

**Board Contract Summary****BC****-**

For use with Expenditure Contracts submitted to the Board for approval. Complete information below, print, obtain signature of authorized departmental representative, and submit this form, along with attachments, to the appropriate departments for signature. See also: *Auditor-Controller Intranet Policies->Contracts*.

D1.	Fiscal Year .....	FY 2025-26
D2.	Department Name .....	Flood Control
D3.	Contact Person .....	Alex Doran
D4.	Telephone .....	x83442

K1.	Contract Type (check one): <input checked="" type="checkbox"/> Personal Service <input type="checkbox"/> Capital	
K2.	Brief Summary of Contract Description/Purpose.....	Joint Funding Agreement for a Cooperative Stream Gauging Program
K3.	Department Project Number.....	SR-0541019
K4.	Original Contract Amount.....	\$ 332,455
K5.	Contract Begin Date .....	10/1/25
K6.	Original Contract End Date .....	9/30/26
K7.	Amendment? (Yes or No).....	No
K8.	- New Contract End Date .....	N/A
K9.	- Total Number of Amendments .....	N/A
K10.	- This Amendment Amount.....	\$ N/A
K11.	- Total Previous Amendment Amounts.....	\$ N/A
K12.	- Revised Total Contract Amount .....	\$ N/A

B1.	Intended Board Agenda Date .....	9/16/25
B2.	Number of Workers Displaced (if any) .....	N/A
B3.	Number of Competitive Bids (if any).....	N/A
B4.	Lowest Bid Amount (if bid) .....	N/A
B5.	If Board waived bids, show Agenda Date.....	N/A
	and Agenda Item Number .....	N/A
B6.	Boilerplate Contract Text Changed? (If Yes, cite Paragraph).....	N/A

F1.	Fund Number .....	FD-2400
F2.	Department Number.....	CC-54410
F3.	Line Item Account Number.....	SC-7460
F4.	Project Number (if applicable) .....	N/A
F5.	Program Number (if applicable) .....	PG-0543006
F6.	Org Unit Number (if applicable).....	N/A
F7.	Payment Terms.....	billed quarterly (net 60)

V1.	Auditor-Controller Vendor Number.....	003601
V2.	Payee/Contractor Name.....	DOI USGS
V3.	Mailing Address.....	P.O. Box 6200-27
V4.	City State (two-letter) Zip (include +4 if known).....	Portland, OR 97228-6200
V5.	Telephone Number .....	(805) 260-8135
V6.	Vendor Contact Person .....	Ben Glass
V7.	Workers Comp Insurance Expiration Date .....	N/A
V8.	Liability Insurance Expiration Date .....	N/A
V9.	Professional License Number .....	
V10.	Verified by (print name of county staff).....	

V11 Company Type (Check one): ☐ Individual ☐ Sole Proprietorship ☐ Partnership ☒ Corporation

I certify information is complete and accurate; designated funds available; required concurrences evidenced on signature page.

8/26/2025 | 1:49 PM PDT

Date:

Authorized Signature:

Signed by:

*Kimberly Ruiz*

6D27A0E0838F47E.....

**Form 9-1366  
(May 2018)**

**U.S. Department of the Interior  
U.S. Geological Survey  
Joint Funding Agreement  
FOR  
Water Resource Investigations**

**Customer #: 6000000816  
Agreement #: 26ZGJFA06000041  
Project #: ZG00GZV  
TIN #: 95-6002833**

**Fixed Cost Agreement YES[ X ] NO[ ]**

THIS AGREEMENT is entered into as of October 1, 2025, by the U.S. GEOLOGICAL SURVEY, California Water Science Center, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the Santa Barbara County Flood Control & Water Conservation District party of the second part.

1. The parties hereto agree that subject to the availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation for negotiated deliverables (see attached), herein called the program. The USGS legal authority is 43 USC 36C; 43 USC 50, and 43 USC 50b.

2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program. 2(b) include In-Kind-Services in the amount of \$0.00

- (a) \$102,620 by the party of the first part during the period  
October 1, 2025 to September 30, 2026
- (b) \$332,455 by the party of the second part during the period  
October 1, 2025 to September 30, 2026
- (c) Contributions are provided by the party of the first part through other USGS regional or national programs, in the amount of: \$0

Description of the USGS regional/national program:

- (d) Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties.
- (e) The performance period may be changed by mutual agreement and set forth in an exchange of letters between the parties.

3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.

4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.

