

JOAN HARTMANN
Third District Supervisor



County Administration Building
105 East Anapamu Street
Santa Barbara, California 93101
Telephone: (805) 568-2192

Date: 12/5/2018

COUNTY OF SANTA BARBARA

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Re-appointment of Karen Johnson (Consumer Classification-Medi-Cal) to CenCal Board of Directors required positions.

For placement on the Board of Supervisors agenda for the meeting of: 01/08/2019


I would like to recommend the appointment / reappointment of the following person to the: CenCal Board of Directors

Salutation: Mr Mrs Ms.
Full Name of Appointee: Karen Johnson
Address:
City/State/Zip:
Home Phone:
Work Phone:
E-mail:

Position was formerly held by:

Check box only if this appointment is filling an unexpired vacancy.

Third District Supervisor: Joan Hartmann

Signed by: 

COB Information Verification	
<input type="checkbox"/>	Letter of Resignation on file
<input type="checkbox"/>	Vacancy Notice on file
Term:	
<input type="checkbox"/>	_____ years
<input type="checkbox"/>	Beginning date _____
<input type="checkbox"/>	Ending date _____

Profile

Karen

First Name

Johnson

Last Name

[Redacted]
Email Address

[Redacted]
Street Address

[Redacted]
City

[Redacted]
Suite or Apt

CA
State

93101
Postal Code

Indicate Supervisor Who Will Receive a Copy of your Application *

Third District - Joan Hartmann

[Redacted]
Primary Phone

[Redacted]
Alternate Phone

Which Boards would you like to apply for?

CenCal Health: Submitted

Jo Black

Reference 1 Name

[Redacted]
Reference 1 Address

[Redacted]
Reference 1 Telephone

Director

Reference 1 Occupation

Steve Jacobsen

Reference 2 Name

[Redacted]
Reference 2 Address

[Redacted]
Reference 2 Telephone

Minister

Reference 2 Occupation

Jerry Davis

Reference 3 Name

[REDACTED]

Reference 3 Address

[REDACTED]

Reference 3 Telephone

Board member

Reference 3 Occupation

If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.

Interests & Experiences

Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.

Incumbent Board Member

[Karen Johnson Resume.pdf](#)

Upload a Resume

[Lynda Tanner Prior Application.pdf](#)

Please attach any additional documents here

Demographics

Ethnicity

Other

Gender

Female

[REDACTED]
Date of Birth

Education Completed:


Some College

Please Agree with the Following Statement

I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.

I Agree *

Karen Leslee Johnson



I was born at St Francis Hospital in Santa Barbara. I attended Goleta Union School, Santa Barbara Junior High, San Marcos High School and Santa Barbara Community College. I was diagnosed with multiple sclerosis in 1979, while living in Arizona.

I currently serve on the board of directors of Easy Lift Transportation and Pilgrim Terrace Cooperative Homes. I am on the Advisory Committee for In Home Supportive Services for Santa Barbara County. I have been on the board of directors of CenCal Health since 1995.

I was employed by Special Education for Santa Barbara County Schools for 17 years and as a solicitor for Alpha Thrift Store for three years.



E-mailed then sent via First Class Mail

November 27, 2018

Supervisor Joan Hartmann
County of Santa Barbara
3rd District
105 E. Anapamu, 4th Floor
Santa Barbara, CA 93101

Dear Supervisor Hartmann,

I am writing to let you know that after thorough consideration by me and CenCal Health staff, staff wishes to recommend to the Santa Barbara County Board of Supervisors the following individuals for re-appointment to serve for a two (2) year term on the CenCal Health Board of Directors. The term of service is January 1, 2019 – December 31, 2020:

Re-Appointments:

1. Karen Johnson (Consumer Classification-Medi-Cal)
2. Lynda Tanner, RN, BSN, MSN (Provider Classification-Other)

Should you have any questions of me, contact me on my direct line at 562-1011.

Respectfully submitted,

A handwritten signature in blue ink that reads "Bob Freeman".

Robert S. Freeman, CEO

Enclosures
RSF/pmb

RECEIVED

NOV 28 2018

THIRD DISTRICT OFFICE

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