

ATTACHMENT A: AGRICULTURAL PRESERVE RESOLUTION

RESOLUTION OF THE BOARD OF SUPERVISORS OF THE
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

IN THE MATTER OF THE CREATION)
OF AN AGRICULTURAL PRESERVE)
AND ENTERING INTO AN AGRICULTURAL)
PRESERVE CONTRACT)

RESOLUTION NO. 25- _____
CASE NO.: 24AGP-00014

WITH REFERENCE TO THE FOLLOWING:

- A. Whereas, the change of ownership of Assessor's Parcel Numbers (APNs) 113-270-011, 113-270-013, 113-270-018, and 113-280-010 were under Agricultural Preserve Contract 70-AP-062, and APAC recommended that the Board of Supervisors nonrenew the contract due to the change in ownership of APN 113-270-011 and associated Uniform Rule noncompliance.
- B. Whereas, the replacement preserve created by this Resolution consists of 515.82 acres west of the intersection of Point Sal Road and Black Road, east of the unincorporated area of Casmalia, Fourth Supervisorial District (APNs: 113-270-018, 113-270-019, 113-270-013, 113-280-010).
- C. Whereas, the replacement preserve area was previously covered under preserves 70-AP-062; and
- D. Whereas, this matter was considered by the County's Agricultural Preserve Advisory Committee on August 14, 2025, and this preserve is being created following a hearing of the Board of Supervisors on October 21, 2025.

IT IS HEREBY RESOLVED AS FOLLOWS:

- 1. The above recitations are true and correct.
- 2. The Board of Supervisors finds that the creation of the CASMALIA 4, LLC Replacement Agricultural Preserve is consistent with the County's Comprehensive Plan.
- 3. Pursuant to the California Land Conservation Act of 1965 (the Williamson Act) (Government Code Sections 51200 et seq.), the CASMALIA 4, LLC Agricultural Preserve (24AGP-00014) is hereby established as a Replacement Agricultural Preserve in the County of Santa Barbara, and a contract for that purpose is hereby entered into.
- 4. A map of the preserve is filed in the Office of the Santa Barbara County Surveyor, and the preserve land is described in Exhibit "1" attached to the Short Form Land Conservation Contract.
- 5. This agricultural preserve shall be administered pursuant to the California Land Conservation Act of 1965 and the Uniform Rules for Agricultural Preserves and Farmland Security Zones adopted by this Board pursuant to said Act.
- 6. Based on Uniform Rule 6-2, the contract 70-AP-062 is hereby rescinded and replaced by contract 25AGP-00014.
- 7. The Clerk of the Board shall endorse the fact of this creation and contract execution and the date thereof on said Surveyor map and shall record this Short Form Land Conservation Contract (Short Form Contract) with description attached at the Office of the Santa Barbara County Recorder no later than December 31, 2025. In addition, the Clerk of the Board shall forward to the following interested parties copies of documents as follows:
 - i. To the County Recorder, a copy of the approved legal description with map (does not require recordation except as Exhibit 1 to the Short Form Contract);
 - ii. To the property owner, a conformed copy of the Short Form Contract, a copy of this Resolution, and a copy approved legal description with map;
 - iii. To the Planning and Development Department, a conformed copy of the Short Form Contract, a copy of this Resolution, and a copy the approved legal description with map;
 - iv. To the Assessor, a certified copy of the Short Form Contract, a copy of this Resolution, and a copy of the

approved legal description with map; and

v. To the Surveyor, a conformed copy of the Short Form Contract.

8. The property owner involved is CASMALIA 4, LLC, P.O. Box 13160, San Luis Obispo, CA 93406

9. The Chairperson and the Clerk of the Board are hereby authorized and directed to sign and certify all maps, documents and other materials in accordance with this resolution to reflect the above-described action by the Board of Supervisors.

