to provide public comment, the following methods are available:
- **Distribution to the Board of Supervisors** Submit your comment via email prior to 5:00 PM on the day prior to the Board meeting. Please submit your comment to the Clerk of the Board at: <a href="mailto:sbcob@countyofsb.org">sbcob@countyofsb.org</a>. Your comment will be distributed to the Board and posted online. Whether the comment is formally part of the record depends on the agenda item it is submitted for and its length and time of submittal as set out in Board Resolution 91-333 (Land Use).
- Attend the Meeting In-Person Individuals are allowed to attend and provide comments at the Board meeting in-person. Please note, we are following all local and State guidelines and are no longer requiring face coverings indoors. Please be advised that the Public Health Department is still strongly encouraging County staff and members of the public to mask and socially distance themselves in public areas.
- Attend the Meeting by Zoom Webinar Individuals wishing to provide public comment during the Board meeting can do so via Zoom webinar by clicking the below link to register in advance.

Register in advance for this meeting:

https://countyofsb.zoom.us/webinar/register/WN 4 6kMDxXQUqTpyGSmlFVsQ

After registering, you will receive a confirmation email containing important information about joining the webinar.

#### Please **DO NOT** call or join until the item you want to speak on is being discussed.

- 1. Once the Chair has announced the item you want to comment on, please join the meeting.
- 2. You will be placed on mute until it is your turn to speak. You will be able to hear the Board meeting live after calling in and will need to turn off or mute your TV or the web stream to avoid sound interference.
- 3. The Clerk will call you by name. When removed from mute, you will hear a notification that your line has been unmuted. If you are using a touchtone phone, you may need to press \*6.
- 4. Each person may address the Board for up to three minutes at the discretion of the Chair.
- 5. When your time is up or you have concluded your comments, please hang up or log out.

If you have any questions or if you are participating in the hearing telephonically or electronically and need a disability-related modification or accommodation or have any issues attempting to access the hearing telephonically or electronically, please contact the Clerk of the Board's Office at (805) 568-2240.

#### **Board Meeting Procedures**

The Board of Supervisors is the legislative body for the County of Santa Barbara. Persons are encouraged to attend and testify before the Board on any matter appearing on the agenda. Correspondence to the Board regarding items appearing on the agenda should be directed to the Clerk of the Board, 105 East Anapamu Street, Room 407, Santa Barbara CA 93101. For information regarding the meetings of the Board of Supervisors including specific meeting times, or any special accommodations, please contact the Clerk of the Board at (805) 568-2240 or sbcob@countyofsb.org. Procedures for the conduct of the meetings of the Board of Supervisors can be found in Board Resolutions 09-368 (General) and 91-333 (Land Use).

The schedule of the Board of Supervisors, meeting agendas, supplemental hearing materials and minutes of the Board meetings are available on the Internet at: www.countyofsb.org.

Board Meetings are televised live on County of Santa Barbara TV channel 20. For information about obtaining a videotape of a public hearing or a schedule of CSBTV broadcasts please call (805) 568-3427.

#### Late Distribution and Ex-Parte Communication

Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the Clerk of the Board to all or a majority of the members of the Board of Supervisors less than 72 hours prior to that meeting are available for inspection in the Clerk of the Board Office, 105 East Anapamu Street, Room 407, Santa Barbara, CA, at the Office of the Board of Supervisors, Betteravia Government Center, 511 East Lakeside Parkway, Santa Maria, CA and on the Internet at: http://santabarbara.legistar.com/Calendar.aspx#current. Any written ex-parte communication subject to disclosure by members of the Board of Supervisors may be published online as an attachment to the corresponding item.

#### **Disability Access**

The Board of Supervisors Hearing Room in Santa Barbara is located on the Fourth Floor of the County Administration Building, 105 East Anapamu Street. The Hearing Room is wheelchair accessible. Accessible public parking is available behind the County Administration Building and in City Parking Lot #6 located at the corner of Anacapa Street and Anapamu Street.

The Board of Supervisors Hearing Room in Santa Maria is located at the Betteravia Government Center, 511 East Lakeside Parkway, Santa Maria. The Hearing Room is wheelchair accessible. Accessible public parking is available at the Betteravia Government Center.

American Sign Language interpreters, Spanish language interpretation and sound enhancement equipment may be arranged by contacting the Clerk of the Board of Supervisors by 4:00 p.m. on Friday before the Board meeting. For information about these services please contact the Clerk of the Board at (805) 568-2240.