5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.

6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.

7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.

8. The maps, records or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program, and if already published by the party of the first part shall, upon request, be furnished by the party of the first part, at cost, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records or reports published by either party shall contain a statement of the cooperative relations between the parties. The Parties acknowledge that scientific information and data developed as a result of the Scope of Work (SOW) are subject to applicable USGS review, approval, and release requirements, which are available on the USGS Fundamental Science Practices website (<https://www.usgs.gov/office-of-science-quality-and-integrity/fundamental-science-practices>).

**Form 9-1366  
(May 2018)**

**U.S. Department of the Interior  
U.S. Geological Survey  
Joint Funding Agreement  
FOR**

**Customer #: 6000000816  
Agreement #: 26ZGJFA06000041  
Project #: ZG00GZV  
TIN #: 95-6002833**

**Water Resource Investigations**

9. Billing for this agreement will be rendered quarterly. Invoices not paid within 60 days from the billing date will bear Interest, Penalties, and Administrative cost at the annual rate pursuant the Debt Collection Act of 1982, (codified at 31 U.S.C. § 3717) established by the U.S. Treasury.

**USGS Technical Point of Contact**

Name: Ben Glass  
Supervisory Hydrologic Technician  
Address: 1 Grand Ave Bldg 84 STE 1A Cal Poly  
Technology Park II  
San Luis Obispo, CA 93407  
Telephone: (805) 260-8135  
Fax: (805) 928-9220  
Email: brglass@usgs.gov

**Customer Technical Point of Contact**

Name: Shawn Johnson  
Senior Hydrologist  
Address: 130 East Victoria Street Suite 200  
Santa Barbara, CA 93101  
Telephone: (805) 568-3452  
Fax: (n/a)  
Email: sjohnso@countyofsb.org

Name: Alex Doran  
Address: 130 East Victoria Street Suite 200  
Santa Barbara, CA 93101  
Telephone: (805) 722-7034  
Fax: (n/a)  
Email: ADoran@countyofsb.org

**USGS Billing Point of Contact**

Name: Nayely Nieto-Reyes  
Accounting Technician  
Address: 4165 Spruance Road Suite 200  
San Diego, CA 92101-0821  
Telephone: (619) 225-6114  
Fax: (n/a)  
Email: nnieto-reyes@usgs.gov

**Customer Billing Point of Contact**

Name: Matthew Griffin  
Engineering Manager  
Address: 130 East Victoria Street Suite 200  
Santa Barbara, CA 93101  
Telephone: (805) 568-3444  
Fax: (n/a)  
Email: mgriff@countyofsb.org

**U.S. Geological Survey  
United States  
Department of Interior**

**Santa Barbara County Flood Control  
& Water Conservation District**

**Signature**  
Digitally signed by MARK  
DICKMAN  
Date: 2025.08.13  
07:31:15 -07'00'

By **MARK DICKMAN** Date: \_\_\_\_\_  
Name: Mark Dickman  
Title: (Acting) Director, USGS California Water  
Science Center

**Signatures**

See page 3 for signatures

By \_\_\_\_\_ Date: \_\_\_\_\_  
Name:  
Title:

By \_\_\_\_\_ Date: \_\_\_\_\_  
Name:  
Title:

By \_\_\_\_\_ Date: \_\_\_\_\_  
Name:  
Title:

Customer #: 6000000816  
Agreement #: 26ZGJFA06000041  
Project #: ZG00GZV  
TIN #: 95-6002833  
Page 3

## Signature page continued -

SANTA BARBARA COUNTY FLOOD CONTROL  
& WATER CONSERVATION DISTRICT

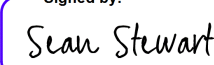
By: \_\_\_\_\_  
Laura Capps, Chair, Board of Directors

Date: \_\_\_\_\_

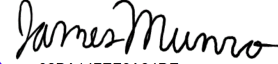
ATTEST:  
MONA MIYASATO  
COUNTY EXECUTIVE OFFICER  
EX OFFICIO CLERK OF THE BOARD  
OF DIRECTORS OF THE SANTA BARBARA  
COUNTY FLOOD CONTROL & WATER  
CONSERVATION DISTRICT

BY: \_\_\_\_\_  
Deputy

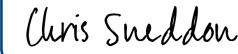
APPROVED AS TO FORM:  
RACHEL VAN MULLEM  
COUNTY COUNSEL

Signed by:  
  
BY: \_\_\_\_\_  
C04194079021431...  
Deputy

APPROVE AS TO ACCOUNTING FORM:  
BETSY M. SCHAFER, CPA  
AUDITOR-CONTROLLER

Signed by:  
  
BY: \_\_\_\_\_  
02BA147EF6A84DE  
Deputy

RECOMMENDED FOR APPROVAL:  
CHRIS SNEDDON  
PUBLIC WORKS DIRECTOR

DocuSigned by:  
  
BY: \_\_\_\_\_  
67CEC4FE68B848C...

