



DEPARTMENT OF THE AIR FORCE  
30TH SPACE WING (AFSPC)

MAY 13 2016

MEMORANDUM FOR SANTA BARBARA COUNTY PUBLIC WORKS WATER AGENCY  
ATTENTION: MS. FRAY A. CREASE

FROM: 30 SW/CC  
747 Nebraska Ave Suite A-200  
Vanenberg AFB CA 93437-6261

SUBJECT: Groundwater Sustainability Agencies

1. Thank you for inviting Vandenberg AFB to participate in the formation of the Groundwater Sustainable Agencies in the San Antonio and Santa Ynez basins per Santa Barbara County Memo, dated 19 Feb 16. The management of our groundwater resources is not only a high priority for the base, but a high priority for the Air Force as well.
2. I accept your offer to participate in this endeavor and look forward to working with you and your staff to preserve this valuable resource. The work of the team will indeed help shape the future of the Central Coast's water usage.
3. The detailed requirements of the Air Force's participation will need to be developed and reviewed for final approval through a Memorandum of Agreement or similar document. As a federal agency, we reserve all rights that apply, and please understand that higher levels of authority may direct changes to our local base decisions.
4. Should you have any questions, please work directly with our representative in this matter, Mr. Ken Domako, 30 CES/CENP, at (805) 606-0126 or [kenneth.domako@us.af.mil](mailto:kenneth.domako@us.af.mil)

A handwritten signature in black ink, appearing to read "John Christopher Moss".

J. CHRISTOPER MOSS, Colonel, USAF  
Commander