## SANTA BARBARA COUNTY BOARD AGENDA LETTER



Clerk of the Board of Supervisors 105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240 **Agenda Number:** 

**Prepared on:** 4/19/05

**Department Name:** Human Resources

Administrative

**Department No.:** 064 **Agenda Date:** 5/3/05

Placement: Estimate Time:

Continued Item: NO If Yes, date from:

**TO:** Board of Supervisors

**FROM:** Susan Paul, Human Resources Director

**STAFF** Theresa Duer, Deputy Human Resources Director

**CONTACT:** 568-2822

**SUBJECT:** Reconciliation of Allocated Positions and Classification Studies

#### **Recommendation(s):**

That the Board of Supervisors:

Adopt one resolution, effective April 25, 2005, as follows:

#### A. SALARY INCREASE

Assistant Alcohol, Drug and Mental Health Services Director–Administration (Class 5163), from Range 6694 (\$6,837-\$8,346 per month) to Range 6894 (\$7,554 - \$9,222 per month).

#### B. ESTABLISH JOB CLASSIFICATION

Children and Family Services Director (Class 1535), Range 6694 (\$6,837-\$8,346 per month).

#### **DELETE JOB CLASSIFICATION**

Project Manager-Children and Families First (Class 6073), Range 6504 (\$6,219-\$7,592 per month).

#### NON-DEPARTMENTAL/PROP 10 (#0110)

Add: 1.0 FTE Children and Family Services Director (Class 1535)

Delete: 1.0 FTE Project Manager-Children and Families First (Class 6073)

#### C. DELETE JOB CLASSIFICATION

Hydrogeological Associate (Class 4095), Range 5958 (\$4,736-\$5,782 per month)

#### Alignment with Board Strategic Plan:

The recommendation(s) are primarily aligned with Goal No. 3. A Strong, Professionally Managed County Organization.

#### A. Executive Summary and Discussion:

This recommendation would compensate the assistant department head for administration the same as the licensed Assistant ADMH Director- Programs classification. This change also places the Assistant ADMH Director-Administration salary at the same range as the assistant department head for administration in the District Attorney's office and the assistant department heads in Probation and Social Services.

#### **Fiscal Impact:**

The fiscal impact is approximately \$13,668 per year. The ADMHS Department will absorb these increases within its budget.

### **B.** Executive Summary and Discussion:

This recommendation establishes a single-position executive classification to manage the one-stop child and family services created when the Office of Early Care and Education was moved into the Children and Families Services unit in the County Executive Office. The Human Resources Department and the County Executive Officer are recommending that the salary be set at Range 6694 (\$6,837-\$8,346 per month) based on internal relationships. The Human Resources Department and County Executive Officer are also recommending that this class be assigned to bargaining unit 42 (assistant department head) in recognition of its relationship to the Children and Families Commission. The obsolete classification of Project Manager—Children and Families First will also be deleted.

#### **Fiscal Impact:**

The fiscal impact is approximately \$11,760 per year. The County Executive Office will absorb this increase within its budget.

#### C. Executive Summary and Discussion:

This recommendation deletes a job classification that is no longer being used.

#### **Fiscal Impact:**

None.

#### **Special Instructions:**

Please send one copy of the approved resolution to Sandra Viola, Human Resources Department.

CC: County Administrator ADMHS Director

# RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

IN THE MATTER OF AMENDING RESOLUTION NO. 04-190, AS AMENDED, BEING THE SALARY RESOLUTION OF THE COUNTY OF SANTA BARBA			) ) <u>RA</u> )	RESOLUTION NO			
effective July	WHEREAS, Salar 5, 2004; and,	y Resolution No. 04	4-190 establis	shed a Classi	fication Plan, and autho	rized Departmental Position A	llocation
	HEREAS, this Board of Su his Resolution;	pervisors finds tha	at there is go	od cause for	amending said Resolutio	n No. 04-190, as amended, in the	he mannei
N	OW, THEREFORE, IT IS	HEREBY RESOL	VED, as follo	ows:			
Section(s) 2	1. Resolution No. and 4 to read as follows ef			on July 6, 200	04, is hereby amended by	amending that (those) portion	n(s) of
SECTION 2.	Job Classification Table						
JOB CLASS	TITLE		SALARY <u>RANGE</u>	<u>LIMIT</u>	RATE MIN/MAX	OT ELIGIBLE	
<u>Change:</u> 005163	ASST ADMHS DIR-ADI	MIN	6894	А-Е	\$43.431-\$53.020	NO	
Establish: 001535	CHILDREN & FAMILY SVCS DIR		6694	А-Е	\$39.307-\$47.987	NO	
<u>Delete:</u> 006073 004095	006073 PM CHILD & FAMILIES FIRST		6504 5958	A-E A-E	\$35.754-\$43.648 \$27.230-\$33.242	NO NO	
SECTION 4	Departmental Position Al	ocation					
DEPARTME	ENT/BUDGET UNIT	CLASS P/T	T NO. OF POSITIONS			TITLE	
Non-Departi	mental/Prop 10 (#0110)						
Delete #3805 006073		006073		000	PM CHILD & FAMILIES FIRST		
Add 1 new		001535	001		CHILDREN & FAMILY SVCS DIR		
2. Except as amended by this Resolution, Resolution No. 04-190 as amended, continues unchanged as in full force and effect.  PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Barbara, State of California, this day of, 2005, by the following vote:							
AYES:							
NOES:							
ABSENT:							
ATTEST: MICHAEL F. BROWN CLERK OF THE BOARD			Chair, Board of Supervisors			APPROVED AS TO FOR	M•
By:(SEAL)  Deputy Clerk						STEPHEN SHANE STAR COUNTY COUNSEL NOVEMBER 1993 4/26/05	