PASSED, APPROVED AND ADOPTED by the Board of Supervisors of the County of Santa Barbara, State of California, this 21st Day of October, 2025, by the following vote:

AYES:

NOES:

ABSENT:

ABSTENTIONS:

Laura Capps
Chair, Board of Supervisors
County of Santa Barbara

ATTEST:

MONA MIYASOTO
Clerk of the Board of Supervisors

By: _____
Sheila de la Guerra, Deputy Clerk

APPROVED AS TO FORM:

RACHEL VAN MULLEM
County Counsel

By: _____
Tyler Sprague, Deputy County Counsel

Exhibit “1”
Legal Description and Map

AGRICULTURAL PRESERVE

24AGP-00014

LEGAL DESCRIPTION

APNs 113-270-013, 113-270-018, 113-270-019, 113-280-010

That portion of Ranchos Todos Santos y San Antonio, in the County of Santa Barbara, State of California, described as follows:

Beginning South 24.79 chains from Station 14 of said Rancho, and running thence East 9.59 chains; thence South 15.47 chains; thence East 80 chains; thence North 29.97 chains to the Northerly line of said Rancho; thence South 83° 43' East along said line 5071.39 feet to the Northwestern corner of the tract of land described in the deed to E. Righetti, recorded in Book 238, Page 218 of Official Records, records of said County; thence South 54° 31' 55" East 214.08 feet; thence South 38° 20' 10" East 99.70 feet; thence South 64° 06' 10" East 110.32 feet; thence South 51° 52' 55" East 282.30 feet; thence South 36° 04' 40" East 129.98 feet; thence South 0° 26' 20" West 106.28 feet; thence South 16° 21' 35" West 220.09 feet; thence South 19° 01' 55" East 158.11 feet; thence South 0° 35' 05" West 106.20 feet; thence South 40° 57' 10" East 327.20 feet; thence South 20° 32' 55" East 217.67 feet to the West line of the tract described in the deed to E. Righetti, recorded in Book 166, Page 123 of Deeds, records of said County; thence South 3689.52 feet; thence West 169.60 chains to the Easterly line of the tract of land described in the deed to George F. Getty, Inc., a corporation, recorded in Book 147, at Page 513 of Official Records, records of said County; thence North, along said line and prolongation thereof, 2367.29 feet to the center line of the right of way of the Southern Pacific Railroad Company; thence South 78° 29' West 862.43 feet to the prolongation Southeasterly of the Northeasterly line of the Town of Someo (also known as Casmalia), according to the map thereof recorded in Book 1, at Page 63 of Maps and Surveys, records of said County; thence North 36° 45' West along said line 991.15 feet to the Northwestern line of said Rancho; thence North 53° East along said line 903.5 feet to Station 15 of said Rancho; thence North 19.29 chains to the point of beginning.

Excepting therefrom so much thereof as is included within the right of way of the Southern Pacific Railroad Company described in Deed recorded May 27, 1919 in Book 171, Page 309 of Deeds, and Deed recorded September 30, 1905 in Book 112, Page 77 of Deeds.

Excepting therefrom so much thereof as is included within the right of way of Point Sal Road described in Deed recorded May 12, 1883 in Book 2, Page 360 of Deeds, and Deed recorded December 14, 1883 in Book 3, Page 369 of Deeds.

Also excepting therefrom, any portion lying within the land described in the deed recorded June 10, 1931 in Book 234, Page 274 of Official Records.