APPROVE AS TO FORM:  
GREG MILLIGAN, ARM  
RISK MANAGER

Signed by:  
  
BY: \_\_\_\_\_  
53A8AAB798BA4D7...  
Risk Manager

Santa Barbara County Flood Control & Water Conservation District

Attachment for 26ZGJFA06000041  
2025-10-01 to 2026-09-30

SITE NUMBER	DESCRIPTION	CODE	NO. UNITS	DIFF FACTOR	USGS FUNDS	CUST. CASH	OTHER FUNDS	TOTAL COST
11119500	CARPINTERIA C NR CARPINTERIA CA Full Range Streamflow Station	QCONT	1	1 SW Total:	\$7,330	\$20,720		\$28,050
11119750	MISSION C NR MISSION ST NR SANTA BARBARA CA Full Range Streamflow Station	QCONT	1	1 SW Total:	\$7,330	\$20,720		\$28,050
11119770	MISSION C BL W GUTIERREZ ST BR A SANTA BARBARA CA Full Range Streamflow Station	QCONT	1	1 SW Total:	\$7,330	\$20,720		\$28,050
11120000	ATASCADERO C NR GOLETA CA Full Range Streamflow Station	QCONT	1	1 SW Total:	\$7,330	\$20,720		\$28,050
11120500	SAN JOSE C NR GOLETA CA Full Range Streamflow Station	QCONT	1	1 SW Total:	\$7,330	\$20,720		\$28,050
11123500	SANTA YNEZ R BL LOS LAURLS CYN NR SNTA YNEZ CA Full Range Streamflow Station	QCONT	1	1 SW Total:	\$7,330	\$20,720		\$28,050
11124500	SANTA CRUZ C NR SANTA YNEZ CA Full Range Streamflow Station	QCONT	1	1 SW Total:	\$7,330	\$20,720		\$28,050
11128250	ALAMO PINTADO C NR SOLVANG CA Full Range Streamflow Station	QCONT	1	1 SW Total:	\$7,330	\$20,720		\$28,050
11128300	ALISAL RES NR SOLVANG CA Storage, Continuous	STORCONT	1	1 SW Total:		\$10,220		\$10,220
11129800	ZACA C NR BUELLTON CA Full Range Streamflow Station	QCONT	1	1 SW Total:	\$7,330	\$20,720		\$28,050
11132500	SALSIPUEDES C NR LOMPOC CA Full Range Streamflow Station	QCONT	1	1 SW Total:	\$7,330	\$20,720		\$28,050
11135800	SAN ANTONIO C A LOS ALAMOS CA Full Range Streamflow Station	QCONT	1	1 SW Total:	\$7,330	\$20,720		\$28,050
11136600	SANTA BARBARA CYN C NR VENTUCOPA CA Full Range Streamflow Station	QCONT	1	1 SW Total:		\$14,605		\$14,605
11136800	CUYAMA R BL BUCKHORN CYN NR SANTA MARIA CA Full Range Streamflow Station	QCONT	1	1 SW Total:	\$7,330	\$20,720		\$28,050
11138500	SISQUOC R NR SISQUOC CA Partial range streamflow O&M	QPART	1	1 SW Total:		\$17,550		\$17,550
11140585	SANTA MARIA R A SUEY CROSSING NR SANTA MARIA CA Full Range Streamflow Station	QCONT	1	1 SW Total:	\$7,330	\$20,720		\$28,050
11141050	ORCUTT C NR ORCUTT CA Full Range Streamflow Station	QCONT	1	1 SW Total:	\$7,330	\$20,720		\$28,050

SW Grand Total:      \$102,620      \$332,455      \$435,075

SUMMARY FOR				
TYPE	USGS FUNDS	CUST. CASH	OTHER FUNDS	TOTAL COST
SURFACE WATER (SW)	\$102,620	\$332,455		\$435,075
GRAND TOTAL	\$102,620	\$332,455		\$435,075