AGRICULTURAL PRESERVE 24AGP-00011

LEGAL DESCRIPTION

APN 001-090-038

PARCEL TWO OF PARCEL MAP NO. 14,163 FILED IN BOOK 49, PAGES 75 AND 76 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

APPROVED AS TO FORM AND SURVEY CONTENT

ALEKSANDAR JEVREMOVI

SED LAND SUPPLEY OR PLAND VICE TO LAND SUPPLEY OR CALLED

10/4/2024