#### **Closed Session**

The Board of Supervisors conducts a Closed Session between 12:00 P.M. and 1:00 P.M. and at 8:00 A.M. as necessary. Closed Sessions are not open to the public. Matters discussed during Closed Session include existing and pending litigation, personnel matters and real property negotiations. Actions taken by the Board during Closed Session will be announced during open session (Gov. Code Sections 54957.1(a) & (b), Ralph M. Brown Act). Members of the public may address the Board on Closed Session Agenda items during the General Public Comment period. For information related to Closed Session announcements please contact County Counsel at (805) 568-2950.

9:00 A.M. .... Convene Special Meeting

**Roll Call** 

Pledge of Allegiance

9:00 A.M. .... Recess to Closed Session

#### **Closed Session**

22-01093

PUBLIC EMPLOYEE APPOINTMENT (Paragraph (1) of subdivision (b) of Government Code section 54957)

Director of Public Health.

**Report from Closed Session** 

22-00002

#### **Public Comment Period**

THE PUBLIC COMMENT PERIOD IS RESERVED FOR COMMENT ON MATTERS WITHIN THE SUBJECT MATTER JURISDICTION OF THE BOARD OF SUPERVISORS. EACH PERSON MAY ADDRESS THE BOARD FOR UP TO THREE MINUTES AT THE DISCRETION OF THE CHAIR, FOR A TOTAL PUBLIC COMMENT PERIOD OF NO MORE THAN 15 MINUTES. (Resolution No. 09-368) (22-00002)

WHEN TESTIFYING BEFORE THE BOARD OF SUPERVISORS, PERSONAL ATTACKS
AND OTHER DISRUPTIVE BEHAVIOR ARE NOT APPROPRIATE.

BOARD OF SUPERVISORS Agenda December 2, 2022

## <u>Departmental Agenda</u> Planning Items and Public Hearings

1) COUNTY EXECUTIVE OFFICE, PUBLIC WORKS DEPARTMENT,
BOARD OF DIRECTORS, FLOOD CONTROL AND WATER
CONSERVATION DISTRICT, BOARD OF DIRECTORS, WATER
AGENCY, BOARD OF DIRECTORS, LAGUNA COUNTY SANITATION
DISTRICT, BOARD OF DIRECTORS, FIRE PROTECTION DISTRICT

22-01091

HEARING - Consider recommendations regarding the development of a Countywide Community Workforce Agreement Resolution and Project Template, as follows: (EST. TIME: 1 HR.)

Acting as the Board of Supervisors; the Board of Directors, Flood Control and Water Conservation District; the Board of Directors, Water Agency; the Board of Directors, Laguna County Sanitation District; and the Board of Directors, Fire Protection District:

- a) Receive and file a report on the status of negotiations for the development of a Countywide Community Workforce Agreement Resolution and Project Template;
- b) Approve and authorize the Chair to sign the Countywide Community Workforce Agreement with Tri-Counties Building and Construction Trades Council for a term of five years for County capital projects;
- c) Adopt a Resolution establishing a policy for the use of Countywide Community Workforce Agreement for five years for County capital projects greater than \$10 million finding that said agreement furthers a legitimate governmental interest consistent with competitive bidding law by preventing costly project delays, assuring contractors access to skilled labor, and avoiding the potential for labor strife during the life of the County capital project; and
- d) Find that the proposed activities do not constitute a "Project" within the meaning of the California Environmental Quality Act, pursuant to 14 CCR Section 15378 (b)(5) (Organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment) and 15061(b)(3), therefore no environmental document is required.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

#### Adjourn to

#### Tuesday, December 6, 2022

# County Administration Building Board Hearing Room 105 East Anapamu Street , Fourth Floor Santa Barbara

#### **Challenges**

IF YOU CHALLENGE A DETERMINATION MADE ON A MATTER ON THIS AGENDA IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC HEARING DESCRIBED IN THIS NOTICE, OR IN WRITTEN CORRESPONDENCE TO THE BOARD OF SUPERVISORS AT, OR PRIOR TO, THE PUBLIC HEARING.

#### **Announcements**

The meeting of Friday, December 2, 2022 will be telecast live on County of Santa Barbara TV Channel 20 at 9:00 AM, and will be rebroadcast on Saturday, December 3, 2022, at 10:00 AM on CSBTV Channel 20.

http://www.countyofsb.org