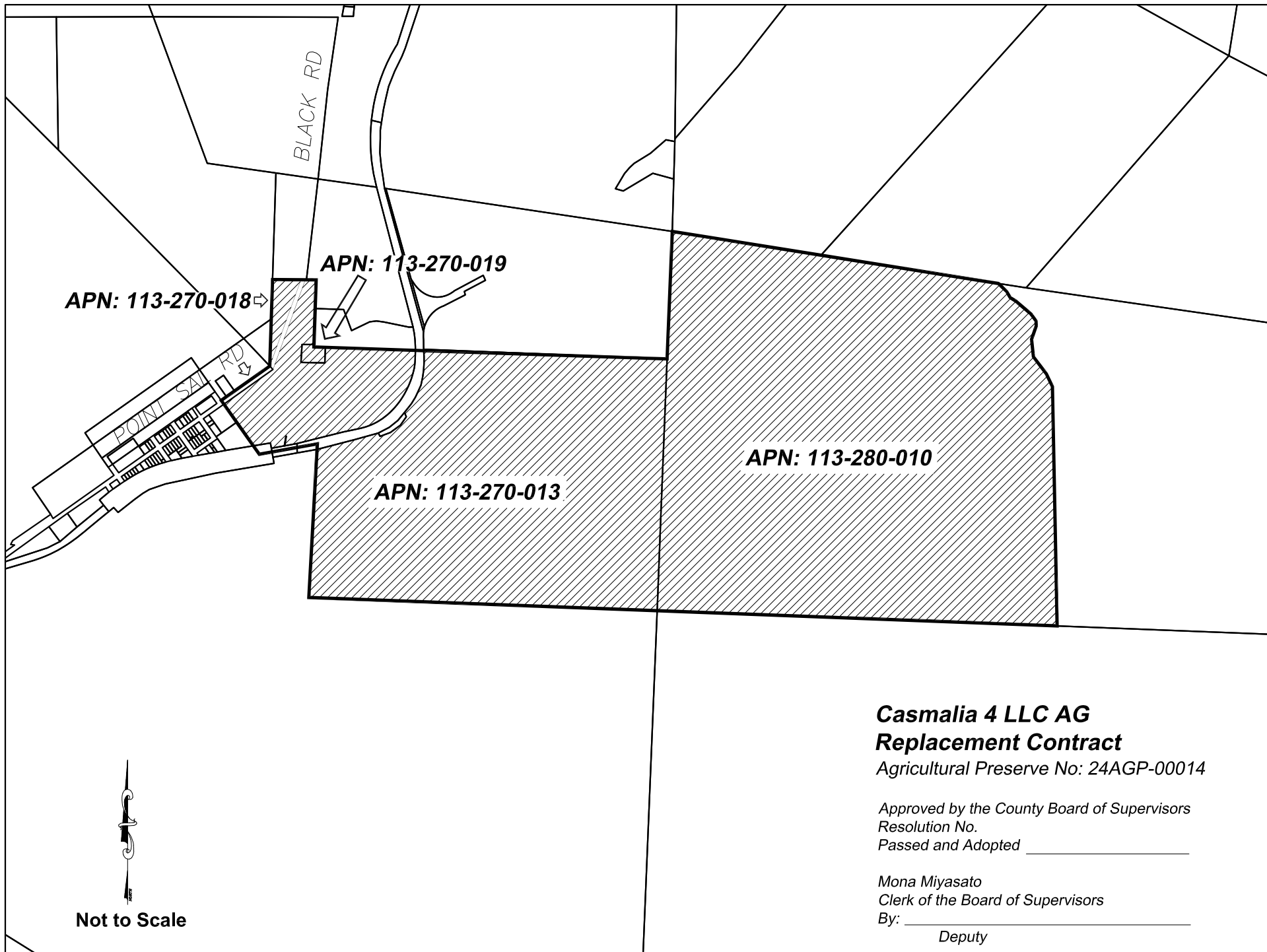
Also excepting therefrom, any portion lying within the land described in the deed recorded January 22, 1945 in Book 640, Page 36 of Official Records.

APPROVED AS TO FORM
AND SURVEY CONTENT

Aleksandar Jevremovic
ALEKSANDAR JEVREMOVIC
COUNTY SURVEYOR



4/18/2025



**Casmalia 4 LLC AG
Replacement Contract**

Agricultural Preserve No: 24AGP-00014

Approved by the County Board of Supervisors
Resolution No. _____
Passed and Adopted _____

Mona Miyasato
Clerk of the Board of Supervisors

By: _____
Deputy